Rev. 12/2012



Lawerence Denney Secretary of State

	OBBYIST	REPORT	FORM
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SECRETARY OF STATE STATE OF IDAHO

State of Idaho

To Be Filed By: **LOBBYISTS** L-2 (Sec. 67-6619)

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address

Date prepared Period covered Mattew Paul Van Vleet 12/28/2015 year ending Clearwater Paper Corporation Spokane, WA 99201 (Day) (Yr.) 31 2015

Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	All Employers	Employer No. 1	Employer No. 2	Employer No. 3	. 3 Employer No. 4			
Entertainment Food and Refreshment Living Accommodations	\$ <u>\$10,916.36</u> \$3,652.99	\$_\$10,916.36 \$3,652.99	\$	\$	\$			
Advertising Travel	\$0.00 \$4,045.21	\$0.00						
Telephone Other Expenses or Services	\$0.00 \$0.00	\$0.00						
Total	\$_\$18,614.56	\$_\$18,614.56	\$	\$	\$			

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Date Amount and Household Members in Group Jean Johnson Gov Cup Sun Valley 9/11/2015 \$1,300,00 Sen. Dan Johnson 9/11/2015 Gov Cup Sun Valley \$1,300.00 Tara Malek 9/11/2015 Gov Cup Sun Valley \$1,500.00 9/11/2015 Gov Cup Sun Valley \$1,500.00 Rep. Luke Malek

Continued on attached page(s)

Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Clearwater Paper Corporation Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 601 W Riverside Ave Ste 1100 Spokane WA 99201 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

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Ti	Subje	ect matter of proposed legislat	ion, the number of the Senate	ate LEGISLATIVE SUBJECT IDENTIFICATION					
Item		ouse Bill, Resolution or other							
4		obbyist was supporting or op		Code	Subject	Code	Subject		
				01	Agriculture, horticulture,		Health service, medicine, drugs		
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health		
(from t	able)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
7, 26					and sports	18	Higher education		
•				03	Banking, finance, credit and	19	Housing, construction, codes		
					investments	20	Insurance (excluding health		
				04	Children, minors, youth,		insurance)		
					senior citizens	21	Labor, salaries and wages,		
				05	Church and religion		collective bargaining		
				06	Consumer affairs	22	Law enforcement, courts,		
				07	Ecology, environment, pollution,		judges, crimes, prisons		
					conservation, zoning, land and	23	License, permits		
					water use	24	Liquor		
				08	Education	25	Manufacturing, distribution and		
				09	Elections, campaigns, voting,		services		
					political parties	26	Natural resources, forest and		
				10	Equal rights, civil rights,		forest products, fisheries, mining		
				l	minority affairs		and mining products		
				11	Government, financing,	27	Public lands, parks, recreation		
					taxation, revenue, budget,	28	Social insurance, unemployment		
				1.2	appropriations, bids, fees, funds		insurance, public assistance,		
				12	Government, county Government, federal	20	workmen's compensation		
				13	,	29	Transportation, highways,		
				14	Government, municipal	20	streets and roads		
				15	Government, special districts Government, state	30	Utilities, communications, televisions, radio, newspaper,		
				16	Government, state		power, CATV, gas		
						31	Other (please specify)		
						31	Other (prease specify)		
				_					
				C	ERTIFICATION: I hereby certify th	at the ab	ove is a true, complete and		
				co	prrect statement in accordance with S	ection 6'	7-6624 Idaho Code.		
				_					
					Electronically signed		12/28/2015		
5	contrac	y any rule, ratemaking decision of bid or bid process, financial obbyist was supporting or opp	l services agreement or	L	obbyist signature		Date		
				Er	nployer No. 1 signature		Date		
				Er	mployer No. 2 signature		Date		
				Er	nployer No. 3 signature		Date		
] Er	nployer No. 4 signature		Date		

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
9/11/2015	Gov Cup Sun Valley	\$1,300.00	Kay Rusche
9/11/2015	Gov Cup Sun Valley	\$1,500.00	Rep. John Rusche

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Lawerence Denney Secretary of State

LOBBYIST	REPORT	FORM
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LOBBYISTS

(Sec. 67-6619)

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To Be Filed By:

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SECRETARY OF STATE STATE OF IDAHO

State of Idaho

(Type or print clearly in black ink)

	S	see instructions a	t bottom of page									
-	s's name and p	ermanent busine	ss address			- 1		epared	•	Period o		
		an vieet er Corporati	on			14	2/28	3/2015		<u> </u>	year en	ling
	ane, WA 9									(Mo.)	(Day)	(Yr.)
										12	31	2015
Item 1	Total	s of all reportal	ble expenditures made of	or incurred b	oy Lobl	byist o	r by]	Lobbyist's Empl	oyer on behalf o	f Lobby	ist's Empl	oyer.
Reimbi		Living and Travel	*Total Amount for	Proportion Item 3, at				uted by each emplo	oyer (Identify en	ployers,	under	
	Not Have to b	Lobbying Activity e Reported	All Employers	Emplo	yer No.	1	Е	Employer No. 2	Employer N	o. 3	Employ	er No. 4
Entertai			* * * * * * * * * *	Φ			Ф				0	
	nd Refreshmo		\$ \$10,916.36	\$_\$10			\$		\$		\$	
Living Accommodations Advertising		\$3,652.99	\$3,652.99		9							
	sing		\$0.00	\$0.0								
Travel			\$4,045.21	\$4,0)45.21	1						
Telephone \$0.		\$0.00	\$0.0	00								
Other E	xpenses or S	Services	\$0.00	\$0.0	00							
Total \$_\$18,614.56			\$ \$18,614.56		56	\$	\$		\$			
*XX/I 4	hh C	1			4- 1	L - 61 - 4	- 4-4-	-111			l D 1	
w nen t			re reporting for requires m ture of more than one hu	-							_	
Item-		er(s) of their ho					<u> </u>					
2	Date		Place		A	mount			Legislators, Publi and Household Me			icials
9/11/2	2015	Gov	Cup Sun Valley		\$1,	300.0	0	Jean Joh	nnson			
9/11/2	2015	Gov	Cup Sun Valley		\$1,	300.0	0	Sen. Dai	n Johnson			
9/11/2	2015	Gov	Cup Sun Valley	\$1,500.		500.0	0	Tara Malek				
9/11/2	2015	Gov	Cup Sun Valley		\$1,500		0	Rep. Luke Malek				
	Continued on a	ttached page(s)				_						
		INST	TRUCTIONS			Iter 3		Employer(s) Name(s) and Address			ldress(es)	
Wh	o should file	this form: A	ny lobbyist registered u	nder Section	n	No. 1		earwater Paper (Corporation			
			-6617 Idaho Code			100. 1		1 W Riverside A	ve Ste 1100 Spc	kane W	A 99201 L	ISA
Filiı	ng deadline:		is due on January 31st. bbyist semi-annual repo		31st.	No. 2	!					
TO	BE FILED V	VITH:										
		Secr	erence Denney etary of State			No. 3	}					
	Dhor	Boise,	Box 83720 ID 83720-0080 852 Fax: (208) 334-2	ກາຊາ		No. 4	-					
I	1 1101	10. (200) 334-2	1002 Fax. (200) 554-2	202								

Item	Item Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION			
4	or House Bill, Resolution or other legislative activity in which						
•	the L	obbyist was supporting or op	posing.		Subject		Subject
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject Code (from table) Bill, Resolution or Other (from table) Legislative Ident. Number Appropriation Bill Number and Section Number		02	farming, and livestock		and controlled substances, health		
, ,		02	Amusements, games, athletics	10	insurance, hospitals		
7, 26				03	and sports Banking, finance, credit and	18 19	Higher education Housing, construction, codes
				03	investments	20	Insurance (excluding health
				04	Children, minors, youth,	20	insurance)
				04	senior citizens	21	Labor, salaries and wages,
				05	Church and religion	21	collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
						21	power, CATV, gas
						31	Other (please specify)
					ERTIFICATION: I hereby certify the prrect statement in accordance with S		
	Idontif				Electronically signed		12/28/2015
Item 5	Item 5 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreem		l services agreement or		obbyist signature		Date
	bond le	obbyist was supporting or opp	posing.	_	MVV		3/9/2016
				Eı	mployer No. 1 signature		Date
				Er	nployer No. 2 signature		Date
				Er	mployer No. 3 signature		Date
				∫ Er	mployer No. 4 signature		Date

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
9/11/2015	Gov Cup Sun Valley	\$1,300.00	Kay Rusche
9/11/2015	Gov Cup Sun Valley	\$1,500.00	Rep. John Rusche