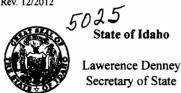
Rev. 12/2012



LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page 1 of 2 Page(s) THIS SPACE FOR OFFICE USE ONLY

2015 APR 24 AM 9: 31

(Type or print clearly in black ink) See instructions at bottom of page

Phone: (208) 334-2852 Fax: (208) 334-2282

SCANNED

Lobbyist's name and permanent business address								Date prepared					Period covered			
Frederic Birnbaum								4/04/0045					month ending			
2404 Bank Drive, Suite 314 Boise, ID 83705							4/21/2015, session en					(Mo.) (Day) (Yr.)				
25.55, 12 50, 50											04 30 2015					
Item	Totals	of all reports	nle e	xpenditures made o	or incurred l	hy Lahl	byist or	. hv	Lohhvist's Empl	over o	n hehalf o					
— 1 Ca	ategory of Ex		1	Aponarares made (-	-		uted by each empl	-		_		iiipio)		
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers			Item 3, at bottom of page.)										
				, , , , , , , , , , , , , , , , , , ,	Employer No. 1		1	Employer No. 2		Employer No. 3		o. 3	3 Employer No. 4			
Entertainment				0.00				r					•			
	Food and Refreshment			\$\$\$			\$_			\$_			\$			
Living Accommodations				0.00	-											
Advertising				0.00						-						
Travel				0.00												
Telephone Other Expenses or Services				0.00				-		-						
Other E	expenses or S	ervices														
Total			s	0.00	\$	0.00		\$	0.00	s 0.00			\$	0.00		
		10141	"-							-			5			
*When t				porting for requires m												
		of each expender(s) of their he		e of more than one	hundred fiv	e dolla	ırs (\$10)5) f	for a legislator, o	ther h	older of p	ublic off	fice, ex	ecuti	ve officials	
Item- 2	teni-								Names of Legislators, Public and Executive Officials and Household Members in Group							
	Date	Date		Place			Amount			and Ho	ousehold M	embers in	n Group			
Continued on attached page(s)							Item									
INSTRUCTIONS							3		Employer(s)		r(s) Name(ame(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code								No. 1 Idaho Freedom Foundation 2404 Bank Drive, Suite 314, Boise, ID 83705								
																Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.
		month for ac	uviti	es of the past mont	n.											
TO BE FILED WITH:							No. 3									
Lawerence Denney Secretary of State																
PO Box 83720 Boise, ID 83720-0080																

Subject matter of proposed legislation, the number of the Senate ltem or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Subject Code Bill, Resolution or Other Appropriation Bill Number (from table) Legislative Ident. Number and Section Number 06,07,11, 12, H265 13,14,16, 04 17, 21,23 05 26, 06 27,29, 08 12 13 14 15

Identify any rule, ratemaking decision, procurement, contract, ltem bid or bid process, financial services or bond lobbyist was support-5 ing or opposing.

LEGISLATIVE SUBJECT IDENTIFICATION

Code Subject Code Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports 18 Banking, finance, credit and 19 investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, 23 conservation, zoning, land and water use 24 Liquor Education 25 Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts 16 Government, state

- Health service, medicine, drugs and controlled substances, health insurance, hospitals
- Higher education
- Housing, construction, codes
- Insurance (excluding health insurance)
- Labor, salaries and wages, collective bargaining
- Law enforcement, courts, judges, crimes, prisons
- License, permits
- Manufacturing, distribution and
- Natural resources, forest and forest products, fisheries, mining and mining products
- Public lands, parks, recreation
- Social insurance, unemployment insurance, public assistance, workmen's compensation
- Transportation, highways, streets and roads
- Utilities, communications, televisions, radio, newspaper, power, CATV, gas
- Other (please specify)

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature

Date

4/21/15