Rev. 12/2012

## LOBBYIST MONTHLY REPORT FORM

LOBBYISTS

(Sec. 67-6619)

To Be Filed By:

Page 1 of 1 Page(s)
THIS SPACE FOR OFFICE USE ONLY

15 MAR 11 PM 1: 13
SECRETARY OF STATE
STATE OF IDAHO

## State of Idaho

Lawerence Denney Secretary of State

(Type or print clearly in black ink)

Lobb.													
Lobby ist's name and permanent business address							Date prepared			Period covered			
Farmers Group Inc. 10365 W Martingale Dr							3/11/2015			month ending			
Boise, Idaho 83709										(Mo.)	(Day)	(Yr.)	
										2	28	2015	
Item 1	Totals	of all reporta	ble expenditures made o	r incurred b	y Lobi	byist o	r by I	Lobbyist's Empl	loyer on behalf	of Lobby	ist's Employ	yer.	
Reimbu Expenses		ving and Travel obbying Activity	*Total Amount for All Employers	Item 3, at	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
Do	Not Have to be	Reported		Employer No. 1		1	Employer No 2		Employer No. 3		Employer No 4		
Entertainment Food and Refreshment			s3,055.65	_  s			<b>\$</b>		s		s		
	Accommodat	ions									1		
Advertis	sing								*****				
Travel					i kandi urangan teri kandi								
Telepho								Problems Co. 1 - no direct con the					
Other E	xpenses or S	ervices											
Total			s3,055.65	s 0.00			s	0.00	00 s 0.0		s0.00		
\$117han 1	ha numbar of	amplement you re	f are reporting for requires m	l ultiple I - 2 fo	erre to	ha filad	a tala	al amount for all a	maloreur abould	 	l on Done 1		
At Hell C			liture of more than one									ve official	
ltem-	and member(s) of their household.												
2	Date	Date Place		А	Amount		Names of Legislators. Public and Executive Officials and Household Members in Group				ials		
							-						
П	ı Continued on a	ttached page(s)											
INSTRUCTIONS						lter 3	11	Employer(s) Name(s) and Address(es)					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 Farmers Group Inc, 10365 W Martingale Dr Boise, ID 83709							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.							No. 2						
TO BE FILED WITH:  Lawerence Denney Secretary of State							No. 3						
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No 4							

Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION						
Item			legislative activity in which						
4	1	obbyist was supporting or op		Code	Subject	Code	Subject		
				01	Agriculture, horticulture,	17	Health service, medicine, drugs		
Subject Code Bill. Resolution or Other Appropriation Bill Number					farming, and livestock		and controlled substances, health		
(from table) Legislative Ident. Number and Section Number			02	Amusements, games, athletics		insurance, hospitals			
			and sports	18	Higher education				
3, 6, 7, 9, 11, 12,		H15, H17, H96,		03 04 05	Banking, finance, credit and	19	Housing, construction, codes		
		H115, H129,			investments	20 21	Insurance (excluding health insurance) Labor, salaries and wages.		
13, 14.		H143, H171,			Children, minors, youth,				
15, 1 <del>4</del> , 15, 16,		H201, S1001			senior citizens				
15, 16, 17, 19,					Church and religion		collective bargaining		
		S1014, S1016		06	Consumer affairs	- 22	Law enforcement courts,		
20,	22,	S1023, S1028		07	Ecology, environment, pollution.		judges, crimes, prisons		
23.	28,	S1068, S1108	· Laboratoria	1	conservation, zoning, land and	23	License, permits		
	9	,			water use	24	Liquor		
_				08	Education	25	Manufacturing, distribution and		
				09	Elections, campaigns, voting,		services		
	ļ			1	political parties	26	Natural resources, forest and		
	- 1			10	Equal rights, civil rights,		forest products, fisheries, mining		
					minority affairs		and mining products		
				111	Government, financing	27	Public lands, parks, recreation		
	- 1				taxation, revenue, budget,	28	Social insurance, unemployment		
	- 1			ŀ	appropriations, bids, fees, funds		insurance, public assistance,		
	- 1			12	Government, county		workmen's compensation		
	ļ			13	Government, federal	29	Transportation, highways,		
	-			14	Government, municipal	2,	streets and roads		
	- 1			15	Government, special districts	30	Utilities, communications,		
			-	16	Government, state	30	televisions, radio, newspaper,		
	I			10	Government, state		power, CATV, gas		
	1					31	Other (please specify)		
	,			i		31	Other (please specify)		
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	-			؍ ا	PERTIFICATION 15				
					ERTIFICATION: I hereby certify t	nat the ai	Dove is a true, complete and		
14	Identif	y any rule, ratemaking decision	on, procurement, contract,	, c	orrect statement in accordance with	Section 6	07-0024 idaho Code.		
ltem			or bond lobbyist was support-						
5	1	opposing.		(			3/11/15		
				11/1/	*	3/11/15			
					obbyist signature		Date		
							L/dic		
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