Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



4994

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

15 MAY 12 AM 09:13

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

		instructions at										
Lobbyist's name and permanent business address						Date prepared			Period covered			
	min Daven ox 1665	port				5/	12/2015	5			month endi	ng
	ID 83701									OM6	.) (Day)	(V=)
,										(Mo	´ ı ` ´ ı	(Yr.)
										4	30	2015
Item 1			ole expenditures made o		-							er.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)						s, under	
	Not Have to be		1 7	Employ	er No.	1	Emplo	yer No. 2	Employer 1	No. 3	Employer N	lo. 4
Entertai Food an	nment d Refreshme	ent	\$ <u>\$54.14</u>	\$_\$54.14			\$		\$		\$	
Living A	Accommodat	ions	\$0.00	\$0.00)	.						
Adverti	sing		\$0.00	\$0.00								
Travel			\$0.00	\$0.00)							
Telepho	ne		\$0.00	\$0.00)	.						
Other Expenses or Services			\$0.00	\$0.00					-			
		Total	\$ <u>\$54.14</u>	\$ \$54.1	14		\$		\$		\$	
*When t	he number of a	emplovers vou a	re reporting for requires m	ultiple L-2 fo	orms to l	be filed:	a total amo	ount for all e	emplovers should	be enter	ed on Page 1.	
			liture of more than one									e official
Item-	and membe	er(s) of their ho	ousehold.					-				
2	Date		Place		A	mount			f Legislators, Pub and Household N			lls
	Continued on a	ttached page(s)										
		****				Iten 3	1	Eı	mployer(s) Name	(s) and A	Address(es)	
		INST	RUCTIONS									
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 Associated Taxpayers of Idaho No. 1 802 W. Bannock St. Ste. 307 Boise ID 83702 USA						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2						
ТО І	BE FILED W	Lawe	rence Denney etary of State			No. 3						
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4						
						_						

	ect matter of proposed legislat	LEGISLATIVE SUBJECT IDENTIFICATION					
	ouse Bill, Resolution or other obbyist was supporting or opported by Bill, Resolution or Other Legislative Ident. Number	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 5 Identify any rule, ratemaking decision, procurement, contra bid or bid process, financial services or bond lobbyist was sing or opposing.		(bove is a true, complete and 67-6624 Idaho Code. 5/12/2015				