Rev. 12/2012 5451

State of Idaho

Lawerence Denney Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page___of__Page(s) THIS SPACE FOR OFFICE USE ONLY

15 MAY 15 PM 2: 44 SECRETARY OF STATE

		pe or print clear							717E U	r IUA	НО	
See instructions at bottom of page Lobbyist's name and permanent business address							Date prepared			Period covered		
Ċ	aleb	01					,	month ending				
3/63 E Fairvier Ave # 19 Meridian ID 83642						7	5-15-20K		(Mo.)	(Day)	(Yr.) J0[5	
Item			ole expenditures made o		Lobby	ist or by	Lobbyist's Employ	yer on behalf	of Lobbyis	t's Emplo	yer.	
Reimb	ategory of Ex sursed Personal L	iving and Travel	*Total Amount for All Employers	Proportional Item 3, at b			uted by each employ	er (Identify en	nployers, u	nder		
Do Not Have to be Reported			711 Employers	Employer No. 1		I	Employer No. 2	Employer No. 3		Employer No. 4		
Entertainment Food and Refreshment			s	. s		s	s					
Living Accommodations									-			
Advertising			0		-	_ -			-			
Travel			0			-						
Telephone												
Other 1	Expenses or S	Services	0						-			
*When	the number of	Total	\$are reporting for requires m	\$ultiple L-2 for	rms to b	S_e filed a to	tal amount for all en	\$nployers should		on Page 1.		
			diture of more than one	hundred five	dollar	s (\$105) i	for a legislator, otl	her holder of p	oublic offic	ce, execut	ve officials	
. Item-	and memb	er(s) of their h	ousehold.				Names of	Legislators, Pub	olic and Exe	cutive Offi	cials	
	Date	<u> </u>	Piace		Ar	mount	a	nd Household N	dembers in	Group		
								,				
					*.							
Continued on attached page(s) INSTRUCTIONS						Item						
						3	3 Employ		er(s) Name(s) and Address(es)			
W	ho should file		ny lobbyist registered u 7-6617 Idaho Code	nder Section		No. 1 -	Independen	it Couc	1450	f Ic	bho	
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. TO BE FILED WITH: Lawerence Denney Secretary of State					he	No. 2 No. 3						

No. 4

Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

	ole) Legislative Ident. Number	Code 01	Subject Agriculture, horticulture,	Code 17	Subject
None		02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
			CERTIFICATION: I hereby certify correct statement in accordance with		
s b	dentify any rule, ratemaking decisi id or bid process, financial services ag or opposing.		Lobbyist signature		5-15-15 Date