Rev. 12/2012 5184

State of Idaho

Secretary of State

LOBBYIST MONTHLY REPORT FORM

Page 1 of 2 Page(s) THIS SPACE FOR OFFICE USE ONLY

Lawerence Denney

To Be Filed By: LOBBYISTS L-3 (Sec. 67-6619)

15 MAY 13 PM 2: 03

SECRETARY OF STATE

(Type or print clearly in black ink)				STATE OF IDAHO									
· 11 ·			bottom of page			In				In . 3			
Christopher H. Meyer P O Box 2720 Boise, ID 83701					Date prepared 5/13/15			5	Period covered month ending				
									(Mo	(Mo.) (Day) (Yr.)			
										4		30	2015
Item 1		•	ble expenditures made		-	•	-	•	•		•	• •	yer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for	Proportionate amount			ts contributed by each employer (Identify employers, under						
			All Employers	Employer No. 1			Employer No. 2		Employer No. 3		Employer No. 4		
Enterta		-			1			F 7	1				
	nd Refreshme	nt	s0.00	_ \$			\$		\$		s		
Living .	Accommodat	ions	0.00	_		}					l		
Adverti	sing		0.00	_									
Travel			0.00						<u> </u>				
Telepho	one		0.00	_							ļ		
Other E	Expenses or So	ervices	0.00	_									
		Total	s 0.00	\$_	0.00)	\$	0.00	s_ 0	.00	\$_	0.0	00
Item-2	and membe	ttached page(s)	diture of more than one ousehold. Place	nandred		Amount		Names of	f Legislators, and Househo	Public and I	executiv	e Offic	
INSTRUCTIONS					<u> </u>	Itei 3	n	Ег	nployer(s) Na	ame(s) and A	Address(es)	
Wh	o should file	this form: A	ny lobbyist registered u	ınder Sec	tion	No. 1		aho Associat O Box 16048					
Fili	ng deadline:	Monthly repo	-6617 Idaho Code orts due within fifteen (tivities of the past mon		of the	No. 2							
TO BE FILED WITH: Lawerence Denney Secretary of State						No. 3							
	Phone	PO Boise,	Box 83720 ID 83720-0080 852 Fax: (208) 334-	2282		No. 4							

the 2000yist was supporting of opposing.									
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	t					
(from		Legislative Ident. Number	and Section Number						
		<u> </u>		t					
	14,			l					
26,	27,			l					
	30			l					
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				1					
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	Identif	fy any rule, ratemaking decision	on, procurement, contract.	_					
Item	bid or bid process, financial services or bond lobbyist was support-								
5		opposing.							
		11. 0		-					

Subject matter of proposed legislation, the number of the Senate

or House Bill, Resolution or other legislative activity in which

the Lobbyist was supporting or opposing.

Item

LEGISLATIVE SUBJECT IDENTIFICATION

Code Subject

- 11 Agriculture, horticulture, farming, and livestock
- O2 Amusements, games, athletics and sports
- 03 Banking, finance, credit and investments
- 04 Children, minors, youth, senior citizens
- 05 Church and religion
- 06 Consumer affairs
- 07 Ecology, environment, pollution, conservation, zoning, land and water use
- 08 Education
- 09 Elections, campaigns, voting, political parties
- 10 Equal rights, civil rights, minority affairs
- Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
- 12 Government, county
- 13 Government, federal
- 14 Government, municipal
- 15 Government, special districts
- 16 Government, state

Code Subject

- 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
- 18 Higher education
- 19 Housing, construction, codes
- 20 Insurance (excluding health insurance)
- 21 Labor, salaries and wages, collective bargaining
- 22 Law enforcement, courts, judges, crimes, prisons
- 23 License, permits
- 24 Liquor
- 25 Manufacturing, distribution and services
- 26 Natural resources, forest and forest products, fisheries, mining and mining products
- 27 Public lands, parks, recreation
- Social insurance, unemployment insurance, public assistance, workmen's compensation
- 29 Transportation, highways, streets and roads
- 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
- 31 Other (please specify)

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **ldaho Code**.

Oleoffler Hilleyer

Date

Lobbyist signature

Rev. 12/2012 State of Idaho Lawerence Denney Secretary of State

LOBBYIST MONTHLY REPORT FORM

Page 1 of 2 Page(s) THIS SPACE FOR OFFICE USE ONLY

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

15 MAY 13 PM 2: 02

SECRETARY OF STATE

(Type or print clearly in black ink)					STATE OF IDAHO								
		pe or print clear e instructions at											
Lobbyist's name and permanent business address						Dat	e prepared		Period covered				
	opher H. N ox 2720	Лeyer					5/13/15		month ending				
	ID 8370	1					3/13/1	•	(Mo.) (Day) (Yr.)				
55.55, 15 65767									4	30	2015		
Item 1	Totals	s of all reportal	ble expenditures made	or incurr	ed by Lob	byist or	by Lobbyist's Emp	loyer on behalf					
Ca Reimbu		iving and Travel	*Total Amount for Ite		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
	S Pertaining to L Not Have to b	obbying Activity e Reported	All Employers	Employer No.		1	Employer No. 2	Employer No. 3		Employer No. 4			
Entertai Food an	nment d Refreshme	ent	\$0.00	\$:	5	s		\$			
Living A	Accommoda	tions	0.00										
Advertis	sing		0.00										
Travel			0.00										
Telepho:	ne		0.00					-					
-	xpenses or S	ervices	0.00										
		Total	\$0.00	_ \$	0.00		0.00	\$0.00		\$ 0.	.00		
*When t	The totals	of each expend	are reporting for requires n								ive officials		
Item-		er(s) of their he					Names o		Legislators, Public and Executive Officials				
	Date		Place	Am			and Household Members in Group						
	Continued on a	attached page(s)				Iten	.						
INSTRUCTIONS						3	E	Employer(s) Name(s) and Address(es)					
						No. 1	Ada County Hi						
Who should file this form: Any lobbyist registered under Sec 67-6617 Idaho Code					tion		3773 Adams Street; Garden City, ID 83714			ļ.			
Filing deadline: Monthly reports due within fifteen (15) days month for activities of the past month.					of the	No. 2							
TO BE FILED WITH: Lawerence Denney						No. 3							
Secretary of State PO Box 83720 Boise, ID 83720-0080						No. 4							
Phone: (208) 334-2852 Fax: (208) 334-2282						110.4							

Subject matter of proposed legislation, the number of the Senate Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Appropriation Bill Number Subject Code Bill, Resolution or Other and Section Number (from table) Legislative Ident. Number 15, 29

Identify any rule, ratemaking decision, procurement, contract, Item bid or bid process, financial services or bond lobbyist was supporting or opposing.

LEGISLATIVE SUBJECT IDENTIFICATION

Code Subject

- Agriculture, horticulture, farming, and livestock
- Amusements, games, athletics and sports
- Banking, finance, credit and investments
- Children, minors, youth, senior citizens
- 05 Church and religion
- Consumer affairs 06
- 07 Ecology, environment, pollution, conservation, zoning, land and water use
- 08 Education
- 09 Elections, campaigns, voting, political parties
- Equal rights, civil rights, minority affairs
- 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
- 12 Government, county
- 13 Government, federal
- 14 Government, municipal 15 Government, special districts
- Government, state

Code Subject

- 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
- 18 Higher education
- Housing, construction, codes
- Insurance (excluding health insurance)
- Labor, salaries and wages, collective bargaining
- Law enforcement, courts, judges, crimes, prisons
- 23 License, permits
- 24 Liquor
- 25 Manufacturing, distribution and services
- Natural resources, forest and forest products, fisheries, mining and mining products
- Public lands, parks, recreation
- Social insurance, unemployment insurance, public assistance, workmen's compensation
- Transportation, highways, streets and roads
- Utilities, communications, televisions, radio, newspaper, power, CATV, gas
- Other (please specify)_

CERTIFICATION: I hereby certify that the above is a true, complete and ment in accordance with Section 67-6624 Idaho Code.

Rev. 12/2012 LOBBYIST MONTHLY REPORT FORM Page 1 of 2 Page(s) THIS SPACE FOR OFFICE USE ONLY To Be Filed By: State of Idaho **LOBBYISTS** 15 MAY 13 PM 2: 03 Lawerence Denney (Sec. 67-6619) Secretary of State SECRETARY OF STATE STATE OF IDAHO (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Christopher H. Meyer month ending 5/13/15 P O Box 2720 Boise, ID 83701 (Day) (Mo.) (Yr.) 30 2015 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity

Do Not Have to be Reported All Employers Employer No. 4 Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 0.00 \$ Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 \$ **Total** \$ *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Amount and Household Members in Group Date Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS United Water Idaho Inc No. 1 Who should file this form: Any lobbyist registered under Section 8248 W. Victory Road; Boise, ID 83709 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month.

No. 3

No. 4

TO BE FILED WITH:

Lawerence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

I 4 a		ect matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION							
Item		ouse Bill, Resolution or other		1							
4	the L	obbyist was supporting or opp	posing.	Code	Subject	Code	Subject				
	<u></u>			01	Agriculture, horticulture,	17	Health service, medicine, drugs				
Subject Code		Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock		and controlled substances, health				
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals				
				1	and sports	18	Higher education				
07,	14,		1	03	Banking, finance, credit and	19	Housing, construction, codes				
2	3			1	investments	20	Insurance (excluding health				
				04	Children, minors, youth,		insurance)				
				"	senior citizens	21	Labor, salaries and wages,				
	ĺ		1	05	Church and religion	~.	collective bargaining				
			ļ	06	Consumer affairs	22	Law enforcement, courts,				
				07	Ecology, environment, pollution,	44	judges, crimes, prisons				
	i		i	"	conservation, zoning, land and	23	License, permits				
				1	water use	24	Liquor				
			ļ	08	Education	25	Manufacturing, distribution and				
				09	Elections, campaigns, voting,	23	services				
			1	09	political parties	26	Natural resources, forest and				
			ł	10		20					
			!	10	Equal rights, civil rights,		forest products, fisheries, mining				
				1	minority affairs	20	and mining products				
			1	11	Government, financing,	27	Public lands, parks, recreation				
			i	i	taxation, revenue, budget,	28	Social insurance, unemployment				
				Į.	appropriations, bids, fees, funds		insurance, public assistance,				
				12	Government, county		workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
				14	Government, municipal		streets and roads				
				15	Government, special districts	30	Utilities, communications,				
			ĺ	16	Government, state		televisions, radio, newspaper,				
			i	H			power, CATV, gas				
						31	Other (please specify)				
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			i	11 .	CERTIFICATION: I hereby certify	that the a	hove is a true, complete and				
					correct statement in accordance with						
Item		y any rule, ratemaking decisi			a. A	Section					
5			s or bond lobbyist was support-	-[(\)\\\. \s \\ \~\\	Y	00.				
3	ing or	opposing.			1 1/0 - Sarlia II	7. U	184~ 5-13-26				
				1 .	Curry 1		7 3.0 70				
					Lobbyist signature		Date				