Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



5611

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

15 MAY 12 AM 07:58

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

	500	mon actions at	cottom of page										
Lobbyist's name and permanent business address							prepared	·	Period covered				
Michael Farris						5/1	2/2015		[/ month en	ding		
17341-D Pickwick Drive Purcellville, VA 20132									"				
ruicei	IVIIIC, VA Z	.0132							(Mo.)	1	(Yr.)		
									4	30	2015		
Item 1	Totals	of all reportal	ole expenditures made o	or incurred b	y Lobb	yist or l	y Lobbyist's Empl	loyer on behalf	of Lobby	yist's Emplo	yer.		
	tegory of Ex		*Total Amount for				ributed by each empl	oyer (Identify en	nployers	, under			
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers	Item 3, at bottom of		1		1	T 1 27 4				
				Employer No. 1			Employer No. 2	Employer No. 3		Employer No. 4			
Entertai		4	\$ \$0.00	¢ ¢0.00				¢.		•			
	d Refreshme		· -	\$\\$0.00 \$0.00		\$		- \$		\$			
_	Accommodat	ions	\$0.00	\$0.00		-							
Advertis	sing		\$0.00	\$0.00		-		-		-			
Travel			\$0.00	\$0.00		-							
Telepho	ne		\$0.00	\$0.00		-		-					
Other Expenses or Services			\$0.00	\$0.00		-							
		TD 4 1	\$ \$0.00	\$ \$0.00	`	4		ф		ф			
Total			\$ \$0.00		J	\$. \$		\$			
*When t	he number of	employers you a	re reporting for requires m	nultiple L-2 fo	orms to b	e filed a	total amount for all e	employers should l	be entere	d on Page 1.			
			liture of more than one	hundred fiv	e dollar	rs (\$105	f) for a legislator, o	other holder of p	ublic of	fice, executi	ve official		
Item-	and member(s) of their household.					Names of Legislators, Public and Executive Officials							
2	Date	ate Place			Amo			and Household Members in Group					
	Continued on a	ttached page(s)			<u> </u>								
INSTRUCTIONS Who should file this form: Any lobbyist registered under Section						Item 3	Eı	Employer(s) Name(s) and Address(es)					
						Convention of States Action No. 1 17341-D Pickwick Drive Purcellville VA 20132 USA							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2							
TO BE FILED WITH:													
Lawerence Denney							No. 3						
Secretary of State PO Box 83720													
Boise, ID 83720-0080						No. 4							
Phone: (208) 334-2852 Fax: (208) 334-2282													

					A ECOLOR ADVANCE CHARLES OF A DESCRIPTION OF A DESCRIPTIO					
Item	Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION						
4		obbyist was supporting or opp		Code	Subject	Code	Subject			
	liic L	obbyist was supporting or opp	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	- 01	farming, and livestock	1 /	and controlled substances, health			
(from		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
11, 1;				- 02	and sports	18	Higher education			
	3			03	Banking, finance, credit and	19	Housing, construction, codes			
16				"	investments	20	Insurance (excluding health			
				04	Children, minors, youth,		insurance)			
					senior citizens	21	Labor, salaries and wages,			
				05	Church and religion		collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,		judges, crimes, prisons			
					conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,		services			
					political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, fisheries, mining			
					minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
							power, CATV, gas			
						31	Other (please specify)			
				1 .	CERTIFICATION II I (C.	1 1				
					CERTIFICATION: I hereby certify					
Item	Identif	fy any rule, ratemaking decision	on, procurement, contract,		correct statement in accordance with	Section	6/-6624 Idano Code.			
ntem 5	bid or	bid process, financial services	s or bond lobbyist was support-	-						
3	ing or	opposing.					F/40/004F			
	1			┦.	Electronically signed		5/12/2015			
]	Lobbyist signature		Date			