Rev. 12/2012 544 l

State of Idaho

Ben Ysursa Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

		rmanent busines				Date p	repared		Period co	vered	<u> </u>	
ヹ	Shu F	· Jan	reson L., 4th Flo				1.1		<u> </u>	month en	ding	
_							3/14/20	15	(Mo.)	(Day)	(Yr.)	
	13e, =	F 8:	3702				<i>'</i>		02	28	2015	
Item 1		-	ole expenditures made o	or incurred by	y Lobby	yist or by	Lobbyist's Empl	oyer on behalf	of Lobbyi:	st's Employ	er.	
	tegory of Exp irsed Personal Li		*Total Amount for	Proportiona Item 3, at b			outed by each empl-	oyer (Identify en	nployers, u	ınder		
	s Pertaining to Lo Not Have to be		All Employers	Employ	er No. 1		Employer No. 2	Employer N	lo. 3	Employer	No. 4	
	d Refreshme		s_50.00	s 50.	/	\$_		s		\$		
-	Accommodati	ons	/	-	4 /				-			
Adverti Travel	sing		9		2							
Telepho	ne		25/00	28	ين ع	, — · — ·						
•	xpenses or Se	ervices	30.00	30	, oc							
	- 1.0	Total	s 165. 000	s 105	ص .	s_		s		S		
*When t			re reporting for requires m									
Item-		of each expend r(s) of their ho	iture of more than one usehold.	hundred five	e dollars	s (\$105)						
2	Date		Place		Ап	nount		Legislators, Pub and Household M			ials ·	
	Continued on a	tached page(s)	~ė						•			
		INCT	RUCTIONS	·		Item 3	Er	nployer(s) Name((s) and Add	ress(es)		
	ng deadline:	this form: An 67- Monthly repo	y lobbyist registered ur 6617 Idaho Code rts due within fifteen (1 ivities of the past montl	5) days of th			Caswe O. Box	Valley 7 140469 12 83	30ci	7		
TO	BE FILED W	Be Secre	en Ysursa stary of State]	No. 3						
	Phone	Boise, I	Box 83720 D 83720-0080 852 Fax: (208) 334-2	282		No. 4			,			

-	Item		ct matter of proposed legislat		T	LEGISLATIVE SU	BJECT	IDENTIFICATION
01 67	Subject (from to - 52)	Code able)	Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number SIDIL SIDIL SIDIL	legislative activity in which posing. Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, federal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
-	1tem	oid or l	y any rule, ratemaking decision process, financial services opposing.	on, procurement, contract, or bond lobbyist was support-		CERTIFICATION. I hereby certify correct statement in accordance with cobbying agnature	that the a	above is a true, complete and 67-6624 Idaho Code. 3/14/2015 Date

Rev. 12/2012

5441



State of Idaho

Ben Ysursa Secretary of State

> PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) 457 See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered month ending (Day) (Mo.) (Yr.) Boise, ID 83702 12 2015 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment s 2800. ≈ Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS no Wool GOWESS No. 1 PO Box 2586 Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State

No. 4

¥4	ect matter of proposed legislat	•		LEGISLATIVE SUI	BJECT	IDENTIFICATION
Item or H	Bill, Resolution or other Legislative Ident. Number Hol33 SIII3	legislative activity in which	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, gederal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
5 bid or ing or 07 - 00 07 - 01 07 - 0	fy any rule, ratemaking decisi bid process, financial service opposing. HZ1 - 140Z HZ4 - 1401 HZ9 - 1401	on, procurement, contract, s or bond lobbyist was support	1 '	CERTIFICATION 1 hereby certify correct statement in accordance with correct statement in accordance with correct statement in accordance with a correct statement in a correct s	Section	67-6624 Idaho Code. 3/14/15 Date

State of Idaho Ben Ysursa

Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page___of__Page(s)
THIS SPACE FOR OFFICE USE ONLY

15 MAR 16 PM 1:28
SECRETARY OF STATE
STATE OF IDAHO

								AIMIE	טר וון	AHU
	(Type or print clea See instructions at						A			
_	t's name and permanent busines R. James N. 10th St.,	ess address			Date pro	14/2015	<u> </u>	Period co	,	nding (Yr.)
	52, ID 837			-/	75.		bZ	28	20/5	
ltem 1	Totals of all reporta	ble expenditures made o	or incurred t	y Lobbyis	st or by	Lobbyist's Empl	oyer on behalf			oyer.
	ategory of Expenditure	*Total Amount for		ate amount		ited by each empl	oyer (Identify e	mployers, u	ınder	· · · · · · · · · · · · · · · · · · ·
	es Pertaining to Lobbying Activity Not Have to be Reported	All Employers	Employ	yer No. 1	No. 1 Employer No. 2		Employer 1	No. 3	Employe	т No. 4
	inment nd Refreshment	s 100.00	s 50.	10	_ s	50.00	s		<u> </u>	
iving /	Accommodations	4		<i>b</i>	_	ø,				
Adverti	sing	- •	-	ø	_	ø		-		
fravel		ري را		L w	-	75-00		-		
relepho		30.	75		-	25.00 25.00				
Other E	expenses or Services	50.00	25	•	-	25,0				
	Total	s 200.00	s 00	.00	_ s	100,00	s		S	
When t	The totals of each expend and member(s) of their h	diture of more than one								ive officials
2	Date	Place		Amo	unt		f Legislators, Pub and Household M			cials
	Non									
	Continued on attached page(s)				Item					
	INST	RUCTIONS		L	3	-/ 1 - E	nployer(s) Name		ress(es)	
Who	o should file this form: As	ny lobbyist registered ur -6617 Idaho Code	nder Section	n No	o. 1 11	34 E.	4200	N.		
Filir	ng deadline: Monthly repo month for ac	orts due within fifteen (1 tivities of the past montl		he No	3.2 Y	ellows to	Bear 600	World 53441	rl/Ve	lvet Rad
TO I	BE FILED WITH:			,,		- A com of	,			
	Secr	en Ysursa etary of State Box 83720		No	5. 3					
		ID 83720-0080 852 Fax: (208) 334-2	2282	No	o. 4					

	Subject matte	r of proposed legislat	ion, the number of the Senate		LEGISLATIVE SU	BJECT	IDENTIFICATION
Item	or House Bill	, Resolution or other	legislative activity in which	1			
4	the Lobbyist	was supporting or op	posing.	Code	Subject	Code	Subject
				01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject		Resolution or Other	Appropriation Bill Number	1	farming, and livestock		and controlled substances, health
(from t	able) Legisl	ative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
1				7	and sports	18	Higher education
0	Ca.	-117		03	Banking, finance, credit and	19	Housing, construction, codes
62	1 70	R113			investments	20	Insurance (excluding health
		-11		04	Children, minors, youth,		insurance)
63	1				senior citizens	21	Labor, salaries and wages,
	Ì			05	Church and religion		collective bargaining
67	1			06	Consumer affairs	22	Law enforcement, courts,
.1				07	Ecology, environment, pollution,		judges, crimes, prisons
<u>σ</u> ι	i			1	conservation, zoning, land and	23	License, permits
11.11	- [1	water use	24	Liquor
11-16	1			08	Education	25	Manufacturing, distribution and
~	_		ĺ	09	Elections, campaigns, voting,		services
12 11	3		Į.	"	political parties	26	Natural resources, forest and
11, 10				10	Equal rights, civil rights,	20	forest products, fisheries, mining
1	1			10	minority affairs		and mining products
The To	(111	Government, financing,	27	Public lands, parks, recreation
11-16 20,27 24,27 29,30	•		İ] ''	taxation, revenue, budget,	28	Social insurance, unemployment
10 1						20	, ,
79 30	0			1,2	appropriations, bids, fees, funds		insurance, public assistance,
F 1, 5	_		ĺ	12	Government, county	20	workmen's compensation
	ł			13	Government, federal	. 29	Transportation, highways,
				14	Government, municipal	•	streets and roads
	1			15	Government, special districts	30	Utilities, communications,
			i	16	Government, state		televisions, radio, newspaper,
	1						power, CATV, gas
	ŀ		Ì			31	Other (please specify)
	1			1			
	1			1			
	1			L			
	1		ĺ				
				1	101		
	}			1	////		
					CERTIFICATION. I hereby certify	that the a	bove is a true, complete and
	Identify any n	le ratemaking design	on, procurement, contract,	7 (correct statement in accordance with	Section	67-6624 Idaho Code.
item		. •	on, procurement, contract, s or bond lobbyist was support-	ĺ	III		, ,
	ing or opposing		s or cond todoyist was support-		/\///		-1.1/2:-
				- (NALL		3/14/20/S
_	7-14	19-1401		"	bby st signature		
				1 /	poor is secure		/ 1/ate
.1	7 - 241	21-1401		/	1 /1		
V	- 01	-() [-(/ //·		

Rev. 12/2012 5441



State of Idaho

Ben Ysursa Secretary of State

> PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page___of__Page(s)
THIS SPACE FOR OFFICE USE ONLY

15 MAR 16 PM 1: 28
SECRETARY OF STATE
STATE OF IDAHO

		pe or print clear							3 (F	ME UT I	DAHU
	t's name and pe	e instructions at ermanent busine - James bt St			I	Date pro	pared 14/Z•1•			d covered month en	_
3	oise, =	ID 8	3702		-		11/20	•	(Mc	مدا	(Yr.) 2015
Item 1	<u>-</u>		ble expenditures made of	or incurred b	y Lobbyist	or by	Lobbyist's Emp	loyer on be			yer.
Ca Reimbi	ategory of Ex arsed Personal L as Pertaining to L	•	*Total Amount for All Employers		ite amounts of pa		ited by each empl	oyer (Ident	ify employe	s, under	
	Not Have to be			Employ	er No. 1	E	Employer No. 2	Emplo	oyer No. 3	Employer	No. 4
Entertai Food ar	inment nd Refreshme	ent	s 50.00	s_50	مين ،	\$		s		s	
Living	Accommodat	ions	\$)					-	
Adverti	sing				<u> </u>	-		ļ			
Travel			-	<u> </u>	/	. —			 -		
Telepho	one		25.00	25.						· ———	
Other E	xpenses or S	ervices	25.00	25.	<u> </u>	_					
		Total	s 100.00	s_/o	0.00	s		s		s	
*When			re reporting for requires m								
		of each expender(s) of their he	diture of more than one	hundred five	e dollars (\$	105) f	or a legislator, o	ther holde	r of public o	office, executi	ve officials
Item- 2	Date	(0) 01 01011	Place		Amou	nt	Names o		, Public and old Members	Executive Office	cials
		Now	<u></u>	·							
	Continued on a	attached page(s)						·			
		INST	RUCTIONS		"	em 3	E	mployer(s) l	Name(s) and		
Wh	o should file		ny lobbyist registered u -6617 Idaho Code	nder Section	No.	1 7	17 autic 120, SW L Partlains	fashing OR	797	St. St. St.	he.700
Fili	ng deadline:		orts due within fifteen (1 tivities of the past mont		ne No.	2					
то	BE FILED W	В	en Ysursa		No.	3					

No. 4

	ect matter of proposed legislat			LEGISLATIVE SUI	BJECT	IDENTIFICATION
Subject Code (from table)	ouse Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other	legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
5 bid or	y any rule, ratemaking decisi bid process, financial service opposing.	on, procurement, contract, s or bond lobbyist was support-		CERTIFICATION: I hereby certify correct statement in accordance with	that the a	power, CATV, gas Other (please specify)