Rev. 12/2012

5344

LOBBYIST MONTHLY REPORT FORM



State of Idaho Lawerence Denney Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page____of___Page(s) THIS SPACE FOR OFFICE USE ONLY

15 MAY 21 PM 01:58

SECRETARY OF STATE STATE OF IDAHO

Phone: (208) 334-2852 Fax: (208) 334-2282

		pe or print clear instructions at	2									
Lobbyist's name and permanent business address							te pre	epared		Period o	covered	
Tony Smith 802 W Bannock St							5/21/2015			month ending		
Boise, ID 83702										(Mo.)	(Day)	(Yr.)
										4	30	2015
Item 1	Totals	of all reportal	ble expenditures made of	or incurred by	y Lobl	byist or	by 1	Lobbyist's Empl	oyer on behalf	of Lobby	vist's Employ	yer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
Do Not Have to be Reported			1 2	Employer No. 1		1	Employer No. 2		Employer 1	ver No. 3 Employer N		No. 4
Entertai Food an	nment d Refreshme	ent	\$ \$0.00	\$ \$0.00			\$ \$0.00		\$ \$0.00		\$ \$0.00	
Living A	Accommodat	ions	\$0.00	\$0.00			\$0.00		\$0.00		\$0.00	
Adverti			\$0.00	\$0.00			\$0.00		\$0.00		\$0.00	
Travel			\$0.00	\$0.00			\$0.00		\$0.00		\$0.00	
Telepho	ne		\$0.00	\$0.00			\$0.00		\$0.00		\$0.00	
Other E	xpenses or S	ervices	\$0.00	\$0.00			\$0.00		\$0.00		\$0.00	
*W/b on t	ha numbar af	Total	\$_\$0.00	\$_\$0.00				60.00	\$_\$0.00	he entere	\$ \$0.00	
· when t	The totals	of each expend	diture of more than one									ve official
Item-	2									tors, Public and Executive Officials sehold Members in Group		
	Date		Trace			amount			and Household N	Action is	п Отоир	
7	Continued on a	ttached page(s)										
INSTRUCTIONS						Item 3 Employer(nployer(s) Name	(s) and Ac	ldress(es)		
							Am	erican Diabetes	Association			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 13434 110th Place NE Lynnwood WA 98037 USA						
	,			5) 1 00			Eig	uren Fisher Ellis	Public Policy			
Filir	ig deadline:		orts due within fifteen (1 tivities of the past mont		ne	No. 2	802	2 W Bannock St	Ste 803 Boise I	D 83702	USA	
ТОІ	BE FILED W	/ITH:					Ida	ho Ambulatory S	urgical Centers			
Lawerence Denney Secretary of State						No. 3	РО	Box 140357 Bo	ise ID 83714 U	SA		
PO Box 83720 Boise ID 83720-0080						Idaho Association of Certified Registered Nurse Anesthetists						

713 W. Highland Dr. Boise ID 83702 USA

				A DOTOL VENTE OF DISCOURT ADDITION OF A DAY					
Item	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION					
	n or House Bill, Resolution or other legislative activity in which		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
Item 5	bid or	y any rule, ratemaking decision bid process, financial services opposing.	on, procurement, contract, s or bond lobbyist was support-		CERTIFICATION: I hereby certify to correct statement in accordance with Electronically signed Lobbyist signature		, 1		

Lobbyist Report Form Attachment

Lobbyist's name and permanent business address

Tony Smith 802 W Bannock St Boise, ID 83702

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.6	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.7	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.8	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.9	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.10	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.11	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.12	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.13	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.14	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Employer No.	Employer Name(s)	Employer Address(es)
No.5	Idaho Association of Cosmetology Schools	557 Mariah Ave. Rexburg ID 83440 USA
No.6	Idaho Chapter-American Association of Naturopath	6550 W. Emerald Ste 112 Boise ID 83704 USA
No.7	Idaho Health Care Association	1524 W Cayuse Creek Dr Meridian ID 83646 USA
No.8	Idaho Midwifery Council	388 Coyote Way Bonners Ferry ID 83805 USA
No.9	Idaho Optometric Physicians Association	740 W Watersford Dr Eagle ID 83616 USA
No.10	Idaho Orthopedic Society	PO Box 140357 Garden City ID 83714 USA
No.11	Idaho Psychological Association	223 W. State St. Boise ID 83702 USA
No.12	John D and Catherine T MacArthur Foundation	380 Riverside Drive 1 D New York NY 10025 USA
No.13	Northwest Career Colleges Federation	4200 6th Ave NE Ste 313 Lacey WA 98503 USA
No.14	Verizon	410 11th Ave SE #103 Olympia WA 98501 USA