Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



5275

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

15 MAY 15 AM 09:39

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address						Date prepared Period covered						
	en Bailey					5/	15/2015			month en	ding	
	St NW ngton, DC	20004										
vvasiii	rigion, DO	20004							(Mo.)	(Day)	(Yr.)	
									4	30	2015	
Item 1	Totals	of all reportal	ole expenditures made o	or incurred b	y Lobl	byist or	by Lobbyist's Emp	oloyer on behalf	of Lobby	rist's Emplo	yer.	
	tegory of Exp		*Total Amount for				ntributed by each emp	oloyer (Identify en	nployers,	under		
Expense	-	All Employers	Item 3, at bottom of 1 Employer No. 1		1				Employer No. 4			
		Reported		Employ	yer No.	1	Employer No. 2	Employer N	lo. 3	Employe	No. 4	
		nt	\$_\$0.00	\$_\$0.00			\$	_ \$		\$		
Living A	Accommodat	ions	\$0.00	\$0.00								
Adverti	sing		\$0.00	\$0.00								
Travel			\$0.00	\$0.00								
Telepho	ne		\$0.00	\$0.00								
Other E	xpenses or Se	ervices	\$0.00	\$0.00	0							
		Total	\$_\$0.00	\$ \$0.00	0		\$	\$		\$		
*When t			re reporting for requires matter of more than one								CC -i-1	
Item-		r(s) of their ho		nunarea nv	e dona	us (\$10	(3) for a legislator,	other holder of p	oublic off	ice, executi	ve omciai	
2	Date		Place			Amount	Names	Names of Legislators, Public and Executive Officials and Household Members in Group				
	Date		Tidee		1,	imount		and Household Ivi	icinocis in	ГОГОЦР		
	-											
	Continued on a	ttached page(s)				Iten	n					
		INST	RUCTIONS			3	- E	Employer(s) Name(s) and Ad	dress(es)		
							The Pew Charitab	le Trusts				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 901 E St NW Washington DC 20004 USA						
								g.c 2 0 2000				
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2						
TO BE FILED WITH:												
			rence Denney etary of State			No. 3						
PO Box 83720												
	Phone		ID 83720-0080 852 Fax: (208) 334-2	2282		No. 4						
		· /	(/									

Itom		ect matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION					
Item 4 Subject (from	the L	Bill, Resolution or other obbyist was supporting or opposite and the supporting or opposite and the supporting of the supporting or opposite and the suppor		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 5	hid or hid process financial services or hand labbuist was support-			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 5/15/2015 Lobbyist signature Date					