Rev. 12/2012			LOBBYIS	ST MON	THL	Y RF	PORT FORM		Page of Page(s)	
1 Alexandre		State of Idal	aho To Be Filed By:				-	TR	IS SPACE FOR OFFICE USE ONLY	
		Lawerence Der Secretary of St	iney	L-3		BYIS7 67-66			N 26 AM II: 10 TARY OF STATE TE OF IDAHO	
		(Type or print clear) See instructions at l	bottom of page					514		
-		nd permanent busines	ss address			Dat	e prepared		Period covered	
Colby Cameron PO Box 1703 Boise, ID 83701							1/26/201 AMENDE	(Mo.) (Day) (Yr.) (02) 28 2015		
Item 1	Te	otals of all reportal	ole expenditures made o	r incurred by	y Lobb	yist or	by Lobbyist's Emplo	yer on behalf o	of Lobbyist's Employer.	
Ca Reimbu	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)									
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers	Employer No. 1		1	Employer No. 2	Employer N	o. 3 Employer No. 4	
Entertainment Food and Refreshment			\$0.00	\$0.00			\$ <sup>1</sup>	\$	\$	
Living	Accomm	odations				·		<u> </u>		
Adverti	sing									
Travel										
Telepho		- Particos		-						
	xpenses	or Services								
		Total	s0.00	s0	0.00		s0.00	\$0.00	\$0.00	
*When t	he numbe	r of employers you a	' re reporting for requires m	ultiple L-2 fo	rms to b	be filed	a total amount for all en	nployers should	be entered on Page 1.	
		als of each expend mber(s) of their he		hundred five	e dolla	rs (\$10	5) for a legislator, of	her holder of p	ublic office, executive officials	
Item- 2									lic and Executive Officials	
	Continued	on attached page(s)	Place		A	mount		nd Household M	lembers in Group	
							n Em	Employer(s) Name(s) and Address(es)		
INSTRUCTIONS Who should file this form: Any lobbyist registered under Section							United Health C 200, Washingto		nnsylvania Ave. Ste.	
			-6617 Idaho Code		<u> </u>			-		
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.										
TO BE FILED WITH: Lawerence Denney Secretary of State						No. 3				
	P	PO Boise,	Box 83720 ID 83720-0080 852 Fax: (208) 334-2	2282		No. 4				
						<u>.</u>				

Item			ion, the number of the Senate		LEGISLATIVE SUI	BJECT	IDENTIFICATION	
tem 4 ubject from t 17	or Ho the Lo Code able)		legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds		IDENTIFICATION Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)	
<pre>em   </pre>	bid or b	entify any rule, ratemaking decision, procurement, contract, d or bid process, financial services or bond lobbyist was support g or opposing.		- - -	CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.			