Rev. 12/2012 4935 State of Idaho Lawerence Denney

Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

| Page | of | Page(s) |
|-----------|------------|------------|
| THIS SPAC | E FOR OFFI | CE USE ONL |

2015 MAR 16 AM 9: 42

SECRETARY OF STATE STATE OF IDAHO

| | ` • | pe or print clear | • | | | | | | | | | | | | |
|--|----------------------|--|---|--|---------------|----------|---|--------------------|-----------------|------------|---|-------------------|-----------|---------|-------|
| See instructions at bottom of page Lobbyist's name and permanent business address | | | | | Date prepared | | | P | Period covered | | | | | | |
| James R Baugh | | | | | | | | | | | | ✓ | month | ending | |
| 4477 Emerald B100 | | | | | | | | 03/9/15 | | | | | | | |
| Boise, ID 83706 | | | | | | | - | | | | | (Mo.) (Day) (Yr.) | | | |
| | | | | | | | | | | | | 02 | 28 | 15 | |
| Item 1 | Totals | s of all reportat | ole expenditures made o | r incurr | ed by | y Lobb | yist or | by l | Lobbyist's Empl | oyer on | behalf of | Lobbyi | ist's Emp | loyer. | |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity | | | | tionate amounts contributed by each employer (Identify employers, under, at bottom of page.) | | | | | | | | | | | |
| | Not Have to b | | 7 til Employers | Employer No. | | er No. 1 | 1 | Employer No. 2 Emp | | ployer No. | r No. 3 Employer No. 4 | | | | |
| Entertai Food ar | nment d Refreshme | ent | \$ 0.00 | \$ | 0.00 | | | \$ | | \$ | | | \$ | | |
| Living | Accommodat | tions | 0.00 | | | 0.00 | | | | | | | | | |
| Adverti | | | 0.00 | 0.00 | | 00 | | | | | | | | | |
| Travel | 8 | | 0.00 | 0.00 | | 00 | | | | | | | | | |
| Telepho | ne | | 0.00 | | 0. | 00 | | | | | | | | | |
| | xpenses or S | Services | 0.00 | | | 00 | | | | | | | | | |
| Otter Expenses of Services | | | | | | | | | | | = | | | _ == | |
| Total \$0.00 | | \$0.00 | s | | 0.00 | | _ s0.00 | | s0.00 | | \$ | | 0.00 | _ | |
| *When | The totals | of each expend | re reporting for requires m diture of more than one | | | | | | | | | | | | cials |
| Item- 2 | Date | nd member(s) of their household. Date Place | | | | Am | | | | | tors, Public and Executive Officials sehold Members in Group | | | | |
| | | | NA | | | | | | | | | | | | |
| | Continued on a | attached page(s) | | | | | | | | | | | | | |
| INSTRUCTIONS | | | | | | | Itei 3 | | | s) Name(s) | ne(s) and Address(es) | | | | |
| Who should file this form: Any lobbyist registered under Se 67-6617 Idaho Code | | | nder Se | ction | | No. 1 | Disability Rights Idaho Inc 4477 Emerald B100, Boise, ID 83706 | | | | | | | | |
| Fili | ng deadline: | | orts due within fifteen (I tivities of the past mont | | of th | ne | No. 2 | | | | | | | | |
| TO BE FILED WITH: | | | | | | N- 2 | | | | | | | | | |
| Lawerence Denney Secretary of State PO Box 83720 | | | | | | No. 3 | _ | | | | | | | | |
| Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | No. 4 | | | | | | | | | |

| Subject matter of proposed legislation, the number of the Senate | | | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | |
|--|--------|--|-------------------------------|----------|--------------------------------------|---------------|------------------------------------|--|--|--|--|
| Item | or Ho | ouse Bill, Resolution or other | legislative activity in which | | | | | | | | |
| 4 | the L | the Lobbyist was supporting or opposing. | | Code | Subject | Code | Subject | | | | |
| | | | | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs | | | | |
| Subject | Code | Bill, Resolution or Other | Appropriation Bill Number | | farming, and livestock | | and controlled substances, health | | | | |
| (from table) | | Legislative Ident. Number | and Section Number | 02 | Amusements, games, athletics | | insurance, hospitals | | | | |
| | | | | | and sports | 18 | Higher education | | | | |
| 23 | | H 152 | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | | | | |
| | | • | | " | investments | 20 | Insurance (excluding health | | | | |
| | | | | 04 | Children, minors, youth, | | insurance) | | | | |
| 17 08 | | S 1101 | | " | senior citizens | 21 | Labor, salaries and wages, | | | | |
| | | | | 05 | Church and religion | 21 | collective bargaining | | | | |
| 00 | | 11 246 | | 06 | Consumer affairs | 22 | Law enforcement, courts, | | | | |
| | Ď | 11 616 | | 07 | | 22 | judges, crimes, prisons | | | | |
| | _ | - 1111 | | 07 | Ecology, environment, pollution, | 22 | License, permits | | | | |
| 1 | " | 51176 | | | conservation, zoning, land and | 23 | | | | | |
| | | | | 00 | water use | 24 | Liquor | | | | |
| | | | 1 | 08 | Education | 25 | Manufacturing, distribution and | | | | |
| | | | | 09 | Elections, campaigns, voting, | 2. | services | | | | |
| | | | | | political parties | 26 | Natural resources, forest and | | | | |
| | | | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining | | | | |
| | | | | | minority affairs | | and mining products | | | | |
| | | | 1 | 11 | Government, financing, | 27 | Public lands, parks, recreation | | | | |
| | | | | | taxation, revenue, budget, | 28 | Social insurance, unemployment | | | | |
| | | | | | appropriations, bids, fees, funds | | insurance, public assistance, | | | | |
| | | | 1 | 12 | Government, county | | workmen's compensation | | | | |
| | | | i | 13 | Government, federal | 29 | Transportation, highways, | | | | |
| | | | | 14 | Government, municipal | | streets and roads | | | | |
| | | | 1 | 15 | Government, special districts | 30 | Utilities, communications, | | | | |
| | | | 1 | 16 | Government, state | | televisions, radio, newspaper, | | | | |
| | | |] | H | | | power, CATV, gas | | | | |
| | | | 1 | | | 31 | Other (please specify) | | | | |
| | | | 1 | Ш | | | (F)/ | | | | |
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| | | | } | | | | | | | | |
| | | | | 1 . | CERTIFICATION: I hereby certify i | that the a | hove is a true complete and | | | | |
| | | | <u> </u> | ∐ ՝ | correct statement in accordance with | Cootie | 67 6624 Idaha Coda | | | | |
| 14 | Identi | fy any rule, ratemaking decisi | on, procurement, contract, | ' | correct statement in accordance with | Section | 07-0024 Idano Code. | | | | |
| Item | | | s or bond lobbyist was suppor | t- | // _ \ \ \ | $\overline{}$ | | | | | |
| 5 | | opposing. | | 1 | 4- 27 | | / / | | | | |
| | 1 0 | | | 1 / | 10min - | 1 | | | | | |
| | | | | | obbyist signature | | Date | | | | |
| | | | | * / | - | | // / | | | | |