Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



5196

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

15 MAY 14 AM 08:53

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist	's name and pe	rmanent busines	ss address			Dat	e prepared		ı	Period c	overed	
	ne Calvert					5/	14/2015				/ month en	ding
	E. Pike Stre											
Seam	e, WA 9812	22								(Mo.)	(Day)	(Yr.)
										4	30	2015
Item 1	Totals	of all reportab	ole expenditures made o	or incurred b	y Lobl	byist or	by Lobbyis	t's Empl	loyer on behalf o	of Lobby	vist's Emplo	yer.
Ca	tegory of Exp		*Total Amount for					ach empl	oyer (Identify en	ployers,	under	
	rsed Personal Li s Pertaining to L	ving and Travel obbying Activity	All Employers	Item 3, at		1			T			
	Not Have to be	Reported		Employer No. 1		1	Employer No. 2		Employer No. 3		Employer No. 4	
Entertai Food an	nment d Refreshme	nt	\$ \$0.00	\$ \$0.00	0		\$		\$		\$	
Living A	Accommodat	ions	\$0.00	\$0.00	0							
Adverti	sing		\$0.00	\$0.00	0							
Travel			\$0.00	\$0.00	0							
Telepho	ne		\$0.00	\$0.00								
Other Expenses or Services		\$0.00	\$0.00									
		Total	\$ \$0.00	\$ \$0.00	0		\$		\$		\$	
*When t			re reporting for requires m									rva afficial
Item-	The totals of each expenditure of more than one hundred five doll and member(s) of their household.					us (\$10	5) 101 a legi	isiatoi, c	omer norder or p	ublic on	nce, execut	ive official
2	Date		Place			Amount		Names of Legislators, Public and Executive Officials and Household Members in Group				
	Date		1 lacc			Minount			and Household M	embers m	ТОГОЦР	
_												
<u> </u>	Continued on a	ttached page(s)				Iten	,					
		INST	RUCTIONS			3		Eı	mployer(s) Name(s) and Ad	ldress(es)	
						No. 1	Sanofi US					
Who	should file		ny lobbyist registered un -6617 Idaho Code	nder Section	1	No. 1	55 Corpora	te Drive	MS 5A-500A P.0	O. Box 5	925 Bridge	water NJ 08
							· ·					
Filir	ng deadline:		orts due within fifteen (1 civities of the past mont		he	No. 2						
TO I	BE FILED W											
		rence Denney etary of State			No. 3							
PO Box 83720												
	Phone		ID 83720-0080 852 Fax: (208) 334-2	2282		No. 4						

	ject matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION						
4 01 1	House Bill, Resolution or other Lobbyist was supporting or opporting or opporting or opporting or opporting the supporting of the support of			Subject		Subject			
dubject Code (from table)		Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Pharmaceutical Other (please specify)			
	ify any rule, ratemaking decisi		† ·	CERTIFICATION: I hereby certify t correct statement in accordance with					