

State of Idaho



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THIS SPACE FOR OFFICE USE ONLY

Lawerence Denney Secretary of State

(Type or print clearly in black ink)

To Be Filed By:

L-2 LOBBYISTS (Sec. 67-6619)

16 FEB -4 AM 11:51

SECRETARY OF STATE STATE OF IDAHO

			bottom of page								- 0	UMNU		
Lobbyist's name and permanent business address						Dat	Date prepared			Period covered				
David M. OWEN											year ending			
1338 So. Foothill Dr. #1			147			2/2/2016			(Mo.)	(Day)	(Yr.)			
	24	, UT	84108			-	1.1.	••		12	31	15		
Item 1	Total	s of all reportal	ole expenditures made of	or incurred b	y Lobb	yist or	by Lobbyist's Emp	loyer on l	ochalf o	f Lobbyis	st's Emplo			
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers				Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)										
	o Not Have to b		7 Employers	Employer No. 1		1	Employer No. 2		Employer No. 3		Employer No. 4			
Entertainment Food and Refreshment \$			\$			s		s		\$				
Living	Accommoda	tions								.				
Adverti	ising			-l						.				
Travel														
Telepho	one							_						
Other E	Expenses or S	Services	<u> </u>											
			5/	 		_		+						
		Total	s	_ s			s	_ \$			\$			
•When 1	he number of	emplovers vou a	re reporting for requires m	ultiple L-2 fo	rms to b	e filed	a total amount for all	emplovers	should b	e entered	on Page 1.			
77.1.			iture of more than one									ive official:		
Item-	and member	er(s) of their ho	usehold.				N	£1 - sistes	Duli	is and For		siala		
2	Date		Place		A	mount	Names o	and Hous			cutive Offi Group	CIAIS		
	Continued on a	ttached page(s)												
INSTRUCTIONS							Employer(s) Name(s) and Address(es)							
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					n	No. 1								
Filin	g deadline:	Annual report	is due on January 31st. byist semi-annual repo	ort due July	31st.	No. 2	:							
TO BE FILED WITH: Lawerence Denney Secretary of State PO Box 83720						No.	3							

Subject matter of proposed legislation, the number of the Senate					LEGISLATIVE SUBJECT IDENTIFICATION				
Item 4			legislative activity in which	l					
4	the L	obbyist was supporting or opp	posing.		Subject		Subject		
<u> </u>		Diff Developmen Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs		
Subject		Bill, Resolution or Other	and Section Number		farming, and livestock		and controlled substances, health		
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
					and sports	18	Higher education		
2				03	Banking, finance, credit and	. 19	Housing, construction, codes		
\mathcal{N}		<i>i</i> .		l	investments	20	Insurance (excluding health		
/				04	Children, minors, youth,		insurance)		
					senior citizens	21	Labor, salaries and wages,		
				05	Church and religion		collective bargaining		
				06	Consumer affairs	22	Law enforcement, courts,		
				07	Ecology, environment, pollution,	22	judges, crimes, prisons		
					conservation, zoning, land and	23	License, permits		
				08	water use	24 25	Liquor		
				09	Education	23	Manufacturing, distribution and services		
				עט ן	Elections, campaigns, voting.	26	Natural resources, forest and		
				10	political parties	20			
				10	Equal rights, civil rights, minority affairs		forest products, fisheries, mining		
				١.,	•	27	and mining products Public lands, parks, recreation		
				111	Government, financing, taxation, revenue, budget,	28	Social insurance, unemployment		
					appropriations, bids, fees, funds	28	insurance, public assistance,		
			·	12	• • •				
					Government, county	29	workmen's compensation		
				13	Government, federal	29	Transportation, highways, streets and roads		
				14	Government, municipal	30	Utilities, communications,		
			*		Government, special districts Government, state	30			
				16	Government, state		televisions, radio, newspaper,		
				1		31	power, CATV, gas		
		·		1		31	Other (please specify)		
				_					
				$\frac{1}{c}$	ERTIFICATION: I hereby certify the	hat the a	hove is a true complete and		
					orrect statement in accordance with				
				_					
				1	Jan 1		2/1/11		
					10 4101	_	2/9/10		
Item	Identif	y any rule, ratemaking decision	on, procurement,	\subset $$	obbyist signature		Date		
5		ct bid or bid process, financial							
_	bond l	obbyist was supporting or opp	posing.						
] <u></u>	mployer No. 1 signature		Date		
					inproyer to a significant				
				! _					
				E	mployer No. 2 signature		Date		
				E	mployer No. 3 signature		Date		
				J -					
				E	mployer No. 4 signature		Date		