Rev. 11/2014 LOBBYIST REPORT FORM Page(s) Page of THIS SPACE FOR OFFICE USE ONLY ANNUAL SEMI-ANNUAL State of Idaho Lawerence Denney To Be Filed By: 16 JAN 20 PM 4:22 Secretary of State LOBBYISTS L-2 SECRETARY OF STATE STATE OF IDAHO (Sec. 67-6619) (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Robert Naerebout 🚺 year ending 195 River Vista Place, Suite 308 Twin Falls, Idaho 83301 (Mo.) (Day) (Yr.) 31 1 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Item 3, at bottom of page.) *Total Amount for Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 9,023.20 9,023.20 Food and Refreshment \$ \$ \$ 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 9,023.20 9,023.20 0.00 0.00 0.00 \$ \$ S S Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1 The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Amount Date and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Idaho Dairymen's Association Who should file this form: Any lobbyist registered under Section No. 1 195 River Vista Place, Suite 308 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Twin Falls, Idaho 83301 No. 2 Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH: Lawerence Denney No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

| | Subject matter of proposed legislation, the number of the Senate | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | |
|---------|--|---------------------------------|-----------------------------------|------------------------------------|---------------------------------------|-----------|------------------------------------|
| Item | or House Bill, Resolution or other legislative activity in which | | EDUSTATIVE SUBJECT IDENTIFICATION | | | | |
| 4 | | obbyist was supporting or op | 2 | Code | Subject | Code | Subject |
| | | soboyist was supporting of op | posing. | | Agriculture, horticulture, | 17 | Health service, medicine, drugs |
| Subject | t Code | Bill, Resolution or Other | Appropriation Bill Number | 1 | farming, and livestock | ., | and controlled substances, health |
| (from | table) | Legislative Ident. Number | and Section Number | 02 | Amusements, games, athletics | | insurance, hospitals |
| | | | | | and sports | 18 | Higher education |
| | | | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes |
| | | | | | investments | 20 | Insurance (excluding health |
| | | | | 04 | Children, minors, youth, | 20 | insurance) |
| | | | | 04 | senior citizens | 21 | Labor, salaries and wages, |
| | | | | 05 | Church and religion | 21 | collective bargaining |
| | | | | 06 | Consumer affairs | 22 | Law enforcement, courts, |
| | | | | 07 | Ecology, environment, pollution, | | judges, crimes, prisons |
| | | | | | conservation, zoning, land and | 23 | License, permits |
| | | | | | water use | 24 | Liquor |
| | | | | 08 | Education | 25 | Manufacturing, distribution and |
| | | | | 09 | Elections, campaigns, voting, | 20 | services |
| | | | | | political parties | 26 | Natural resources, forest and |
| | | | | 10 | Equal rights, civil rights, | 20 | forest products, fisheries, mining |
| | | | | 10 | minority affairs | | and mining products |
| | | | | 11 | Government, financing, | 27 | Public lands, parks, recreation |
| | | | | 1 | taxation, revenue, budget, | 28 | Social insurance, unemployment |
| | | | | | appropriations, bids, fees, funds | 20 | insurance, public assistance, |
| | | | | 12 | Government, county | | workmen's compensation |
| | | | | 13 | Government, federal | 29 | Transportation, highways, |
| | | | | 14 | Government, municipal | | streets and roads |
| | | | | 15 | Government, special districts | 30 | Utilities, communications, |
| | | | | 16 | Government, state | | televisions, radio, newspaper, |
| | | | | | , | | power, CATV, gas |
| | | | | 1 | | 31 | Other (please specify) |
| | | | | | | | |
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| | | | | | CERTIFICATION: I hereby certify th | at the al | pove is a true, complete and |
| | | | | | orrect statement in accordance with S | | |
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| | | | | | Kalut / Marba | ル | 01-11-2016 Date 1-13-2016 |
| ltem | | fy any rule, ratemaking decisi | | 1 I | obbyist signature | , | Date |
| 5 | 1 | et bid or bid process, financia | - | | | 0 | - 1 12 12/2 |
| | bond 1 | obbyist was supporting or opp | posing. | <u> </u> | Iony Candes/tu | lo | 1-13-2016 |
| | | | | E | mployar No. 1 signature | | Date |
| | | | | | e | | |
| | | | | Ē | mployer No. 2 signature | | Date |
| | | | | Ē | mployer No. 3 signature | | Date |
| | | | ······· | | mployer No. 4 signature | | Date |