Rev. 12/2012

State of Idaho

Lawerence Denney Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

| Page | of | Page(s) |
|--------|----------------|-------------|
| THIS S | SPACE FOR OFFI | CE USE ONLY |

15 MAY 11 PM 1:00

SECRETARY OF STATE

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Jameson month ending 205 N. 16th St., 4th Floor 5/11/2015 (Mo.) (Day) Boise ID 837042 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment s 50.00 s 50.00 Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 105.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Amount and Household Members in Group Place Continued on attached page(s) Employer(s) Name(s) and Address(es) INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Lawerence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4

| Subject (from | | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
|-------------------------------------|--------|---|--|
| 01-03 67,08 11-14 21,23 24,27 29,30 | | 51048 H0279 | |
| Item 5 | bid or | fy any rule, ratemaking decisi bid process, financial service opposing. | on, procurement, contract, s or bond lobbyist was suppor |

| Code | Subject | Code | Subject |
|------|-----------------------------------|---------------------------------------|------------------------------------|
| 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs |
| | farming, and livestock | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | and controlled substances, health |
| 02 | Amusements, games, athletics | | insurance, hospitals . |
| } | and sports | ,18 | Higher education |
| 03 | Banking, finance, credit and | 19 | Housing, construction, codes |
| İ | investments | .20 - | Insurance (excluding health |
| 04 | Children, minors, youth, | | insurance) |
| ļ | senior citizens | 21 | Labor, salaries and wages, |
| 05 | Church and religion | | collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, |
| 07 | Ecology, environment, pollution, | | judges, crimes, prisons |
| | conservation, zoning, land and | 23 | License, permits |
| | water use | 24 | Liquor |
| 08 | Education | 25 | Manufacturing, distribution and |
| 09 | Elections, campaigns, voting, | | services |
| ł | political parties | 26 | Natural resources, forest and |
| 10 | Equal rights, civil rights, | | forest products, fisheries, mining |
| | minority affairs | | and mining products |
| 11 | Government, financing, | 27 | Public lands, parks, recreation |
| | taxation, revenue, budget, | 28 | Social insurance, unemployment |
| ļ | appropriations, bids, fees, funds | | insurance, public assistance, |
| 12 | Government, county | | workmen's compensation |
| 13 | Government, federal | · 29 | Transportation, highways, |
| 14 | Government, municipal | | streets and roads |
| 15 | Government, special districts | 30 | Utilities, communications, |
| 16 | Government, state | | televisions, radio, newspaper, |
|] . | | | power, CATV, gas |
| | | .31 | Other (please specify) |
| | | | |

N: I hereby certify that the above is a true, complete and it in accordance with Section 67-6624 Idaho Code.

yist egnature

Rev. 12/2012 5441

State of Idaho

Lawerence Denney Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST MONTHLY REPORT FORM

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L-3 LOBBYISTS (Sec. 67-6619)

Page___of__Page(s)
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15 MAY 11 PM 1:00

SECRETARY OF STATE

| | (Type or print clearly | y in black ink) | | | | | , SIAI | E UF | IUAHL |) . |
|---------------------------------------|---|--|------------|---------------|--------------------|--|-------------------------------------|----------------------------|------------|-----------------|
| | See instructions at b | | | | 15 | | | In | | <u> </u> |
| John ! | and permanent busines R. Jame | 5,5% | | | Date pre | pared | | Period co | , | ding |
| | | :, 4th Floo | r | | 5 | 11/2015 | • | (Mo.) | (Day) | (Yr.) |
| Boise | , ID 83 | 7 0 2 | | | 1 | • | , | 64 | 30 | 2015 |
| Item . | Totals of all reportab | le expenditures made | or incurr | ed by Lobby | yist or by I | Lobbyist's Emplo | yer on behalf | of Lobbyis | t's Emplo | yer. |
| Category Reimbursed Pers | of Expenditure sonal Living and Travel | *Total Amount for | | rtionate amou | | ited by each emplo | yer (Identify en | nployers, u | nder | |
| | ing to Lobbying Activity we to be Reported | All Employers | En | nployer No. 1 | E | mployer No. 2 | Employer N | Io. 3 | Employe | r No. 4 |
| Entertainment Food and Refre | eshment | s 100. up | s_5 | ص. ق | <u>s_</u> <u>s</u> | ص . ٥٥ | s | | 5 | |
| Living Accom | modations | | | b | | φ | | | | |
| Advertising | | 6 | | 6 | | b | | | | ; |
| Travel | | 4 | | 4 | | d | | | | |
| Telephone | | 50.00 | | 25,00 | | 25.00 | | | | |
| Other Expense | s or Services | 50.00 | 1 | 25.00 | - - | 25.00 | | | | , "" |
| — — — — — — — — — — — — — — — — — — — | 3 Of Services | | | • | | | | | | |
| | | s 240. 42 | nultiple I | | e filed a tot | | | be entered | | |
| | otals of each expend nember(s) of their ho | iture of more than one | hundre | d five dollar | s (\$105) f | or a legislator, of | ther holder of p | oublic offic | ce, execut | tive officials |
| Item- | | Place | | A | mount | | Legislators, Pub and Household N | • | | icials |
| | Na | 2 | | , | | . ! | , | | , | |
| . • | | | | | | | . • | 3 4: 5 1 | | |
| Continu | ed on attached page(s) | | | | | | | £ ~ | , , , , , | |
| | INST | RUCTIONS | | | Item 3 | Er | mployer(s) Name | (s) and Add | iress(es) | |
| | ld file this form: As 67 | ny lobbyist registered of -6617 Idaho Code orts due within fifteen (tivities of the past mon | (15) day | | No. 1 | dalis W 20. Box 30,50, I Idelis (P.D. Bo) | 2586 | 5701 Assu 17 3715 | > Ass | 5u- |
| TO BE FII | Secr | rence Denney etary of State Box 83720 | | | No. 3 | | | | | |
| 1 | | ID 83720-0080 | | | No. 4 | | | | | |

Item
4 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table) Bill, Resolution or Other Legislative Ident. Number and Section Number

Ol. D7 Hol33

II-Ice SIII3

I8, SII34

23,

Ce,

27-30

LEGISLATIVE SUBJECT IDENTIFICATION

| Code | Subject | Code | Subject |
|------|-----------------------------------|------|------------------------------------|
| 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs |
| | farming, and livestock | :" | and controlled substances, health |
| 02 | Amusements, games, athletics | •- | insurance, hospitals |
| | and sports | 18 | Higher education |
| 03 | Banking, finance, credit and | 19 | Housing, construction, codes |
| | investments | 20 | Insurance (excluding health |
| 04 | Children, minors, youth, | *- * | insurance) |
| | senior citizens | 21 | Labor, salaries and wages, |
| 05 | Church and religion | | collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, |
| 07 | Ecology, environment, pollution, | | judges, crimes, prisons |
| | conservation, zoning, land and | 23 | License, permits |
| | water use | 24 | Liquor |
| 08 | Education | 25 | Manufacturing, distribution and |
| 09 | Elections, campaigns, voting, | | services |
| | political parties | 26 | Natural resources, forest and |
| 10 | Equal rights, civil rights, | | forest products, fisheries, mining |
| | minority affairs | | and mining products |
| 11 | Government, financing, | 27 | Public lands, parks, recreation |
| | taxation, revenue, budget, | . 28 | Social insurance, unemployment |
| | appropriations, bids, fees, funds | | insurance, public assistance, |
| 12 | Government, county | | workmen's compensation |
| 13 | Government, federal | . 29 | Transportation, highways, |
| 14 | Government, municipal | | streets and roads |
| 15 | Government, special districts | 30 | Utilities, communications, |
| 16 | Government, state | | televisions, radio, newspaper, |
| e. | , Ar Ye Ye | 31 | power, CATV, gas |
| * | , | . 31 | Other (please specify) |
| | | | |
| | | | |
| | | | |

Item
5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

02-0421-1402 02-0424-1401 02-0429-1401 02-0801-1401 CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobpyist signature

Date Date

Rev. 12/2012 5441

State of Idaho

Ben Ysursa Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page___of___Page(s)
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SECRETARY OF STATE STATE OF IDAHO

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|---------------------|------------------------|----------------------|---|---------|---------|------------------|-----------|------------------------|--|--------------|--------------|--|
| | ٠. | • • | rly in black ink) bottom of page | | | | | | | | | |
| Lobbyis | | ermanent busine | | | | | Date 1 | prepared | | Period co | vered | |
| | •4 | , Jame | | | | | | . 1 | | × | month en | ding |
| | | | ., 4th Flow | | | | 5/11/2015 | | | (Mo.) | | (Yr.) |
| | 196, 3 | 多83 | 702 | | | | | | | 4 | 30 | 2015 |
| ltem 1 | Totals | s of all reporta | ble expenditures made | or inc | urred i | y Lobbyis | t or b | y Lobbyist's Emp | loyer on behalf o | of Lobbyi | st's Emplo | yer. |
| | itegory of Ex | penditure | *Total Amount for | | | ate amounts | | buted by each emp | loyer (Identify en | nployers, u | ınder | |
| Expense | | obbying Activity | All Employers | - | - | yer No. 1 | Jugary | Employer No. 2 | Employer N | o. 3 | Employer | r No. 4 |
| Entertai Food ar | inment nd Refreshme | ent | s_100.00 | _ \$_ | 50 | , <i>0</i> 0 | _ \$_ | 50.00 | \$ | | s | |
| Living A | Accommoda | tions | - | | y | 6 | _ _ | ø | _ | | | |
| Adverti | sing | | <u> </u> | | 5 | <u>*</u> | _ _ | | _ | | | |
| Travel | | | | _ _ | | ø _ | _ | φ | _ | | | |
| Telepho | one | | 50.00 | _ _ | 25 | - 00 | _ | 75.00 | _ | _ | | |
| Other E | xpenses or S | ervices | 50.0 | _ _ | 25 | <u>, .0</u> | - | 25.00 | - | | | |
| | | Total | s 200.00 | s | 100 | , 00 | s | 100,00 | s | , | <u></u> S | |
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| *When t | | | are reporting for requires | | | | | 444.44 | | | | 0° -:-1- |
| Item- | | er(s) of their h | diture of more than one ousehold. | e nuna | ed nv | e dollars (| \$105) | for a legislator, o | other holder of p | ubiic ome | ce, executi | ve omciais |
| 2 | Date | | Place | | | Amo | unt | Names o | f Legislators, Publ and Household M | | | cials |
| | | No | ne | | | | | | | | | |
| | Continued on a | ittached page(s) | | | | | | | | | | |
| | | | RUCTIONS | | | | Item 3 | Е | mployer(s) Name(| s) and Add | ress(es) | |
| <u> </u> | | | | • | | | - | Idaho E | IK Bran | dess | . Ass | · |
| Who | should file | | ny lobbyist registered ι -6617 Idaho Code | ınder S | ection | No |). l | 434 E. Buylal, I | 4200 N. | 516 | 1 / | <u>, </u> |
| Filin | ng deadline: | | orts due within fifteen (tivities of the past mon | | s of t | he _{No} | | Yellouston P.O. Box | e Bear | world 1.1 | ol/Ve | lust Ranci |
| тог | BE FILED W | /ITH: | | | | | | Rexburg | ID 83 | 440 | | |
| ł | | В | en Ysursa | | | No | . 3 | , | | | | |
| | | PO | etary of State Box 83720 | | | | | | | | | |
| | Phon | | ID 83720-0080 852 Fax: (208) 334- | 2282 | | No | . 4 | | | | | |
| | | | | | | | | | | | | |

| Subje | ect matter of proposed legislat | ion, the number of the Senate | T | LEGISLATIVE SUE | SJECT | IDENTIFICATION |
|---|--|---|--|--|--|---|
| Subject Code (from table) OI - O3 ULe O7 | ect matter of proposed legislate buse Bill, Resolution or other obbyist was supporting or op. Bill, Resolution or Other Legislative Ident. Number | legislative activity in which | 01 02 03 04 05 06 07 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use | Code 17 18 19 20 21 22 23 24 | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor |
| 20, 23 24, 27 29, 30 | | - | 08 09 10 11 12 13 14 15 16 | Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state | 25 26 27 28 29 30 | Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |
| bid or ing or | y any rule, ratemaking decisibid process, financial services opposing. D419 - 1401 0421 - 1401 | on, procurement, contract, s or bond lobbyist was support- | 1 ' | CERTIFICATION A hereby certify to correct trategine by a accordance with accordance with collecting the content of the content | | |

Rev. 12/2012 5441

State of Idaho

Ben Ysursa Secretary of State

Boise, ID 83720-0080

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L-3

LOBBYISTS (Sec. 67-6619)

Page___of__Page(s)
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SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered John R. Janeson month ending 205 N. 10th St., 4th Floor 5/11/2015 (Day) Boise, ID 8370Z ltem Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 40.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. ltem-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group None Continued on attached page(s) ltem Employer(s) Name(s) and Address(es) INSTRUCTIONS entic tower corporation SW, Washington St., Ste. 700 Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720

No. 4

| Item | | | ion, the number of the Senate legislative activity in which | T | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | |
|---|--------|---|--|--|---|--|---|--|--|--|--|
| Subject (from 1 01, 6 11 - 14 18, 7 25 24 27 28 29 30 | the L | Bill, Resolution of Other Legislative Ident. Number | | Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, special districts Government, state | Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) | | | | |
| Item 5 | bid or | y any rule, ratemaking decisi bid process, financial services opposing. | on, procurement, contract, s or bond lobbyist was support- | - | CERTIFICATION. Thereby certify to correct statement in accordance with Lobby in Standare | | above is a true, complete and 67-6624 Idaho Code. | | | | |