

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

15 MAR 10 AM 10:33  
SECRETARY OF STATE  
STATE OF IDAHO

5020

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address Kathy Griesmyer PO Box 1897  Boise, ID 83701	Date prepared 3/10/2015	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 2   28   2015
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 45.00	\$ 45.00	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ 0.00	\$ 0.00	_____	_____	_____
Living Accommodations	\$ 0.00	\$ 0.00	_____	_____	_____
Advertising	\$ 0.00	\$ 0.00	_____	_____	_____
Travel	\$ 44.22	\$ 44.22	_____	_____	_____
Telephone	\$ 40.00	\$ 40.00	_____	_____	_____
Other Expenses or Services	\$ 0.00	\$ 0.00	_____	_____	_____
<b>Total</b>	<b>\$ 129.22</b>	<b>\$ 129.22</b>	\$ _____	\$ _____	\$ _____

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<p style="text-align: center;"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">Item 3</th> <th>Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td>No. 1</td> <td>ACLU of Idaho PO Box 1897 Boise ID 83701 USA</td> </tr> <tr> <td>No. 2</td> <td> </td> </tr> <tr> <td>No. 3</td> <td> </td> </tr> <tr> <td>No. 4</td> <td> </td> </tr> </tbody> </table>	Item 3	Employer(s) Name(s) and Address(es)	No. 1	ACLU of Idaho PO Box 1897 Boise ID 83701 USA	No. 2		No. 3		No. 4	
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No. 1	ACLU of Idaho PO Box 1897 Boise ID 83701 USA										
No. 2											
No. 3											
No. 4											

	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	<b>LEGISLATIVE SUBJECT IDENTIFICATION</b>	
<b>Item 4</b>	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
<b>Item 4</b> 1, 4 5, 8 9, 10 11, 16 17, 21 22, 28	H.B. 191, H.B. 164 S.B. 1095, S.B. 1105 S.B. 1094, H.B. 105 H.B. 104, H.B. 103 H.B. 102, H.B. 101 H.B. 154, H.B. 88 H.B. 82, H.B. 67		
<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.		

  

	<b>Code Subject</b>		<b>Code Subject</b>
	01 Agriculture, horticulture, farming, and livestock		17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
	02 Amusements, games, athletics and sports		18 Higher education
	03 Banking, finance, credit and investments		19 Housing, construction, codes
	04 Children, minors, youth, senior citizens		20 Insurance (excluding health insurance)
	05 Church and religion		21 Labor, salaries and wages, collective bargaining
	06 Consumer affairs		22 Law enforcement, courts, judges, crimes, prisons
	07 Ecology, environment, pollution, conservation, zoning, land and water use		23 License, permits
	08 Education		24 Liquor
	09 Elections, campaigns, voting, political parties		25 Manufacturing, distribution and services
	10 Equal rights, civil rights, minority affairs		26 Natural resources, forest and forest products, fisheries, mining and mining products
	11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds		27 Public lands, parks, recreation
	12 Government, county		28 Social insurance, unemployment insurance, public assistance, workmen's compensation
	13 Government, federal		29 Transportation, highways, streets and roads
	14 Government, municipal		30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
	15 Government, special districts		31 Other (please specify) _____
	16 Government, state		

  

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

<b>Electronically signed</b>	3/10/2015
Lobbyist signature	Date