Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



5090

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page___of___Page(s)
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15 MAR 23 AM 09:37

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Labbriat		e instructions at			Date prepared				1			
Lobbyist's name and permanent business address Evan Mortimer							3/23/2015			Period covered		
PO Box 1777							2015		L	month ending		
Boise, ID 83701									(Mo.) (Day) (Yr	r.)	
									2	28 20	15	
Item 1	Totals	of all reportal	ole expenditures made o	or incurred b	y Lobbyi	ist or by	Lobbyist's Empl	oyer on behalf	of Lobb	yist's Employer.		
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers	Proportiona Item 3, at l			uted by each emplo	oyer (Identify en	nployers	s, under		
			7 III Employers	Employer No. 1		I	Employer No. 2		mployer No. 3 Employer No.			
Entertainment			* #0.00									
Food and Refreshment			\$ \$0.00	\$ \$0.00		_ \$. \$		\$		
Living Accommodations			\$0.00	\$0.00		_						
Advertising			\$0.00	\$0.00		_						
Travel			\$0.00	\$0.00		_						
Telephone			\$0.00	\$0.00		_						
Other Expenses or Services			\$0.00	\$0.00		_						
Total			\$_\$0.00	\$ \$0.00		\$		\$		\$		
*When t	he number of e	emplovers you a	re reporting for requires m	ultiple L-2 fo	orms to be	filed a tot	al amount for all e	employers should	be entere	ed on Page 1.		
	The totals of	of each expend	diture of more than one								icial	
Item-	and membe	and member(s) of their household.					Names of Legislators, Public and Executive Officials					
2	2 Date Place			Amou					Members in Group			
	Continued on a	ttached page(s)										
Continued on attached page(s)						Item	Fr	nnlover(s) Name(ployer(s) Name(s) and Address(es)			
INSTRUCTIONS						3						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						Idaho Trial Lawyers Association No. 1 PO Box 1777 Boise ID 83701 USA						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2						
TO BE FILED WITH: Lawerence Denney Secretary of State						No. 3						
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					N	No. 4						

	Subi	act matter of proposed legislat	ion the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION				
Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which							
4		the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject	
	tiic L	soboyist was supporting or opj	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs	
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	"	farming, and livestock	1,	and controlled substances, health	
(from t		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals	
6 10		H.B. 94, S.B. 1108		02	and sports	18	Higher education	
6, 10		H.B. 262, H.B. 292		03	Banking, finance, credit and	19	Housing, construction, codes	
17, 20		11.5. 202, 11.5. 202		05	investments	20	Insurance (excluding health	
22, 28				04	Children, minors, youth,	20	insurance)	
				"	senior citizens	21	Labor, salaries and wages,	
				05	Church and religion	21	collective bargaining	
				06	Consumer affairs	22	Law enforcement, courts,	
				07	Ecology, environment, pollution,		judges, crimes, prisons	
				0,	conservation, zoning, land and	23	License, permits	
					water use	24	Liquor	
				08	Education	25	Manufacturing, distribution and	
				09	Elections, campaigns, voting,	23	services	
				"	political parties	26	Natural resources, forest and	
				10	Equal rights, civil rights,	20	forest products, fisheries, mining	
					minority affairs		and mining products	
				11	Government, financing,	27	Public lands, parks, recreation	
				11	taxation, revenue, budget,	28	Social insurance, unemployment	
					appropriations, bids, fees, funds		insurance, public assistance,	
				12	Government, county		workmen's compensation	
				13	Government, federal	29	Transportation, highways,	
				14	Government, municipal		streets and roads	
				15	Government, special districts	30	Utilities, communications,	
				16	Government, state		televisions, radio, newspaper,	
							power, CATV, gas	
						31	Other (please specify)	
							(,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
					CERTIFICATION: I hereby certify t	hat the a	bove is a true, complete and	
	I			1	correct statement in accordance with		, 1	
Item		fy any rule, ratemaking decision		`	orioti simiorioni in moorimino willi	50011011	o, 002 : 144110 Couc.	
5	1	•	s or bond lobbyist was support-					
	ing or opposing.			Electronically signed	3/23/2015			
	·		-					
					Lobbyist signature		Date	