5112

State of Idaho Lawerence Denney Secretary of State

Lobbyist's name and permanent business address

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Date prepared

Page___of___Page(s) THIS SPACE FOR OFFICE USE ONLY

Period covered

15 MAY 11 AM 11: 58

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Kristal D. Fiser United Parcel Service 4455 7th Ave S.						05/11/15			(Mo.) (Day) (Yr.)				
Seattl	e WA 9810	8							04	30	2015		
Item 1	Totals	of all reportal	ole expenditures made o	r incurred l	by Lob	byist or b	y Lobbyist's Emp	loyer on behalf o	f Lobbyis	t's Emplo	yer.		
Category of Expenditure Reimbursed Personal Living and Travel *Total Amount			*Total Amount for All Employers	Proportionate amount Item 3, at bottom of									
Do Not Have to be Reported				Employer No.		1	Employer No. 2	Employer No. 3		Employer No. 4			
Entertainment Food and Refreshment			\$0.00	\$0.00		\$_		s					
Living Accommodations			0.00	0.00		_		***************************************]_				
Advertising			0.00	0.00		_			-				
Travel			0.00	0.00		_]_				
Telephone			0.00	0.00		_							
Other Expenses or Services		0.00	0.00		_								
Total		s0.00	s0.00		s_	0.00	\$0.00	s	0.0	00			
*When the number of employers you are reporting for the totals of each expenditure of mo and member(s) of their household. Date Place N/A		iture of more than one		e dolla		for a legislator, o		iblic offici	e, executi cutive Offic				
Continued on attached page(s)						Item	-						
INSTRUCTIONS						Item 3	Employer(s) Name(s) and Address(cs) nited Parcel Service						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 22 Brookline Dr. Aliso Viejo, CA 92656							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					No. 2								
TO BE FILED WITH: Lawerence Denney Secretary of State						No. 3							
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					No. 4								

		ion, the number of the Senate						
, juind	use Bill, Resolution or other bill, Resolution or Other Legislative Ident. Number	legislative activity in which posing. Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
5 bid or bi	ntify any rule, ratemaking decision, procurement, contract, or bid process, financial services or bond lobby ist was support-			CERTIFICATION: I hereby certify that the above is a true, component statement in accordance with Section 67-6624 Idaho Cod Kirstell Lisee 5/1				
N/A		:	L	Lobbyist signature D				