

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

15 MAY 12 PM 04:41  
**SECRETARY OF STATE**  
**STATE OF IDAHO**

5301

(Type or print clearly in black ink)  
See instructions at bottom of page

|  |                            |  |
|--|----------------------------|--|
| Lobbyist's name and permanent business address<br>Merissa Khachigian<br>2350 Kerner Blvd<br>San Rafael, CA 94901 | Date prepared<br>5/12/2015 | Period covered<br><input checked="" type="checkbox"/> month ending<br>(Mo.) (Day) (Yr.)<br>4   30   2015 |
|--|----------------------------|--|

| Item 1  | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |   |                 |                 |                 |
|---|--|---|-----------------|-----------------|-----------------|
| Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br/>Do Not Have to be Reported</small> | *Total Amount for All Employers  | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                 |                 |                 |
|   |  | Employer No. 1  | Employer No. 2  | Employer No. 3  | Employer No. 4  |
| Entertainment   | \$ \$0.00  | \$ \$0.00   | \$ _____        | \$ _____        | \$ _____        |
| Food and Refreshment  | \$0.00   | \$0.00  | _____           | _____           | _____           |
| Living Accommodations   | \$0.00   | \$0.00  | _____           | _____           | _____           |
| Advertising   | \$0.00   | \$0.00  | _____           | _____           | _____           |
| Travel  | \$0.00   | \$0.00  | _____           | _____           | _____           |
| Telephone   | \$0.00   | \$0.00  | _____           | _____           | _____           |
| Other Expenses or Services  | \$0.00   | \$0.00  | _____           | _____           | _____           |
| <b>Total</b>  | <b>\$ \$0.00</b>   | <b>\$ \$0.00</b>  | <b>\$ _____</b> | <b>\$ _____</b> | <b>\$ _____</b> |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item- 2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. |        |   |  |
|---------|---|--------|---|--|
| Date    | Place   | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |  |
|         |   |        |   |  |

Continued on attached page(s)

|  |   |
|--|---|
| <p style="text-align: center;"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Lawrence Denney<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | <p style="text-align: center;"><b>Item 3</b></p> <p style="text-align: center;">Employer(s) Name(s) and Address(es)</p> <hr/> <p>No. 1<br/>Oracle America Inc<br/>2350 Kerner Blvd Ste 250 San Rafael CA 94901 USA</p> <hr/> <p>No. 2</p> <hr/> <p>No. 3</p> <hr/> <p>No. 4</p> |
|--|---|

| <b>Item 4</b><br>Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |   |  | <b>LEGISLATIVE SUBJECT IDENTIFICATION</b>   |   |
|---|---|--|---|---|
| Subject Code (from table)   | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | <b>Code Subject</b>   | <b>Code Subject</b>   |
|   |   |  | 01 Agriculture, horticulture, farming, and livestock  | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
|   |   |  | 02 Amusements, games, athletics and sports  | 18 Higher education   |
|   |   |  | 03 Banking, finance, credit and investments   | 19 Housing, construction, codes   |
|   |   |  | 04 Children, minors, youth, senior citizens   | 20 Insurance (excluding health insurance)   |
|   |   |  | 05 Church and religion  | 21 Labor, salaries and wages, collective bargaining                                       |
|   |   |  | 06 Consumer affairs   | 22 Law enforcement, courts, judges, crimes, prisons                                       |
|   |   |  | 07 Ecology, environment, pollution, conservation, zoning, land and water use  | 23 License, permits   |
|   |   |  | 08 Education  | 24 Liquor   |
|   |   |  | 09 Elections, campaigns, voting, political parties  | 25 Manufacturing, distribution and services   |
|   |   |  | 10 Equal rights, civil rights, minority affairs   | 26 Natural resources, forest and forest products, fisheries, mining and mining products   |
|   |   |  | 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds  | 27 Public lands, parks, recreation  |
|   |   |  | 12 Government, county   | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation    |
|   |   |  | 13 Government, federal  | 29 Transportation, highways, streets and roads  |
|   |   |  | 14 Government, municipal  | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
|   |   |  | 15 Government, special districts  | 31 Other (please specify) _____   |
|   |   |  | 16 Government, state  |   |
| <b>Item 5</b><br>Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.                         |   |  | CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 <b>Idaho Code</b> . |   |
|   |   |  | <u>Electronically signed</u><br>Lobbyist signature  | <u>5/12/2015</u><br>Date  |