Rev. 11	/2014		LC	LOBBYIST REPORT FORM					Page 1 of 1 Page(s) THIS SPACE FOR OFFICE USE ONLY		
		State of Idal	ANNUAL	[	SE	11-ANNUAL		THIS SPACE	FOR OFFICE USE ONLY		
		Lawerence Der	nnev						16 JAN 21 PM 4:06		
		Secretary of S		To Be Filed By:					SECRET	ARY OF CTATE	
							BYISTS 67-6619)		SECRETARY OF STATE STATE OF IDAHO		
		(Type or print clea See instructions at	• /		(		,				
Lobbyis	it's name a	d permanent busine				Date pi	epared		Period	covered	
Cent	urvlink			1/22/15		5	5	year ending			
Centurylink 999 Main 11th Floor									(Mo.) (Day) (Yr.)		
Boise	e, ID 83	702						12		31 15	
Item 1	Т	tals of all reportal	ble expenditures made	or incurred by 1	Lobby	ist or by	Lobbyist's Empl	oyer on beh	alf of Lobby	vist's Employer.	
Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under											
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers		Employer No. 1				ver No. 3	Employer No. 4	
	imment							Employer No. 3			
Food a	nd Refres	hment	<sup>3</sup>   <sup>3</sup>		0.64	\$		\$		\$	
Living	Accomm	odations	0.00			_					
Adver	tising		0.00								
Travel			0.00							·	
Teleph		a .	0.00								
Other	Expenses	or Services		_							
Total			s3800.64	s3800	s3800.64		0.00	s	0.00	s0.00	
*When			 are reporting for requires :								
		als of each expend mber(s) of their he		e hundred five d	iollars	<b>(\$105)</b> 1	or a legislator, of	ther holder of	of public of	ice, executive officials	
Item- 2			Place						islators, Public and Executive Officials		
	Date		Flace		Amount		and Household Members in Group				
	Continued	on attached page(s)									
INSTRUCTIONS							Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code							3				
							No. 1 CenturyLink 999 main 11th Floor, Boise, ID 83702				
Fil	Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.						No. 2				
то	BE FILE		erence Denney			No. 3					
Secretary of State PO Box 83720							<u> </u>			·····	
	J		ID 83720-0080 2852 Fax: (208) 334	-22 <b>82</b>		No. 4					

Item		ct matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION					
4 Subject (from t 0 0 0	the Lo Code able) 6 8 9	use Bill, Resolution or other obby ist was supporting or op Bill, Resolution or Other Legislative Ident. Number	legislative activity in which posing. Appropriation Bill Number and Section Number	Code 01 02 03 04	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens	Code 17 18 19 20 21	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages,		
11 12 13 14 16 18 21 23 30					Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	21 22 23 24 25 26 27 28 29 30 31	Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
liem 5	contra	y any rule, ratemaking decisi et bid or bid process, financia obbyist was supporting or op	l services agreement or	-	ERTIFICATION: I hereby certify the prect statement in accordance with S obbyist signature Jamm M. Sch	ection 6	7-6624 Idaha Code. 1/22/15		
				E) E4	nployer No. 2 signature		Date Date		
				E	nployer No. 3 signature		Date		
·			··· ··· ··· ··· ··· ··· ··· ··· ··· ··		nployer No. 4 signature		Date		