Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



4953

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

15 MAR 02 PM 12:55

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist	's name and pe	rmanent busines	ss address			Dat	e prepared	I	Period c	overed		
	ette Dzilev					3/	2/2015			month en	ding	
	_ady Bird L											
La Joi	la, CA 920	37							(Mo.)	(Day)	(Yr.)	
									2	28	2015	
Item 1	Totals	of all reportab	ole expenditures made o	or incurred b	y Lobl	byist or	by Lobbyist's Emp	loyer on behalf o	of Lobby	rist's Emplo	yer.	
Ca	tegory of Exp		*Total Amount for				tributed by each emp	loyer (Identify en	nployers,	under		
	rsed Personal Li s Pertaining to L	ving and Travel obbying Activity	All Employers	Item 3, at		- 1		1				
Do	Not Have to be	Reported		Employ	yer No.	1	Employer No. 2	Employer N	lo. 3	Employer	No. 4	
Entertainment Food and Refreshment			\$ \$0.00	\$_\$0.00			\$	_ \ \\$		\$		
Living Accommodations			\$0.00	\$0.00		.		_				
Advertising		\$0.00	\$0.00				_					
Travel			\$0.00	\$0.00)			_				
Telepho	ne		\$0.00	\$0.00)	.		_				
Other E	xpenses or So	ervices	\$0.00	\$0.00)			_				
		Total	\$ \$0.00	\$ \$0.00)		\$	_ \$		\$		
*When t			re reporting for requires management of more than one								CC -i-1	
Item-		r(s) of their ho		nunarea nv	e dona	118 (\$10	3) for a legislator,	omer noider or p	uone on	ice, executi	ve omerar	
2	Date		Place			Amount	Names	Names of Legislators, Public and Executive Officials and Household Members in Group				
	Date		1 lacc			Minount		and nousehold M	embers m	ГОГОИР		
	Continued on a	ttached page(s)				T4	_					
		INST	RUCTIONS			Iten 3	I E	Employer(s) Name(s) and Ad	dress(es)		
						., ,	Indivior, PLC					
Who	should file		ny lobbyist registered un -6617 Idaho Code	nder Section	1	No. 1	10710 Midlothian	Furnoike Suite 43	0 Richmo	ond VA 232	35 USA	
		07-	-001 / Idano Code			\vdash	To To Midiounian	rampino cano 10	- 111011111	0110 777 202	00 0071	
Filir	ng deadline:		rts due within fifteen (1 ivities of the past month		he	No. 2						
TO I	BE FILED W	TTH:										
			rence Denney			No. 3						
		PO	etary of State Box 83720									
	Phone		ID 83720-0080 852 Fax: (208) 334-2	282		No. 4						
	1 110110	o. (200) 33 4- 2	032 1 an. (200) 334-2	.202								

	ubject matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION					
	1 '		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 3/2/2015 Lobbyist signature Date					