

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

15 MAY 13 PM 02:46
SECRETARY OF STATE
STATE OF IDAHO

5357

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
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| Lobbyist's name and permanent business address Lee Flinn 3080 E Gentry Way Meridian, ID 83642 | Date prepared 5/13/2015 | Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 4 30 2015 |
|--------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------------------------------------------------------------|

| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------------|----------------|----------------|
| Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ \$0.00 | \$ \$0.00 | \$ _____ | \$ _____ | \$ _____ |
| Food and Refreshment | \$0.00 | \$0.00 | _____ | _____ | _____ |
| Living Accommodations | \$0.00 | \$0.00 | _____ | _____ | _____ |
| Advertising | \$0.00 | \$0.00 | _____ | _____ | _____ |
| Travel | \$0.00 | \$0.00 | _____ | _____ | _____ |
| Telephone | \$0.00 | \$0.00 | _____ | _____ | _____ |
| Other Expenses or Services | \$0.00 | \$0.00 | _____ | _____ | _____ |
| Total | \$ \$0.00 | \$ \$0.00 | \$ _____ | \$ _____ | \$ _____ |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item-2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------|-------------------------------------------------------------------------------------|
| | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
| | | | | |

Continued on attached page(s)

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| <p style="text-align: center;">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | <p style="text-align: center;">Item 3</p> <p style="text-align: center;">Employer(s) Name(s) and Address(es)</p> <hr/> <p>No. 1 AARP Idaho 3080 E Gentry Way Ste 100 Meridian ID 83642 USA</p> <hr/> <p>No. 2</p> <hr/> <p>No. 3</p> <hr/> <p>No. 4</p> |
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| Item 4 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4, 28 | S.B. 1067 | | | <table border="0"> <thead> <tr> <th style="text-align: left;">Code Subject</th> <th style="text-align: left;">Code Subject</th> </tr> </thead> <tbody> <tr><td>01 Agriculture, horticulture, farming, and livestock</td><td>17 Health service, medicine, drugs and controlled substances, health insurance, hospitals</td></tr> <tr><td>02 Amusements, games, athletics and sports</td><td>18 Higher education</td></tr> <tr><td>03 Banking, finance, credit and investments</td><td>19 Housing, construction, codes</td></tr> <tr><td>04 Children, minors, youth, senior citizens</td><td>20 Insurance (excluding health insurance)</td></tr> <tr><td>05 Church and religion</td><td>21 Labor, salaries and wages, collective bargaining</td></tr> <tr><td>06 Consumer affairs</td><td>22 Law enforcement, courts, judges, crimes, prisons</td></tr> <tr><td>07 Ecology, environment, pollution, conservation, zoning, land and water use</td><td>23 License, permits</td></tr> <tr><td>08 Education</td><td>24 Liquor</td></tr> <tr><td>09 Elections, campaigns, voting, political parties</td><td>25 Manufacturing, distribution and services</td></tr> <tr><td>10 Equal rights, civil rights, minority affairs</td><td>26 Natural resources, forest and forest products, fisheries, mining and mining products</td></tr> <tr><td>11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds</td><td>27 Public lands, parks, recreation</td></tr> <tr><td>12 Government, county</td><td>28 Social insurance, unemployment insurance, public assistance, workmen's compensation</td></tr> <tr><td>13 Government, federal</td><td>29 Transportation, highways, streets and roads</td></tr> <tr><td>14 Government, municipal</td><td>30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas</td></tr> <tr><td>15 Government, special districts</td><td>31 Other (please specify) _____</td></tr> <tr><td>16 Government, state</td><td></td></tr> </tbody> </table> | Code Subject | Code Subject | 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals | 02 Amusements, games, athletics and sports | 18 Higher education | 03 Banking, finance, credit and investments | 19 Housing, construction, codes | 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) | 05 Church and religion | 21 Labor, salaries and wages, collective bargaining | 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons | 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits | 08 Education | 24 Liquor | 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services | 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products | 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation | 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation | 13 Government, federal | 29 Transportation, highways, streets and roads | 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas | 15 Government, special districts | 31 Other (please specify) _____ | 16 Government, state | |
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| 16 Government, state | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Item 5 | Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. | | <p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Uniform Interstate Family Support Act | | | <p><u>Electronically signed</u> <u>5/13/2015</u></p> <p>Lobbyist signature Date</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |