Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



5331

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

15 MAR 13 PM 01:04

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

| | | instructions at | | | | | | | | | | |
|---|----------------------------------|-----------------|------------------------------------|---|----------|---|------------------------|--|--------------------------|----------------|-------------|--|
| Lobbyist's name and permanent business address | | | | | | Date prepared | | | | Period covered | | |
| Oracle America Inc | | | | | | 3/13/2015 | | | | month ending | | |
| 2350 Kerner Blvd San Rafael, CA 94901 | | | | | | | | | | · | <i>a</i> | |
| Sair Raidei, OA 94901 | | | | | | | | | (Mo. | ´ ı ` '' ı | (Yr.) | |
| | | | | | | | | | 2 | 28 | 2015 | |
| Item 1 | Totals | of all reportab | ole expenditures made o | | | - | | | | | er. | |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | | | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | | | | | | |
| | | | Tim Employers | Employer No. 1 | | 1 | Employer No. 2 | Employer No. 3 | | Employer No. 4 | | |
| Entertainment Food and Refreshment | | | \$ \$0.00 | \$ \$0.00 |) | 9 | 3 | \$ | | \$ | | |
| Living Accommodations | | | \$0.00 | \$0.00 | | | | | | | | |
| Advertis | | | \$0.00 | \$0.00 | | | | | | | | |
| Travel | ,,,,,, | | \$0.00 | \$0.00 | | - | | | | | | |
| Telepho | ne | | \$0.00 | \$0.00 | | | | | | | | |
| Other Expenses or Services | | | \$0.00 | \$0.00 | | | | | | | | |
| Total | | | \$_\$0.00 | \$_\$0.00 | | \$ | 3 | \$ | \$ | | | |
| *When f | he number of 6 | emnlovers vou a | re reporting for requires m | ultinle L-2 for | rms to h | e filed a | total amount for all e | mnlovers should | he enter | ed on Page 1 | | |
| *************************************** | | | liture of more than one | | | | | | | | e official: | |
| Item- | and member(s) of their household | | | | | | | | | | | |
| 2 | Date Place | | | | | | | Legislators, Public and Executive Officials and Household Members in Group | | | | |
| Date | | | Tittee | | | and modifications | | and Household IV | isenora memoers in Group | | | |
| | | | | | | | | | | | | |
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| \Box | ا Continued on a | ttached page(s) | | | | | | | | | | |
| Continued on attached page(s) INSTRUCTIONS | | | | | | Item 3 | Eı | mployer(s) Name(| (s) and A | address(es) | | |
| | | | | | | Oracle America Inc | | | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | | | No. 1 2350 Kerner Blvd Ste 250 San Rafael CA 94901 USA | | | | | | |
| F | , ,,,, | | | 5) 1 6:1 | | | | | | | | |
| Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. | | | | | | No. 2 | | | | | | |
| TO BE FILED WITH: | | | | | | | | | | | | |
| Lawerence Denney | | | | | | No. 3 | | | | | | |
| Secretary of State PO Box 83720 | | | | | | | | | | | | |
| Boise, ID 83720-0080 | | | | | | No. 4 | | | | | | |
| Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | | | | | | | |

| Item | Subject matter of proposed legislati | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | |
|---|--------------------------------------|------------------------------------|---|--|--|---|--|
| Subject (from ta | 1 * | | Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state | Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) | |
| Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. | | | CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 3/13/2015 Lobbyist signature Date | | | | |

Please refer to the designated lobbyist Merissa Khachigian.