Rev. 11/2014	LOBBYIST REPORT FORM					ofPage(s)				
State of Idaho	, .	ANNUAL	SEN	1I-ANNUAL		FOR OFFICE USE ONLY				
Lawerence Denn	nev –									
Secretary of Sta		To Be Filed By:		-	16 FEB-1 PI	N 19. 97				
					SECRETARY OF STATE STATE OF IDAHO					
(Type or print clear)	v in black ink)		. 07 0012		STATE OF I	t STATE				
See instructions at b	oottom of page		Date prepared Period covered							
CGIED Hansen										
3163 B. Failva	\mathcal{O}		2-1-201		.) (Day) (Yr.)					
Meridian ID			· · ·	(Mo.						
There		incurred by Lobb	vist or by	Lobbyist's Empl	over on behalf of Lobb	vist's Employer				
Image: Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under										
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	*Total Amount for All Employers	Item 3, at bottom of page.)								
Do Not Have to be Reported		Employer No. 1		Employer No. 2	Employer No. 3	Employer No. 4				
Entertainment Food and Refreshment	s	s_ 0	ss		s	s				
Living Accommodations		1								
Advertising										
Travel	<u> </u>									
Telephone										
Other Expenses or Services										
Total	s	s_ ()	\$	Ò	s	s				
*When the number of employers you are										
The totals of each expendit and member(s) of their hour		undred five dollar	s (\$105) fe	or a legislator, ot	her holder of public of	fice, executive officials				
2 Date				Names of Legislators, Public and Executive Officials mount and Household Members in Group						
None										
	ang sa sana a	and the second sec								
			۰. پ							
Continued on attached page(s)										
INSTRUCTIONS				Item Employer(s) Name(s) and Address(es) 3						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code				No.1 3163 E. Fairview Ave #150 Meridian ID 83642						
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.										
TO BE FILED WITH: Lawerence Denney Secretary of State - PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						· · · · · · · · · · · · · · · ·				
					-					

	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION				
Item	or House Bill, Resolution or other legislative activity in which							
4		obbyist was supporting or op		Code	Subject	Code	Subject	
		oboyist was supporting or opp	сощ. <u>В</u> .	01	Agriculture, horticulture,	17	Health service, medicine, drugs	
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health	
(from		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals	
(1011		208.00		02	and sports	18	Higher education	
				03	Banking, finance, credit and	19	Housing, construction, codes	
				05		20	Insurance (excluding health	
					investments	20	· +	
			-	04	Children, minors, youth,	⁻	insurance)	
					senior citizens	21	Labor, salaries and wages,	
				05	Church and religion		collective bargaining	
				06	Consumer affairs	22	Law enforcement, courts,	
			· · · ·	07	Ecology, environment, pollution,		judges, crimes, prisons	
					conservation, zoning, land and	23	License, permits	
					water use	24	Liquor	
				08	Education	25	Manufacturing, distribution and	
				09	Elections, campaigns, voting,		services	
					political parties	26	Natural resources, forest and	
				10	Equal rights, civil rights,		forest products, fisheries, mining	
					minority affairs		and mining products	
		and the second			•	27	•••	
				11	Government, financing,	27	Public lands, parks, recreation	
					taxation, revenue, budget,	28	Social insurance, unemployment	
					appropriations, bids, fees, funds		insurance, public assistance,	
				12	Government, county		workmen's compensation	
				13	Government, federal	29	Transportation, highways,	
				14	Government, municipal		streets and roads	
				15	Government, special districts	30	Utilities, communications,	
				16	Government, state		televisions, radio, newspaper,	
			· · · · · · · · · · · · · · · · · · ·		· · · · · · · · · · · · · · · · · · ·		power, CATV, gas	
				1		31	Other (please specify)	
							• Her (preuse speens)	
				· ·				
				I _				
							is a trace a semanlate and	
					ERTIFICATION: I hereby certify th		· •	
				C	prrect statement in accordance with S	ection 6	7-6624 Idano Code.	
				- 1				
					111	-		
					Alas	and the second se		
				6	the states		2-1-2016	
	Idontif	y any rule, ratemaking decisi	on procurement	- -	11		$\frac{2-1-2016}{2-1-2016}$	
Item		ct bid or bid process, financia		-	obby1st signature	_	Date	
5		-			610A		$\eta = 1 - \frac{1}{2} \eta $	
	bond I	obbyist was supporting or op	posing.		CAS HERE		= 2 1-2016	
				E	nployer No. I signature	•	Date	
					Sugar.		``````````````````````````````````````	
				E	nployer No. 2 signature		Date	
				E	nployer No. 3 signature		Date	
				1 5	ipio, or 110. 5 signature		Duit	
				-	In the Animation		Data	
				E	nployer No. 4 signature		Date	