Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



5343

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

15 MAR 16 AM 08:01

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

	300	msu uctions at	bottom of page								
Lobbyist's name and permanent business address Vivion Maisenbacher						Date prepared			Period covered		
	Maisenba Prairie Rd					3/15	/2015			month endin	g
	ain Home,								(Mo.) (Day)	(Yr.)
									2		2015
Item 1	Totals	of all reportat	ole expenditures made of	or incurred b	y Lobby	ist or by	Lobbyist's Empl	oyer on behalf	of Lobb	yist's Employer	:
Reimbu	tegory of Expressed Personal Li	ving and Travel	*Total Amount for	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers	Employer No. 1]	Employer No. 2	Employer No. 3		Employer N	o. 4
Entertai Food an	nment d Refreshme	nf	\$ \$0.00	\$ \$0.00	n	\$		\$		\$	
	Accommodat		\$0.00	\$0.00		_		Ψ		Ψ	
Advertis			\$0.00	\$0.00							
Travel			\$0.00	\$0.00							
Telepho	ne		\$0.00	\$0.00							
Other E	xpenses or S	ervices	\$0.00	\$0.00	0	_					
		Total	\$_\$0.00	\$_\$0.00	0	\$		\$		\$	
*When t	he number of	emplovers vou a	ı re reporting for requires m	ultiple L-2 fo	orms to be	filed a to	tal amount for all e	mplovers should	be entere	ed on Page 1.	
	The totals of	of each expend	liture of more than one								official
Item-	and member(s) of their household.			Names o			f Legislators, Pub	lic and E	xecutive Official	S	
2 Date			Place	Amount		and Household Members in Group					
	Continued on a	ttached page(s)			<u> </u>	T4	1				
INSTRUCTIONS					L	Item 3	Employer(s) Name(s) and Address(es)				
						My No. 1	rlan				
Who	should file		ny lobbyist registered u -6617 Idaho Code	nder Section	1		00 Corporate Dr	Canonsburg PA	15317	USA	
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2					
TO BE FILED WITH: Lawerence Denney						No. 3					
Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282											
						No. 4					

Item		ect matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION					
Subject (from 16, 1	the Lode table)	Bill, Resolution or other obbyist was supporting or opposite by Bill, Resolution or Other Legislative Ident. Number		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 5	bid or	y any rule, ratemaking decisi bid process, financial services opposing.	on, procurement, contract, s or bond lobbyist was support	CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 3/15/2015 Lobbyist signature Date					