

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

15 MAY 14 AM 09:23
SECRETARY OF STATE
STATE OF IDAHO

5365

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|--|----------------------------|--|
| Lobbyist's name and permanent business address Scott Turlington 719 N Principle Place Meridian, ID 83642 | Date prepared 5/14/2015 | Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 4 30 2015 |
|--|----------------------------|--|

| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
|---|--|--|----------------|----------------|----------------|
| Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 |
| Food and Refreshment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Living Accommodations | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Advertising | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Travel | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Telephone | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other Expenses or Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item-2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
|---------------|---|-------|--------|---|
| | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
| | | | | |

Continued on attached page(s)

| INSTRUCTIONS | Item 3 | Employer(s) Name(s) and Address(es) |
|---|---------------|---|
| <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1 | Idaho Retailers Association 816 W. Bannock Street Boise ID 83702 USA |
| | No. 2 | IEP 1020 W. Main Street Boise ID 83702 USA |
| | No. 3 | MDC 33 E Broadway St Ste 130 Meridian ID 83642 USA |
| | No. 4 | West Clinic 1188 Call Place Pocatello ID 83201 USA |

| Item 4 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | |
|---|---|--|---|---|--|---|
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | Code Subject | Code Subject | | |
| 11, 17 | | | 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals | | |
| | | | 02 Amusements, games, athletics and sports | 18 Higher education | | |
| | | | 03 Banking, finance, credit and investments | 19 Housing, construction, codes | | |
| | | | 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) | | |
| | | | 05 Church and religion | 21 Labor, salaries and wages, collective bargaining | | |
| | | | 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons | | |
| | | | 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits | | |
| | | | 08 Education | 24 Liquor | | |
| | | | 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services | | |
| | | | 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products | | |
| | | | 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation | | |
| | | | 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation | | |
| | | | 13 Government, federal | 29 Transportation, highways, streets and roads | | |
| | | | 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas | | |
| | | | 15 Government, special districts | 31 Other (please specify) _____ | | |
| | | | 16 Government, state | | | |
| | | | Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. | | | CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code . |
| | | | <u>Electronically signed</u> Lobbyist signature | <u>5/14/2015</u> Date | | |