Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



5607

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

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SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

J. Sinclair 800 West Main Street Suite 1750 Boise, ID 83702						_	/2015	(Mo.)	month er (Day)	(Yr.) 2015	
Item 1	Totals	of all reportal	ble expenditures made of	or incurred by	y Lobbyist o	or by	Lobbyist's Empl	oyer on behalf o	of Lobby	yist's Emplo	yer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers		te amounts co		uted by each empl	oyer (Identify en	nployers	, under	
			The Employees	Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4	
Entertainment Food and Refreshment			\$_\$0.00	\$_\$0.00)	_ \$. \$		\\$	
Living A	Accommodat	ions	\$0.00	\$0.00)						
Advertis	sing		\$0.00	\$0.00)						
Travel			\$0.00	\$0.00)						
Telepho	one		\$0.00	\$0.00)						
Other Expenses or Services			\$0.00	\$0.00)						
Total			\$_\$0.00	\$ \$0.00)	\$		\$		\$	
Item-2	The totals of and member	of each expender(s) of their he	ure reporting for requires no diture of more than one bousehold. Place			05) f	or a legislator, o		ublic of	fice, execut	
Continued on attached page(s)						m	E,	mployer(s) Name(a) and A	ddragg(ag)	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. TO BE FILED WITH: Lawerence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080					No. 3	No. 1 1-800 Contacts 66 E. Wadsworth Park Drive Draper UT 84020 USA No. 2 No. 3					
	Phon	e: (208) 334-2	852 Fax: (208) 334-2	2282							

	Subje	ect matter of proposed legislati	ion the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION			
Item		ouse Bill, Resolution or other			LEGISE/III VE SCI	JUL CI	
4		obbyist was supporting or opp		Code	Subject	Code	Subject
	l the E	occylist was supporting or opp	5001115.	01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number] **	farming, and livestock	-,	and controlled substances, health
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
25				1	and sports	18	Higher education
23				03	Banking, finance, credit and	19	Housing, construction, codes
				'	investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
					senior citizens	21	Labor, salaries and wages,
				05 Church and religion			collective bargaining
				06 07 08 09	Consumer affairs	22 23	Law enforcement, courts,
					Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and		License, permits
					water use	24	Liquor
					Education	25	Manufacturing, distribution and
					Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
				l .	OFFICIAL AND		
				1	CERTIFICATION: I hereby certify t		, 1
T4	Identif	y any rule, ratemaking decision	on, procurement, contract,		correct statement in accordance with	Section	6/-6624 Idaho Code.
Item 5			s or bond lobbyist was support-				
3		opposing.	, , , , ,		E		4/4=/004=
				† .	Electronically signed		4/17/2015
				1	Lobbyist signature		Date