Fev. 12/2012 52 74 State of Idaho

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page of Page(s)
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15 MAY 15 AM 11: 12

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lawerence Denney

Secretary of State

| | See | instructions at | • | | | | | | | | | |
|--|----------------|-------------------|--|-------------------|---|--|-------------------------------------|-------------------|----------------|--------------|--|--|
| Lobbyist's name and permanent business address | | | | | | Date prepared Period covered | | | | | | |
| | | St, Ste 800 | 3 | | ļ | 05/15/ <i>*</i> | (Mo.) | (Mo.) (Day) (Yr.) | | | | |
| | | | | | | 04 30 | | | | | | |
| Item | Tatala | a f all man antal | ble expenditures made | or inquered by I | abbyist or | av Lohbrist's Emn | lover on beha | | | 15 | | |
| 1 | | | The expenditures made of | | | | | | | y C1. | | |
| Category of Expenditure Reimbursed Personal Living and Travel | | | *Total Amount for Item 3, at bot | | portionate amounts contributed by each employer (Identify employers, under a 3, at bottom of page.) | | | | | | | |
| Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | | | | | No. 1 | o. 1 Employer No. 2 | | r No. 3 | Employer No. 4 | | | |
| Entertainment | | | 0.00 | | | | | | | | | |
| Food an | d Refreshme | nt | \$0.00 | _ | | | - S | | \$ | | | |
| Living A | Accommodat | ions | 0.00 | - | | | - | | | | | |
| Adverti | sing | | 0.00 | | | | - | | | *** | | |
| Travel | | | 0.00 | | | | · | | | - | | |
| Telepho | ne | | 0.00 | | | | | | | | | |
| Other E | xpenses or S | ervices | 0.00 | | | | | | | | | |
| | | Total | s 0.00 | s 0.0 | 0 . | 0.00 | s 0.0 | 00 | s 0.0 | 00 | | |
| | | Iotai | <u> </u> | | | \[\s \ \s | | | | | | |
| *When t | he number of | employers you a | re reporting for requires n | nultiple L-2 form | s to be filed a | total amount for all | employers shou | ld be entered | on Page 1. | | | |
| | The totals of | of each expend | liture of more than one | | | | | | | ve officials | | |
| Item- | and membe | er(s) of their he | ousehold. | | | Names o | of Legislators, P | ublic and Ex | ecutive Offic | ials | | |
| 2 | Date | | Place | | Amount | | Group | | | | | |
| | | | | | | | | | | | | |
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| | | | | | | | | | | | | |
| | Continued on a | ttached page(s) | | | | | | | | | | |
| | | INST | RUCTIONS | | Item 3 | E | Employer(s) Name(s) and Address(es) | | | | | |
| | | | | | | Advantage De | ntal | | | | | |
| Who | should file | | ny lobbyist registered u -6617 Idaho Code | nder Section | No. 1 | No. 1 816 W. Bannock St, Boise ID 83702 | | | | | | |
| Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. | | | | | | Amalgamated Sugar Compnay No. 2 1951 S Saturn Way, Boise ID 83709 | | | | | | |
| TO BE FILED WITH: | | | | | | American Med | dical Respo | nse | | | | |
| Lawerence Denney | | | | | | No. 3 660 E Franklin, Meridian ID 83642 | | | | | | |
| | | | etary of State Box 83720 | | | Association of Old LAAdamada | | | | | | |
| | Dhon | | ID 83720-0080 852 Fax: (208) 334- | 2282 | No. 4 | No. 4 Association of Global Automakers 1100 H St NW Washington DC 20005 | | | | | | |
| <u> </u> | FIIOII | C. (200) 334-2 | 1 an. (200) 334- | | | | | | | | | |

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Lawerence Denney Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

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L-3 LOBBYISTS (Sec. 67-6619)

| Page | of | Page(s) |
|------------|------------|-----------|
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(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Nate Fisher month ending 05/15/15 802 W. Bannock St, Ste 803 Boise, ID 83702 (Mo.) (Day) (Yr.) 30 04 15 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 0.00 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Amount and Household Members in Group Date Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Caterpillar Inc Who should file this form: Any lobbyist registered under Section 515 King Street, Alexandria VA 22314 67-6617 Idaho Code Eiguren Fisher Ellis Public Policy Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 802 W Bannock Street, Ste 803, Boise ID month for activities of the past month. TO BE FILED WITH: Fluor Corporation No. 3 403 E Capitol St SE, Washington DC 20003 Lawerence Denney Secretary of State PO Box 83720 Idaho Chiefs of Police Association Boise, ID 83720-0080 No. 4

25 E. Main St, Rexburg, ID 83440

LOBBYIST MONTHLY REPORT FORM



State of Idaho

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LOBBYISTS (Sec. 67-6619) Page___of___Page(s)
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| | | early in black ink) at bottom of page | | | | | | | | | | |
|---|-------------------------------------|--|-------------------------|-----------|--|--------------------------|--|--------------------------|----------------|--------------|--|--|
| Lobbyis | t's name and permanent busin | ness address | | | Da | te prepared | | Period covered | | | | |
| | Fisher | | | | | 05/45/4 | | ✓ | month en | ding | | |
| | V. Bannock St, Ste 80 , ID 83702 | J3 | | | | 05/15/1 | 15 | (04) | | (V=) | | |
| 20.00 | , .D 00/02 | | | | | | | (Mo.) 04 | (Day) | (Yr.) | | |
| Item 1 | Totals of all report | able expenditures made | or incurred b | y Lobl | byist o | by Lobbyist's Empl | loyer on behalf o | of Lobbyi | st's Emplo | yer. | | |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity *Total Amount for All Employers | | | Proportional Item 3, at | | | | oyer (Identify em | dentify employers, under | | | | |
| Do Not Have to be Reported | | y rui zinpioyeis | Employer No. 1 | | 1 | Employer No. 2 | Employer N | o. 3 | Employer No. 4 | | | |
| Enterta Food ar | inment nd Refreshment | \$0.00 | \$ | | | \$ | \$ | | S | | | |
| Living | Accommodations | 0.00 | | | | | | | | | | |
| Adverti | | 0.00 | | | | | | | | | | |
| Travel | | 0.00 | | | | | | | | | | |
| Telepho | ne | 0.00 | | | | | | | | | | |
| - | xpenses or Services | 0.00 | | | | | | - | | | | |
| | | | | | | | | | | | | |
| | Total | s0.00 | _ so | 0.00 | | s0.00 | s0.00 | s | 0.0 | 00 | | |
| *When | the number of employers you | are reporting for requires m | nultiple L-2 fo | orms to i | be filed | a total amount for all e | mployers should b | e entered o | on Page 1. | | | |
| | | nditure of more than one | hundred five | e dolla | ırs (\$10 | 5) for a legislator, o | ther holder of pu | ublic offic | e, executi | ve officials | | |
| Item- 2 | and member(s) of their | household. Place | | A | Amount | I | s of Legislators, Public and Executive Officials and Household Members in Group | | | | | |
| | | | | | | | and Household (Vi | ombors in | Отобр | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
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| | 1 | | | | | | | | | | | |
| | Continued on attached page(s | | | | | | | | | | | |
| | | TRUCTIONS | | | Iten 3 | Er Er | Employer(s) Name(s) and Address(es) | | | | | |
| | | | | | | Idaha Matal Ba | oveling Asses | niation | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | | No. 1 Idaho Metal Recycling Association 1990 S Cole Road, Boise ID 83709 | | | | | | | |
| Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. | | | | | Idaho Optometric Physicians Association No. 2 740 W. Watersford Drive, Eagle ID 83616 | | | | | | | |
| TO BE FILED WITH: Lawerence Denney | | | | | Idaho Psychological Association No. 3 223 W. State Street, Boise ID 83702 | | | | | | | |
| | Sec | retary of State | | | | ZZJ W. State S | Jucet, Duise I | | | | | |
| PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | No. 4 John D and Catherine T. MacArthur Foundation 380 Riverside Dr, New York NY 10025 | | | | | tion | | |

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L-3

LOBBYISTS (Sec. 67-6619)

Page___of__Page(s)
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| | (Type or print clear See instructions at | bottom of page | | | | | | | | | |
|---|--|---|-------------------|------------|--|--|-------------------|-----------------------------|------------|--------------|--|
| Nate | t's name and permanent busine Fisher V. Bannock St, Ste 80 | | | | Date prepared 05/15/15 | | | Period covered month ending | | | |
| | , ID 83702 | | | | | | | (Mo.) (Day) 04 30 | | (Yr.) 15 | |
| Item 1 | Totals of all reporta | ble expenditures made | | | | Lobbyist's Employed | | | | yer. | |
| Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | | *Total Amount for All Employers Item 3, at bottom Employer No. | | | | | | oyer No. 3 Employer No. | | | |
| Entertainment Food and Refreshment | | \$ 0.00 | \$ | | s | \$ | | | 3 | | |
| | Accommodations | 0.00 | | | - - | | | ` | | | |
| Adverti | | 0.00 | | | - | | | - | | | |
| Travel | 6 | 0.00 | | | | | - 1 | | | | |
| Telepho | ne | 0.00 | | | | | | | | | |
| • | xpenses or Services | 0.00 | | | | | | | | | |
| | | | | | + | | | | | | |
| | Total | s0.00 | s0.0 | 00 | _ s_ | 0.00 | s0.00 | s | 0.0 | 00 | |
| *When | the number of employers you a | are reporting for requires m | nultiple L-2 form | ns to be i | filed a to | tal amount for all e | mployers should b | oe entered o | on Page 1. | | |
| | The totals of each expend and member(s) of their he | | hundred five | dollars | (\$105) | for a legislator, o | ther holder of p | ublic offic | e, executi | ve officials | |
| Item- 2 | Date Date | Place | | Amo | ount | Names of Legislators, Public and Executive Official and Household Members in Group | | | | | |
| | | | | | | | | | | | |
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| | Continued on attached page(s) | | | | | | | | | | |
| | INST | RUCTIONS | | | Item 3 | Er | nployer(s) Name(s | s) and Addi | ess(es) | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | | No Text Zone 1775 W State Street #358, Boise ID 83702 | | | | | | |
| Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. | | | | | Support Our Troops Inc No. 2 802 W Bannock Street, Boise ID 83702 | | | | | | |
| TO BE FILED WITH: Lawerence Denney Secretary of State | | | | | Tait Communications 15342 Park Row Blvd, Houston TX 77084 | | | | | | |
| PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | No. 4 Two Jinn Corporation (Aladdin Bail Bonds) 1959 Palomar Oaks Wy, Ste 200, Carlsbad CA | | | | | CA | |

Rev. 12/2012

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| | | pe or print clear e instructions at | | | | | | | | | | | |
|--|---|--|--|---------------|---------|--|-----------|----------------|--|----------|--------------|-------------|--------------|
| Lobbyist | | ermanent busine | | | | Date prepared | | | Period covered | | | | |
| 802 V | | k St, Ste 803 | 3 | | | 05/15/15 | | | | | month ending | | |
| Boise | , ID 83702 | 2 | | | | | | | | (Mo.) | (Day) | (Yr.) | |
| | | | | | | | | | | | 04 | 30 | 15 |
| Item 1 | Totals | s of all reportal | ble expenditures made of | or incurred l | by Lobb | byist o | or by L | obbyist's Empl | loyer on b | ehalf of | Lobbyi | ist's Emplo | yer. |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity | | *Total Amount for All Employers | Proportionate amounts Item 3, at bottom of p | | of pag | ge.) | | oyer (Idei | ntify em | ployers, | | | |
| Do | Not Have to b | e Reported | | Emplo | yer No. | 1 | Er | nployer No. 2 | Emp | loyer No | . 3 | Employe | r No. 4 |
| Entertain Food an | inment id Refreshme | ent | \$0.00 | s | | | \$ | | \$ | | | \$ | |
| Living A | Accommodat | tions | 0.00 | | | | | | | | | | |
| Adverti | sing | | 0.00 | | | | | | | | | | |
| Travel | | | 0.00 | | | | | | | | | | |
| Telepho | ne | | 0.00 | | | | | | | | | | · |
| Other E | xpenses or S | ervices | 0.00 | | | | | | | | | | |
| Total | | s_ 0.00 | s_ 0.00 | | | s | 0.00 \$ | | 0.00 s 0 | | s0.0 | 00 | |
| 4117 | | | | 1:1126 | | | • • • • • | | 1 | .11.1 1. | | D 1 | |
| *When t | | | are reporting for requires me diture of more than one | | | | | | | | | | ve officials |
| Item- | and member | er(s) of their he | ousehold. | | | | | Name | EL a sistata | Dubli | d F | | -1-1- |
| 2 | Date | | Place | | A | | | | tors, Public and Executive Officials sehold Members in Group | | | | |
| | | | | | | | | | | | | | |
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| | Continued on a | attached page(s) | | | | Ite | m | | | | | | |
| | | INST | TRUCTIONS | | | 3 | | Er | nployer(s) | Name(s) | and Add | lress(es) | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | | n | No. I US Eclogy Inc 257 E Front St, Ste 400, Boise ID 83702 | | | | | | | |
| Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. | | | | | the | Verizon No. 2 410 11th Ave SE #103, Olympia WA 98501 | | | | | | | |
| TO BE FILED WITH: Lawerence Denney | | | | | | Western Recycling No. 3 1990 S Cole Road, Boise ID 83709 | | | | | | | |
| | Secretary of State PO Box 83720 | | | | | | | | | | | | |
| | Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | ı | | | | | | |

| | Subje | ect matter of proposed legislati | ion, the number of the Senate | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | |
|--------------|--------|--|---|------------------------------------|--|---------|--|--|--|--|
| Item | | ouse Bill, Resolution or other | | 1 | | | | | | |
| 4 | the L | obbyist was supporting or opp | posing. | Code | Subject | Code | Subject | | | |
| | | | | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs | | | |
| Subject | | Bill, Resolution or Other | Appropriation Bill Number | | farming, and livestock | | and controlled substances, health | | | |
| (from table) | | Legislative Ident. Number | and Section Number | 02 | Amusements, games, athletics | | insurance, hospitals | | | |
| | | | | | and sports | 18 | Higher education | | | |
| | | | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | | | |
| | | | | 1 | investments | 20 | Insurance (excluding health | | | |
| | | | | 04 | Children, minors, youth, | | insurance) | | | |
| | | | | l | senior citizens | 21 | Labor, salaries and wages, | | | |
| | | | | 05 | Church and religion | | collective bargaining | | | |
| | | | | 06 | Consumer affairs | 22 | Law enforcement, courts, | | | |
| | | | | 07 | Ecology, environment, pollution, | | judges, crimes, prisons | | | |
| | | , | | | conservation, zoning, land and | 23 | License, permits | | | |
| | | | | | water use | 24 | Liquor | | | |
| | | ′ | | 08 | Education | 25 | Manufacturing, distribution and | | | |
| | | | | 09 | Elections, campaigns, voting, | | services | | | |
| | | rore | | | political parties | 26 | Natural resources, forest and | | | |
| | | | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining | | | |
| | | $\circ \mathcal{N}$ | | ١., | minority affairs | 27 | and mining products | | | |
| | | ()' | | 11 | Government, financing, | 27 | Public lands, parks, recreation | | | |
| | | 1/2 | | i | taxation, revenue, budget, appropriations, bids, fees, funds | 28 | Social insurance, unemployment insurance, public assistance, | | | |
| | | ` | | 12 | Government, county | | workmen's compensation | | | |
| | | | | 13 | Government, federal | 29 | Transportation, highways, | | | |
| | / | | | 14 | Government, municipal | 29 | streets and roads | | | |
| | | | | 15 | Government, special districts | 30 | Utilities, communications, | | | |
| | , | | | 16 | Government, state | 30 | televisions, radio, newspaper, | | | |
| | | | | 1 | Government, state | | power, CATV, gas | | | |
| | | | | 1 | | 31 | Other (please specify) | | | |
| | | | | Ì | | 31 | Other (piease speeny) | | | |
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| | | | | | CERTIFICATION: I hereby certify the | | | | | |
| | Idont: | V anu rula mtamaking dasisi | on producement contract | | correct statement in accordance with S | Section | 67 ,6 62 4 Idaho Code. | | | |
| Item | | y any rule, ratemaking decision | on, procurement, contract, or bond lobbyist was support- | | | / | / / | | | |
| 5 | | on process, financial services opposing. | or bond tobbyist was support- | | -7/ A V | - | 1/ rick | | | |
| | ing of | оррозпів. | | - | /(1. // 6 | ~ | X 5-15-15 | | | |
| | | | | i | obbyist signature | | Date | | | |
| | | | | 1 | 2000) tot digitatare | | Date | | | |