Rev. 12/2012 5316 State of Idaho

Lawerence Denney

Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
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15 APR 15 PM 2: 36

SECRETARY OF STATE STATE OF IDAHO

| | (Type or print clea | • | (| SCAN | MID | | | | | | | |
|---|--|---|--|------------------|--|------------------------------|-----------|------------------------------|-----------------------------|--------------|-------------|--|
| Lobbyie | See instructions at | | | - 11 | Date prep | ared | | Par | iod cov | arad | | |
| Lobbyist's name and permanent business address Sandra F Mitchell 501 Baybrook Court | | | | | 4 B -15-15 | | | 1 61 | Period covered month ending | | | |
| Boise | , ID 83702 | | | | | | | ' | Mo.) 5≠ ∤ | (Day) 10 | (Yr.) 15 | |
| Item 1 | Totals of all reports | able expenditures made | or incurred by | y Lobbyist | or by L | obbyist's Empl | oyer on b | ehalf of L | bbyis | t's Employ | er. | |
| Expenses Pertaining to Lobbying Activity All Employers | | *Total Amount for All Employers | Proportionate amount Item 3, at bottom of | | ts contributed by each employer (Identify page.) | | | | employers, under | | | |
| Do Not Have to be Reported | | | Employer No. 1 | | Employer No. 2 | | Emp | mployer No. 3 Employer No. 4 | | No. 4 | | |
| Enterta Food as | inment nd Refreshment | \$ | _ s | | \$ | | s | | _ \$ | | | |
| Living Adverti | Accommodations ising | | _ | | | | | | _ - | | | |
| Travel | · · | | | | | | | | | | | |
| Telepho | one | | | | | | | | | | | |
| Other E | Expenses or Services | | _ | | | | | | _ - | | | |
| | Total | s 0.00 | s_ 0 | .00 | s | 0.00 | s | 0.00 | s | 0.0 | 00 | |
| Item- | The totals of each exper and member(s) of their i | diture of more than one | | | (105) for | r a legislator, o Names o | ther hold | | c offic | e, executive | | |
| | Continued on attached page(s |) | | | | | | | | | | |
| | INS | TRUCTIONS | | 1 | Item 3 | E | mployer(s |) Name(s) a | nd Adda | ess(es) | | |
| Wi | no should file this form: 6 | Any lobbyist registered u 7-6617 Idaho Code | under Section | No | | aho Land Fu ise, ID 8370 | | Scott, 501 | Bayl | brook Co | ourt, | |
| Fili | ing deadline: Monthly rep month for a | ports due within fifteen (ctivities of the past mon | (15) days of the | he _{No} | . 2 | | | | | | | |
| то | | verence Denney cretary of State | | No | . 3 | | | | | | | |
| PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | No | No. 4 | | | | | | | |

| | bject matter of proposed legislat | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | | |
|----------|-----------------------------------|--|--|--|--|---|--|--|--|--|
| | | | Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, state | 17 18 19 20 21 22 23 24 25 26 27 28 | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) | | | | |
| ttem bid | | | | CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Lobbyist Signature Date | | | | | | |