## Rev. 12/2012 5348

## State of Idaho

Lawerence Denney Secretary of State

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

## LOBBYIST MONTHLY REPORT FORM

To Be Filed By

L-3 LOBBYISTS (Sec. 67-6619)

Page 1 of 2 Page(s)
THIS SPACE FOR OFFICE USE ONLY

5-15-15 3:03pm Secretary of State

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Louis Hougaard month ending 05/15/15 P O Box 389 Boise ID 83701 (Day) (Mo.) (Yr) 04 30 15 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers enses Pennining to Lobbying Activity Do Not Have to be Reported Employer No. 4 Employer No. 1 Employer No 2 Employer No. 3 Entertainment 0.00 0.00 Food and Refreshment 0.00 0.00 **Living Accommodations** 0.00 0.00 Advertising 0.00 0.00 Travel 0.00 0.00 Telephone 0.00 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 5 Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Amount Date and Household Members in Group Continued on attached page(s) Item 3 Employer(s) Name(s) and Address(es) INSTRUCTIONS Idaho Assn of Commerce & Industry Who should file this form: Any lobbyist registered under Section P O Box 389, Boise ID 83701 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No 2 month for activities of the past month. TO BE FILED WITH: No 3 Lawerence Denney Secretary of State PO Box 83720

No. 4

Subject matter of proposed legislation, the number of the Senate
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

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Subject Code (from table)			Bill, Resolution or Other Legislative Ident Number	Appropriation Bill Number and Section Number
	07, 0. 11, 11 17, 21 28, 2: 30	8, 6, <b>6</b> ,	H0018, H0019, H0029, H0039, H0045, H0046, H0095, H0132, H0170, H0172, H0197, H0209, H0214, H0252, H0259, H0262, H0286, H0296, H0302, H0316, S1024, S1050, S1101, S1111, S1168, SCR117	
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Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

## LEGISLATIVE SUBJECT IDENTIFICATION

	Code	Subject	Code	Subject
_	01	Agriculture, horticulture,	17	Health service, medicine, drugs
		farming, and livestock		and controlled substances, health
	02	Amusements, games, athletics		insurance, hospitals
		and sports	18	Higher education
	03	Banking, finance, credit and	19	Housing, construction, codes
		investments	20	Insurance (excluding health
	04	Children, minors, youth,		insurance)
ì		senior citizens	21	Labor, salaries and wages,
1	05	Church and religion		collective bargaining
	06	Consumer affairs	22	Law enforcement, courts,
	07	Ecology, environment, pollution,		judges, crimes, prisons
		conservation, zoning, land and	23	License, permits
		water use	24	Liquor
1	08	Education	25	Manufacturing, distribution and
ı	09	Elections, campaigns, voting.		services
1		political parties	26	Natural resources, forest and
1	10	Equal rights, civil rights,		forest products, fisheries, mining
		minority affairs		and mining products
	11	Government, financing,	27	Public lands, parks, recreation
		taxation, revenue, budget,	28	Social insurance, unemployment
1		appropriations, bids, fees, funds		insurance, public assistance,
	12	Government, county		workmen's compensation
	13	Government, federal	29	Transportation, highways,
	14	Government, municipal		streets and roads
ı	15	Government, special districts	30	Utilities, communications,
1	16	Government, state		televisions, radio, newspaper,
1				power, CATV, gas
Į			31	Other (please specify)
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CERTIFICATION I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature

5/15/15

Date