From:Liberty Mutual Group
 206 473 6722
 05/12/2015 13:56
 #031 P.002/003

Rev. 12/2012 LOBBY			LOBBYIS	ST MONTHLY REPORT FOR			T FORM	1	Page			ge(s)		
	E.	State of Idaho		To Be Filed By:				f		THISS	SPACE FOR	OFFICE USE	ONLY	
		Ben Ysursa Secretary of State					J/-0019)			AY 12 PM 3: 59				
54	143		L			SECRETARY OF STATE STATE OF IDAHO								
		(Type or print clear See instructions at						•						
Lobbyist	s name an	d permanent busines		Date prepared				Pe	Period covered					
Gary Strannigan Liberty Mutual Insurance 1001 Fourth Ave., Ste. 2700 Seattle, WA 98154						May 7, 2015					(Mo.) (Day) (Yr.)			
Item											2015			
Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under Reimbursed Personal Living and Travel *Total Amount for								er.						
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers	Émployer No. 1		1	Employer No. 2		Employer No. 3		3 1	Employer No. 4		
Entertainment Food and Refreshment			\$	\$			\$			\$		\$		
Living Accommodations														
Advertis	sing													
Travel														
Telepho	ne													
Other E	xpenses o	r Services		·										
		Total	s 0.00	s(0.00		\$	0.00	s	0.00	\$_	0.0	0	
*When t			re reporting for requires mu											
			liture of more than one h	undred fiv	e dolla	rs (\$10	05) for a	legislator, o	ther hold	der of publ	ic office	, executiv	e officials	
Item- 2	Date	nember(s) of their household.			A	_					ors, Public and Executive Officials chold Members in Group			
	200													
	Continued	 on attached page(s)												
INSTRUCTIONS							Item 3 Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1	No. 1 Liberty Mutual Group, Public Affairs 1001 Fourth Ave., Ste. 2700, Seattle, WA 98154							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2								
TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 3								
						No. 4								
	Г ШОЩС, (200) 337-2032 ГАХ. (200) 337-2202													

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	Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION							
ltem	of House Bin, Resolution of other registrative activity in which											
4	the L	he Lobbyist was supporting or opposing.			e Subject	Subject						
	<u> </u>			01	Agriculture, horticulture,	17	Health service, medicine, drugs					
-	Subject Code Bill, Resolution or Other Appropriation Bill Number				farming, and livestock		and controlled substances, health					
(from table) Legislative Ident. Number and Section Number			02	Amusements, games, athletics		insurance, hospitals						
20	20, 28 SB 1001, SB			and sports	18	Higher education						
20	, 20	,		03	Banking, finance, credit and	19	Housing, construction, codes					
		1032, SB 1028,	1		investments	20	Insurance (excluding health					
		SB 1075, H0017,		04	Children, minors, youth,		iosurance)					
		H0182, S1023,			senior citizens	21	Labor, salaries and wages,					
		H0171, SB 1168,		05	Church and religion		collective bargaining					
		H0316, H0292,		06	Consumer affairs	22	Law enforcement, courts,					
		H0201, H0262,		07	Ecology, environment, pollution,	22	judges, crimes, prisons					
					conservation, zoning, land and	23	License, permits					
		H0327			water use	24	Liquor					
				08	Education Elections, campaigns, voting,	25	Manufacturing, distribution and services					
					political parties	26	Natural resources, forest and					
				10	Equal rights, civil rights,		forest products, fisheries, mining					
				1	minority affairs		and mining products					
				11	Government, financing,	27	Public lands, parks, recreation					
					taxation, revenue, budget,	28	Social insurance, unemployment					
					appropriations, bids, fees, funds		insurance, public assistance,					
				12	Government, county		workmen's compensation					
				13	Government, federal	29	Transportation, highways,					
				14	Government, municipal		streets and roads					
				15	Government, special districts	30	Utilities, communications,					
				16	Government, state		televisions, radio, newspaper,					
							power, CATV, gas					
						31	Other (please specify)					
			<u> </u>	1	CERTIFICATION: I hereby certify t		· 1					
	Identit	y any rule, ratemaking decision	on, procurement contract.	7	correct statement in accordance with	Section	67-6624 Idaho Code.					
ltem			s or bond lobby ist was support-		-							
5		opposing.			5. 11-		5-17 15					
					May It		5-12-15					
					Lobbyist signature		Date					
					~ — I							
				J								