Rev. 11/2	014 5	527 State of Idah Lawerence Den Secretary of St	ney		JAI	<b>ŠCA</b>	SI	FORM MI-ANNUAL D	T		ofPage(s) OR OFFICE USE ONLY
4				<b>L-</b> 2	2		BYIS' . 67-66		SEC	RETA	RY OF STATE OF IDAHO
		(Type or print clear See instructions at		-							
Lobbyist	s name ar	d permanent busines	s address				Date	prepared		Period co	overed
MAT	F N	ENTON					3	-19-2015	5		year ending
P. O. B	ox B	38 /3665 w	5th AVE. BUITE	10	94					(Mo.)	(Day) (Yr.)
Meel	AN,	DAHO 83	680							3	19 2015
Item 1	To	otals of all reportat	ole expenditures made or i	ncurr	ed b	y Lobb	yist or	oy Lobbyist's Empl	oyer on behalf	of Lobby	ist's Employer.
Reimbu	rsed Person	Expenditure nal Living and Travel	*Total Amount for			te amou ottom o		ributed by each empl	oyer (Identify en	nployers,	under
		to Lobbying Activity to be Reported	All Employers	En	nploy	er No. 1		Employer No. 2	Employer N	lo. 3	Employer No. 4
Entertai Food an	nment d Refres	hment	s_Ø	<u>\$</u>					s		\$
Living A	Accomm	odations					-				
Adverti	sing										
Travel											
Telepho	ne										
Other E	xpenses	or Services	V 17.00						-		
		Total	s 17.00	\$	(	2		0	s		s_0
*When t			re reporting for requires mult								
		als of each expend mber(s) of their ho	iture of more than one hu	indred	l five	e dollar	s (\$105	) for a legislator, o	ther holder of p	ublic off	ice, executive officials
Item- 2								Names o	f Legislators, Pub		
-	Date		Place		_	At	mount		and Household M	lembers in	i Group
	Continued	on attached page(s)									
		INST	RUCTIONS				Iter 3	ъ . Е	Employer(s) Name	e(s) and A	ddress(es)
Wh	o should		ny lobbyist registered und 7-6617 Idaho Code	ler Se	ctio	1	No. 1	BEN. TOM	J CONSTR	UTTO	N Co.
Fili	ng dead	ine: Annual repor Executive Lo	t is due on January 31st. bbyist semi-annual report	due .	July	31st.	No. 2				
то	BE FILI	Sec	erence Denney retary of State				No. 3				
		PC Boise,	) Box 83720 ID 83720-0080 2852 Fax: (208) 334-22	282			No. 4				

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item or H	ect matter of proposed legislat ouse Bill, Resolution or other	ion, the number of the Senate legislative activity in which	LEGISLATIVE SUBJECT IDENTIFICATION							
	obbyist was supporting or op		Code Subject	Code	Subject					
			01 Agriculture, horticulture,	17	Health service, medicine, drugs					
Subject Code	Bill, Resolution or Other	Appropriation Bill Number	farming, and livestock		and controlled substances, healt					
(from table)	Legislative Ident. Number	and Section Number	02 Amusements, games, athletics		insurance, hospitals					
			and sports	18	Higher education					
3	HO 119		03 Banking, finance, credit and	19	Housing, construction, codes					
			investments	20	Insurance (excluding health					
		1	04 Children, minors, youth,		insurance)					
			senior citizens	21	Labor, salaries and wages,					
			05 Church and religion		collective bargaining					
	1		06 Consumer affairs	22	Law enforcement, courts,					
		1	07 Ecology, environment, pollution,		judges, crimes, prisons					
			conservation, zoning, land and	23	License, permits					
		1	water use	24	Liquor					
			08 Education	25	Manufacturing, distribution an					
		ł	09 Elections, campaigns, voting,	-,-	services					
		l	political parties	26	Natural resources, forest and					
			10 Equal rights, civil rights,		forest products, fisheries, mini					
			minority affairs		and mining products					
			11 Government, financing,	27	Public lands, parks, recreation					
			taxation, revenue, budget,	28	Social insurance, unemployme					
			appropriations, bids, fees, funds		insurance, public assistance,					
	1	1	12 Government, county		workmen's compensation					
			13 Government, federal	29	Transportation, highways,					
			14 Government, municipal		streets and roads					
			15 Government, special districts	30	Utilities, communications,					
			16 Government, state	50	televisions, radio, newspaper,					
			10 Outerminenc, suite		power, CATV, gas					
		1		31	Other (please specify)					
			CERTIFICATION: I hereby certify correct statement in accordance wit							
	fy any rule, ratemaking decisi	on, procurement, l services agreement or	Matt Junton Lobbyist signature		<u>3-19-2015</u> Date					
5 contra										
5 contra bond l	obbyist was supporting or op		Employer No. 1 signature		Date					
5 contra bond l	obbyist was supporting or op CM/GC LA	W PASSED	Employer No. 1 signature		Date					
5 contra bond 1 PP 05=0	obbyist was supporting or op CM/GC LA F SB 1311. St	W PASSED Ipported Holl9.	Employer No. 1 signature Employer No. 2 signature		Date					
5 contra bond 1 PP 05=0	obbyist was supporting or op CM/GC LA	W PASSED Ipported Holl9.								

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Rev. 11/2	5527 State of Idah	 ~	BYIST I ANNUAL S			RM ANNUAL			of Pag R OFFICE USE	ge(s) ONLY
	Lawerence Den Secretary of St		To Be Filed By	LOBB				. ~	5 PM (	
	(Type or print clear See instructions at									
Lobbyist	's name and permanent busines				Date prepa	ared	<u>_</u>	Period co	vered	
MAT	T NEWTON				3-1	9-2015		🖾	year endin	g
	0× 838 /3665 W	15 th AVE. BUIT	E 104					(Mo.)	(Day)	(Yr.)
Meen	DIAN, IDAHO 83	680				<u> </u>	· · · · · · · · · · · · · · · · · · ·	3	19	2015
Item 1	Totals of all reportat	ole expenditures made or								/er.
	ategory of Expenditure ursed Personal Living and Travel	*Total Amount for	Proportionat Item 3, at b			ed by each emplo	yer ( <b>Identify en</b>	nployers,	under	
	es Pertaining to Lobbying Activity o Not Have to be Reported	All Employers	Employe	er No. 1	En	nployer No. 2	Employer N	ło. 3	Employer	No. 4
	inment nd Refreshment	s_Ø	\$				s		\$	
Living	Accommodations		-		_					<u> </u>
Advert	ising				_	<u></u>				
Travel			-		<u> </u>					
Teleph	one	the mi	-							· · · · · · · · · · · · · · · · · · ·
Other ]	Expenses or Services	V 17.00								
	Total	s 017.00		>		0	s		s_0	
41171	the number of employers you		ultiple L-2 for	rme to be	filed a tota	l amount for all e	molovers should	be entered	i on Page 1.	
- w nen	The totals of each expen and member(s) of their h	diture of more than one	hundred five	dollars	(\$105) fo	r a legislator, o	ther holder of j	public off	ice, executi	
11em- 2	Date	Place		Am	ount	Names of	f Legislators, Pul and Household M	blic and Ex Members in	ecutive Office a Group	cials
								i.		
<b>[</b> 1	Continued on attached page(s	)	• 5,					•		
		TRUCTIONS	·		Item 3	· E	Employer(s) Nam	ne(s) and A	ddress(es)	
w	ho should file this form: .	Any lobbyist registered a 57-6617 Idaho Code	under Section	n	No. 1	Matt BEN.TOM	J Consta J Consta	n ruano	in Co.	
Fi	iling deadline: Annual repo Executive L	ort is due on January 31s obbyist semi-annual rep	t. ort due July	31st.	No. 2					
Т		verence Denney cretary of State			No. 3					
	F Bois	PO Box 83720 e, ID 83720-0080 I-2852 Fax: (208) 334	-2282		No. 4					

Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION					
4 the L	obbyist was supporting or op	posing.	Code	Subject	Code	Subject		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, healt		
(from table)	Holls	and Section Number	13	Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, federal Government, federal	22 23 24 25 26 27 28 29	and controlled substances, healt insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads		
			15 16 CE	Government, special districts Government, state RTIFICATION: I hereby certify the rect statement in accordance with St	30 31 at the abo	Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
tem Identify	any rule, ratemaking decisio bid or bid process, financial	n, procurement,		11 11 A 1		<u>3-19-2015</u> Date NITON COMST. CO.		
5 contract bond lob	by ist was supporting or opp	services agreement or osing.	1	Matt Junton ound	DP.	in a Carlo Ca		
PDOSED	CM/GC LAN	J PASSED	Emp	ployer No. 1 signature	- <u>De</u>	Date		
PROSED CM/GC LAW PASSED J ZO14 SB 1311. Supported Ho 119.			Em	oloyer No. 2 signature		Date		
-								
	ts this year.		Emp	bloyer No. 3 signature		Date		

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