Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



5327

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

15 MAY 18 PM 02:17

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

	500	mon actions at	bottom of puge										
Lobbyist's name and permanent business address							e prepared		Period covered				
Meghan Conrad						5/18/2015				month ending			
PO Box 1539													
Boise, ID 83701										(Mo.)	(Day)	(Yr.)	
										4	30	2015	
Item 1	Totals	of all reportab	ole expenditures made o	or incurred b	y Lobb	yist or	by Lobbyis	t's Empl	loyer on behalf o	of Lobby	rist's Emplo	yer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
			All Employers	Employer No. 1		1	Employer No. 2		Employer No. 3		Employer	Employer No. 4	
Entertainment Food and Refreshment			\$_\$0.00	\$_\$0.00		:	\$		\$		\$		
Living A	Accommodat	ions	\$0.00	\$0.00									
Advertis	sing		\$0.00	\$0.00)	.							
Travel			\$0.00	\$0.00)	.							
Telepho	ne		\$0.00	\$0.00									
Other Expenses or Services			\$0.00	\$0.00		-							
Total			\$ \$0.00	\$ \$0.00		!	\$	\$		\$			
*When t			re reporting for requires m										
			liture of more than one	hundred fiv	e dolla	rs (\$10	5) for a legi	islator, o	other holder of p	ublic off	ice, executi	ve official	
Item-	and member(s) of their household.						Names of Legislators, Public and Executive Officials						
2	Date		Place			Amount			and Household Members in Group				
	Continued on a	ttached page(s)											
INSTRUCTIONS						Item 3	1	Er	Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 PO Box 1539 Boise ID 83701 USA							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2							
TO BE FILED WITH: Lawerence Denney Secretary of State						No. 3							
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4							

-	Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION						
Item	or House Bill, Resolution or other legislative activity in which				0201						
4		he Lobbyist was supporting or opposing.		Code	Subject	Code	Subject				
		occynst was supporting or op		01	Agriculture, horticulture,	17	Health service, medicine, drugs				
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health				
	(from table) Legislative Ident. Number and Section Number		02	Amusements, games, athletics		insurance, hospitals					
16		H.C.R. 17, H.B. 239			and sports	18	Higher education				
10		,		03	Banking, finance, credit and	19	Housing, construction, codes				
				04	investments	20	Insurance (excluding health				
					Children, minors, youth,		insurance)				
					senior citizens	21	Labor, salaries and wages,				
				05 06	Church and religion	22	collective bargaining Law enforcement, courts,				
					Consumer affairs						
				07	Ecology, environment, pollution,		judges, crimes, prisons				
				08 09	conservation, zoning, land and	23	License, permits				
					water use	24	Liquor				
					Education	25	Manufacturing, distribution and				
					Elections, campaigns, voting,		services				
				10	political parties	26	Natural resources, forest and				
					Equal rights, civil rights,		forest products, fisheries, mining				
					minority affairs		and mining products				
				11	Government, financing,	27	Public lands, parks, recreation				
					taxation, revenue, budget,	28	Social insurance, unemployment				
					appropriations, bids, fees, funds		insurance, public assistance,				
				12	Government, county		workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
				15	Government, municipal Government, special districts		streets and roads				
						30	Utilities, communications,				
				16	Government, state		televisions, radio, newspaper,				
							power, CATV, gas				
						31	Other (please specify)				
			<u> </u>	1	CERTIFICATION: I hereby certify t		, 1				
T4	Identi	fy any rule, ratemaking decision	on, procurement, contract,	•	correct statement in accordance with	Section	67-6624 Idaho Code.				
Item			s or bond lobbyist was support-								
5		opposing.	, , , ,				-44				
1 2 44 2			Electronically signed			5/18/2015					
			1	Lobbyist signature		Date					