Rev. 12/2012

## LOBBYIST MONTHLY REPORT FORM



5507

**State of Idaho**Lawerence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$ 

15 MAY 18 AM 07:27

## SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

		mon actions at											
Lobbyist's name and permanent business address						Date	prepared	Period covered					
Williar						5/1	5/2015			month en	ding		
	S. Vista Av	e.											
Boise,	ID 83705								(Mo.)	(Day)	(Yr.)		
									4	30	2015		
Item 1	Totals	of all reportab	ole expenditures made o	or incurred b	y Lobb	yist or 1	oy Lobbyist's Empl	loyer on behalf o	of Lobby	rist's Emplo	yer.		
	tegory of Expressed Personal Li		*Total Amount for					oyer ( <b>Identify en</b>	nployers,	under			
Expense		obbying Activity	A   30   2015										
Entertai Food an	nment d Refreshme	nt	\$ \$0.00	\$ \$0.00	S/15/2015								
Living Accommodations						<sup>4</sup>		Ψ		Ψ			
Advertis			\$0.00										
Travel			\$0.00	\$0.00		_							
Telepho	ne		\$0.00	\$0.00		-							
Other E	xpenses or So	ervices	\$0.00	\$0.00	0	-							
		Total	\$_\$0.00	\$ \$0.00	0	\$		\$		\$			
*When t	he number of e	employers you a	re reporting for requires m	nultiple L-2 fo	orms to b	e filed a	total amount for all e	employers should l	be entered	l on Page 1.			
				hundred fiv	e dollar	rs (\$105	i) for a legislator, o	other holder of p	ublic off	ice, executi	ve official		
Item-	and membe	er(s) of their ho	ousehold.				Names of Legislators			Public and Executive Officials			
2	Date		Place			mount					Ja15		
	Continued on a	ttached page(s)											
		INST	RUCTIONS				Eı	mployer(s) Name(	s) and Ad	dress(es)			
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code						No. 1							
<b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2							
TO BE FILED WITH:  Lawerence Denney Secretary of State						No. 3							
	Phone	Boise,	Box 83720 ID 83720-0080 852 Fax: (208) 334-2	2282		No. 4							
· ·			·	· · · · · · · · · · · · · · · · · · ·	_								

Itom		ect matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION					
Item 4 Subject (from	the L	Bill, Resolution or other obbyist was supporting or opposite and the supporting or opposite and the supporting of the supporting or opposite and the supporting or opposite and the supporting or opposite and sup		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	Code 17  18 19 20 21 22 23 24 25 26  27 28  29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 5	hid or hid process financial services or hand labbuist was support-			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.  Electronically signed 5/15/2015  Lobbyist signature Date					