Rev. 12/.	2012 5	497	LOBBYI	ST MON	THL	X RI	EPOR	RT FORM		·	of1_Pa	• • • •	
( )I	ELL.	State of Idal	To Be Filed By:							IIS SPACE	FOR OFFICE US	E ONLY	
			T 3 LOB			BYISTS							
Lawerence Denr Secretary of Sta					(Sec.	. 67-6619)				15 MAR 13 PM 1:29			
		(Type or print clear								SEC S	RETAR	Y OF STATE F IDAHO	
		See instructions at d permanent busine	ss address			Date prepared				Period covered			
Idaho Education Association 620 N 6th St						03/12/15				month ending			
Boise, ID 83702										(Mo.) (Day) (Yr.)			
									02	28	2015		
Item	To	tals of all reportal	ble expenditures made	or incurred b	y Lobt	yist or	by Lob	byist's Empl	oyer on behalf c	f Lobb	 yist's Emplo	yer.	
		Expenditure	+T ( ) Am ( ) G					by each emplo	oyer (Identify en	ployers	, under	-	
Expense	s Pertaining	al Living and Travel to Lobbying Activity	*Total Amount for All Employers	Item 3, at		1			<u> </u>			<u></u>	
		to be Reported		Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4			
Enterta: Food ar	nment nd Refres	hment	\$293.76	<u>\$293.7</u>		\$			\$		\$		
Living	Accomm	odations					[						
Adverti	sing										l		
Travel												<u> </u>	
Telepho													
Other E	xpenses	or Services						· · · · · · · · · · · · · · · · · · ·					
Total \$293.76			\$293.76	<u>\$293.76</u>			<u>ss</u>		s0.00	0.00		\$0.00	
*When	the numbe	r of employers you a	are reporting for requires r	nultiple L-2 fo	orms to l	, be filed	a total ar	mount for all e	' mployers should l	oe entere	ed on Page 1.		
		als of each expend mber(s) of their he	diture of more than one ousehold.	e hundred fiv	e dolla	rs <b>(\$</b> 10	5) for a	legislator, o	ther holder of p	ublic of	ffice, executi	ve officials	
Item- 2			Place	Names of Legislators, Public and Executive Of					cials				
Z Date Place Amount							and Household Members in Group						
Continued on attached page(s)						T4							
INSTRUCTIONS							Item 3 Employer(s) Name(s) and Address(es)						
<ul> <li>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</li> <li>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</li> </ul>					Idaho Education Association No. 1 620 N 6th Street, Boise, ID 83702								
					No. 2								
TO BE FILED WITH: Lawerence Denney						No. 3							
Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4							
						1							

	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION							
Item		use Bill, Resolution or other									
4	the Lo	obbyist was supporting or opp	oosing.	Code	Subject	Code	Subject				
				01	Agriculture, horticulture,	17	Health service, medicine, drugs				
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health				
(from t	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals				
					and sports	18	Higher education				
				03	Banking, finance, credit and	19	Housing, construction, codes				
					investments	20	Insurance (excluding health				
			04		Children, minors, youth,		insurance)				
				Į	senior citizens	21	Labor, salaries and wages,				
				05	Church and religion		collective bargaining				
				06	Consumer affairs	22	Law enforcement, courts,				
				07	Ecology, environment, pollution,		judges, crimes, prisons				
				ł	conservation, zoning, land and	23	License, permits				
					water use	24	Liquor				
				08	Education	25	Manufacturing, distribution and				
				09	Elections, campaigns, voting,		services				
				i	political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights,		forest products, fisheries, mining				
					minority affairs		and mining products				
				11	Government, financing,	27	Public lands, parks, recreation				
				[	taxation, revenue, budget,	28	Social insurance, unemployment				
					appropriations, bids, fees, funds		insurance, public assistance,				
				12	Government, county		workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
				14	Government, municipal		streets and roads				
				15	Government, special districts	30	Utilities, communications,				
				16	Government, state		televisions, radio, newspaper,				
							power, CATV, gas				
						31	Other (please specify)				
				l							
					CERTIFICATION Lhereby certify t	hat the a	bove is a true, complete and				
					correct statement in accordance with						
Item		y any rule, ratemaking decision		1							
5			s or bond lobbyist was support-	(	IN THE						
ing or opposing.					ATTIN 11111 3/13/15						
				:	June In	ing	0 3/13/13				
				Lobeyist signature	/0	Date					
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