Rev. 12/.	2012 491	45	LOBBY	IST MON	THL	Y REP	ORT FORM	1	Page	OfPage(s) E FOR OFFICE USE ONLY	rse, in≩
	State of Idaho Lawerence Denney Secretary of State		ney			3YISTS 67-6619)				15 MAR 16 PM 3 ECRETARY OF S STATE OF IDA	3:   " ST/
		pe or print clear e instructions at							· .	UNIL OF IDA	HO
Lobbyist's name and permanent business address John Michael Brassey, P.O. Box 2110 599 W. Bannock St., Ste. B Boise, ID 83702				Date prepare				03/13/15		<pre>eriod covered     month ending (Mo.) (Day) (Yr.) 02 28 15</pre>	
Item 1	Totals	s of all reportat	ole expenditures made	or incurred by	y Lobb	yist or by ]	Lobbyist's Empl	oyer on behal	f of Lobb	oyist's Employer.	
	tegory of Ex rsed Personal L	penditure iving and Travel	*Total Amount for	Proportiona Item 3, at h			ited by each emplo	oyer (Identify)	employer	s, under	
	s Pertaining to 1 Not Have to b	obbying Activity e Reported	All Employers	Employer No. 1		E	mployer No. 2	5. 2 Employer No. 3		Employer No. 4	
	nment d Refreshme Accommoda		\$	\$		\$	<u></u>	s		s	
Adverti		uons									
Travel	-										
Telepho	ne										
Other E	xpenses or S	Services									
	Total \$0.00			<b>s</b> 0.00		\$	0.00	<b>s</b> 0.00		<b>s</b> 0.00	
	The totals									ed on Page 1. ffice, executive officials	
Item- 2	Date		Place		Aı	nount			rs, Public and Executive Officials shold Members in Group		
	Continued on	attached page(s)									
		INST	RUCTIONS			Item 3 Employer(s) Name(s) and Address(es)				Address(es)	
		e this form: A 67 : Monthly repo	ny lobbyist registered 2-6617 Idaho Code orts due within fifteen tivities of the past mos	(15) days of t		No. 1 28	aho Rental C 305 Washing t. Luke's Hea 20 W. Idaho 3	ton Blvd., O	gden, l		
TO BE FILED WITH: Lawerence Denney Secretary of State PO Box 83720 Boise, 1D 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						State Farm Insurance No. 3 1201 K. St., Ste. 920, Sacramento, CA 95814 No. 4 Union Pacific Railroad 1400 Douglas, Omaha, NE 68179					

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	Subje	ect matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION								
Item		House Bill, Resolution or other legislative activity in which										
4	the L	e Lobbyist was supporting or opposing.		1	Subject		Subject					
Subject	Subject Code Bill, Resolution or Other Appropriation Bill Number		01	Agriculture, horticulture,	17	,,						
(from table) Legislative Ident. Number and Section Number				02	farming, and livestock		and controlled substances, health					
(nom)	uon)	Exgistative Rent. Humber		- 02	Amusements, games, athletics and sports	18	insurance, hospitals Higher education					
		HB 147		03	Banking, finance, credit and	19	Housing, construction, codes					
				03	investments	20	Insurance (excluding health					
		HB 235		04	Children, minors, youth,	20	insurance)					
		SB 1080		04	senior citizens	21	Labor, salaries and wages,					
				05	Church and religion		collective bargaining					
		SB 1101		06	Consumer affairs	22	• •					
				07	Ecology, environment, pollution,		judges, crimes, prisons					
		HB 171			conservation, zoning, land and	23	License, permits					
		HB 201			water use	24	Liquor					
		HB 262		08	Education	25	Manufacturing, distribution and					
		SB 1023		09	Elections, campaigns, voting,		services					
		SB 1023			political parties	26	Natural resources, forest and					
		58 1108		10	Equal rights, civil rights,		forest products, fisheries, mining					
					minority affairs		and mining products					
		HJM 8		11	Government, financing,	27	Public lands, parks, recreation					
					taxation, revenue, budget,	28	Social insurance, unemployment					
				1	appropriations, bids, fees, funds		insurance, public assistance,					
				12	Government, county	20	workmen's compensation					
				13	Government, federal Government, municipal	29	Transportation, highways, streets and roads					
				14	Government, special districts	30	Utilities, communications,					
				16	Government, state	30	televisions, radio, newspaper,					
				10	Government, state		power, CATV, gas					
			1			31	Other (please specify)					
						51						
				1								
				1								
					CERTIFICATION: I hereby certify t	that the a	above is a true, complete and					
	1.1	fy any rule, ratemaking decisi	an programment contract		correct statement in accordance with	Section	67-6624 Idaho Code.					
Item			s or bond lobbyist was support		XII'M D	~ /						
5	1	opposing.	s of bolid lobbyist was support	-	IN IT	$\Lambda$ /	W 3.13.15					
	ing of	opposing.		-			01010					
				$\bot$	Lobbyist signature		Date					
					Excovyist signature		Date					
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Rev. 12	<sup>2/2012</sup> 49	45	LOBBYI	ST MON	THLY	REP	ORT FOR	M	Page	OfPage(s) E FOR OFFICE USE ONLY	
A THE A		State of Ida Lawerence De Secretary of S	nney	To Be Filed By	y: LOBBY (Sec. 67-				15 MA	R 16 PH 3: 13 TARY OF STATE TE OF IDAHO	
		(Type or print clea See instructions at	•					-		,	
Lobbyist's name and permanent business address John Michael Brassey, P.O. Box 2110 599 W. Bannock St., Ste. B Boise, ID 83702						Date prepared 03/13/1		15	Perioc (Mo 02	1 1	
Item 1	Tot	als of all reporta	ble expenditures made of	or incurred by	y Lobbyist	or by	_obbyist's Emp	loyer on b	ehalf of Lobb	oyist's Employer.	
Reimt	oursed Persona	Expenditure I Living and Travel to Lobbying Activity	*Total Amount for All Employers	Item 3, at b	oottom of pa	ounts contributed by each employ n of page.)			er (ldentify employers, under		
Enterta	o Not Have to nonment nd Refresh	be Reported	s 1,745.64	Employe \$ 1,58	er No. 1 30.00			Employer No. 3 \$ 165.64		Employer No. 4	
Living	Accommo	dations									
Advert	ising			-							
Travel											
Teleph Other I	one Expenses of	· Services	386.06	386	5.06						
		Total	s2,131.70		6.06	s	0.00	s1	65.64	s0.00	
_	The tota									ed on Page 1. ffice, executive officials	
Item- 2	Date		Place		Amour	at			s, Public and E told Members	executive Officials	
	<u> </u>	Plea	ase See Attachmen	t							
	Continued o	n attached page(s)				em	Er	nnlover(s)	Name(s) and A	ddress(es)	
INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						AFLAC No. 1 1932 Wynnton Rd., Columbus, GA 31999					
Fili	ng deadlin	e: Monthly repo	rts due within fifteen (1 ivities of the past month		e No.		aho Banker's O. Box 683,				
TO BE FILED WITH: Lawerence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080						Idaho Financial Services Association         No. 3       P.O. Box 2110, Boise, ID 83701         No. 4       Idaho Power Company					
	Ph		852 Fax: (208) 334-2	282	INO.		O. Box 70, B				

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Item		ect matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION						
4		ouse Bill, Resolution or other obbyist was supporting or op		Code	Subject Code Subject					
		obbytst was supporting of opp	posing.	01	Agriculture, horticulture.	17	Health service, medicine, drugs			
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock	17	and controlled substances, health			
(from table) Legislative Ident. Number and Section Number		02	Amusements, games, athletics		insurance, hospitals					
(1101111		Eegistud e lucit. Hubber		02	and sports	18	Higher education			
		HB 15		03	Banking, finance, credit and	19	Housing, construction, codes			
		HB 99		0.5	investments	20	Insurance (excluding health			
		112 00		04	Children, minors, youth,	20	insurance)			
				04	senior citizens	21	Labor, salaries and wages.			
				05	Church and religion		collective bargaming			
				06	Consumer affairs	22	Law enforcement, courts.			
				07	Ecology, environment, pollution,		judges, crimes, prisons			
				0,	conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,	20	services			
				0,	political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,	20	forest products, fisheries, mining			
				10	minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds	20	insurance, public assistance.			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways.			
				14	Government, municipal	29	streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, special districts	50	televisions, radio, newspaper,			
				10	Government, state		• •			
						31	power, CATV. gas			
	1			1		31	Other (please specify)			
					CEDTIFIC ATION: I harden aartifist	hot the o	have in a true parallele and			
					CERTIFICATION: I hereby certify t correct statement in accordance with					
Item	Identif	y any rule, ratemaking decision	on, procurement, contract,		anteer statement in accordance with	Section				
=			or bond lobbyist was support-	-	VIIII	$ \land \bullet $	$\wedge$ 2 in $11$			
3	ing or	opposing.	(			/ V\	1 7113119			
	_						3.13.15			
				l ì	Jobby ist signature		Date			
							I			

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### AFLAC IDAHO DINNER

### February 11, 2015

## **GUEST LIST**

# Legislators/Guests:

Rep. John Rusche \$117.07 Sen. Dean Cameron \$117.07 & Linda Cameron \$117.07 Sen. Bart Davis \$117.07 & Marion \$117.07 Sen. Jim Guthrie \$117.07

#### Guests:

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Max Black \$117.07 & Clydene \$117.07 Mary Hartung \$117.07 Jim Alcorn \$117.07 Mary Lou Molitor \$117.07 & Bill \$117.07

#### AFLAC:

Gary Allen \$92.94 Mike Brassey \$117.07 Bill Roden \$117.07 & Betty \$117.07 Sarah Fuhriman \$117.07

# CALCULATION:

Per Person Dinner \$ 92.94 + AFLAC Duck \$5.15 + AFLAC Cooler \$9.99 + AFLAC Cargo Box \$8.99 =\$117.07

Total Cost \$1,966.06