5/77

Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Lawerence Denney Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page 1 of 2 Page(s)
THIS SPACE FOR OFFICE USE ONLY

15 MAY -5 PM 4: 17

SECRETARY OF STATE
STATE OF IDAHO

	Se	ype or print clear e instructions at	bottom of page										
Lobbyist's name and permanent business address							prepared	Period covered					
Staker & Parson Companies							05/05/2015			month ending			
P.O. Box 1310 Nampa, Idaho 83653						05/05/2015				(Mo.)	(Day)	(Yr.)	
										04	30	15	
Item	Total	s of all reportal	ble expenditures made of	or incurred by	v Lobby	ist or l	ov Lobbyist's Emp	lover on b	ehalf o	f Lobby	rist's Emplo	yer.	
	ategory of Ex						ributed by each emp					,	
Reimb	ursed Personal L	iving and Travel	*Total Amount for All Employers	Item 3, at bottom of p									
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			7th Employers	Employer No. I			Employer No. 2	Employer No. 3		o. 3	3 Employer No. 4		
Entertainment			s 0.00	s 0.00		s		s			\$		
Food and Refreshment			0.00	0.00		-		-			-		
Living Accommodations			0.00	0.00			4 5001.00				No. of the latest and		
Advertising			0.00	0.00		- -							
Telephone			0.00	0.00							THE STATE OF THE S		
Other Expenses or Services			0.00	0.00		_							
Total			s0.00	s0.00		_ s	0.00	s0.00			s0.00		
										1			
*When t			re reporting for requires m									ve officials	
Item-	The totals of each expenditure of more than one hundred five doll and member(s) of their household.				donais								
2	Date		Am		ount	1		egislators, Public and Executive Officials d Household Members in Group					
Ü	Continued on a	ttached page(s)											
INSTRUCTIONS						ltem 3	Eı	Employer(s) Name(s) and Address(es)					
							Staker & Parso	n Comp	anies	PΩ	Box 1310		
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						Staker & Parson Companies, P.O. Box 1310 Nampa, Idaho 83653							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2							
TO BE FILED WITH:													
Lawerence Denney Secretary of State													
PO Box 83720													
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282													

		ect matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION						
Item	or Ho	House Bill, Resolution or other legislative activity in which		1						
4	the L	the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject			
				10	Agriculture, horticulture,	17	Health service, medicine, drugs			
	ct Code	Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock		and controlled substances, health			
(from	table)	Legislative Ident, Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
,	29	HOE HOAD	-	l	and sports	18	Higher education			
4	29	H95, H312	Transportation	03	Banking, finance, credit and	19	Housing, construction, codes			
	1		Funding		investments	20	Insurance (excluding health			
				04	Children, minors, youth,		insurance)			
	- 1				senior citizens	21	Labor, salaries and wages,			
	1			0.5	Church and religion		collective bargaining			
	- 1			06	Consumer affairs	22	Law enforcement, courts,			
	- 1			07	Ecology, environment, pollution,		judges, crimes, prisons			
	ĺ				conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
	-			08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,		services			
	1				political parties	26	Natural resources, forest and			
	1			10	Equal rights, civil rights,		forest products, fisheries, mining			
	1				minority affairs		and mining products			
	- 1			11	Government, financing,	27	Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
	- 1	Ì	1		appropriations, bids, fees, funds		insurance, public assistance,			
	į	1			Government, county		workmen's compensation			
	1				Government, federal	29	Transportation, highways,			
	1	1	į		Government, municipal		streets and roads			
	- 1	i	•		Government, special districts	30	Utilities, communications,			
	- 1	i		16	Government, state		televisions, radio, newspaper,			
			ŀ				power, CATV, gas			
	- 1					31	Other (please specify)			
	1									
	- 1									
	1									
	1									
		1			A					
	- 1	1			/1					
					EPTIFICATION: I hereby certify the					
	Identify	any rule, ratemaking decisio	n. procurement, contract	C	orect statement in accordance with S	ection 6	7-6624 Idaho Code.			
Item			or bond lobby ist was support-		12 V I		^			
5		pposing.			rain a la A. L		05/05/0045			
I. D LL				1	West IF. MY moss		05/05/2015			
					obbyist signature		Date			
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			1							