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### State of Idaho

Lawerence Denney Secretary of State

LOBBYIST I	REPORT	<b>FORM</b>
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SECRETARY OF STATE STATE OF IDAHO

Secretary of State

PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By: LOBBYISTS L-2 (Sec. 67-6619)

Lobbyist's name and permanent business address

(Type or print clearly in black ink) See instructions at bottom of page Date prepared Period covered Patrick Joseph Sullivan 1/5/2016 year ending PO Box 1703 Boise, ID 83701 (Mo.) (Day) (Yr.) 31 12 2015 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$30,816.20 \$ \$0.00 \$ \$483.63 \$\_\$1,762.74 \$\_\$0.00 Living Accommodations \$0.00 \$0.00 \$0.00 \$0.00 \_\$0.00 \$0.00 Advertising \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Travel \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Telephone \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 \$0.00 \$0.00 Total \$ \$30,816.20 \$ \$1,762.74 \$ \$0.00 \$ \$0.00 \$ \$483.63 \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Accenture Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 800 Connecticut Ave NW Ste 600 Washington DC 20006 USA Filing deadline: Annual report is due on January 31st. Advance America Executive Lobbyist semi-annual report due July 31st. No. 2 515 King Street Suite 300 Alexandria VA 22314 USA TO BE FILED WITH: Advantage Workers Compensation Lawerence Denney

PO Box 571918 Salt Lake City UT 84157 USA

3520 Lilly Ave Long Beach CA 90808 USA

Anheuser-Busch Co

Item					LEGISLATIVE SUE	JECT	IDENTIFICATION
Item 4  Subjec (from 2, 8 11, 1 17, 2 24, 2	or Ho the L t Code table)		ion, the number of the Senate legislative activity in which posing.  Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	LEGISLATIVE SUE  Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, tederal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas
Item 5	contra	y any rule, ratemaking decisi ct bid or bid process, financia obbyist was supporting or op	l services agreement or	En En	ERTIFICATION: I hereby certify the correct statement in accordance with St		Other (please specify)  ove is a true, complete and
				Er Er	mployer No. 4 signature		Date

## **Lobbyist Report Form Attachment**

Lobbyist's name and permanent business address

Patrick Joseph Sullivan PO Box 1703 Boise, ID 83701

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$2,502.75	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,502.75
No.6	\$1,664.03	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,664.03
No.7	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.8	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.9	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.10	\$534.44	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$534.44
No.11	\$102.87	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$102.87
No.12	\$854.05	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$854.05
No.13	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.14	\$594.09	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$594.09
No.15	\$4,306.05	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$4,306.05
No.16	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.17	\$1,986.77	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,986.77
No.18	\$1,584.65	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,584.65
No.19	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.20	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.21	\$1,530.81	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,530.81
No.22	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.23	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.24	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.25	\$2,990.21	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,990.21
No.26	\$500.88	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$500.88
No.27	\$6,084.45	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$6,084.45
No.28	\$2,518.62	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,518.62
No.29	\$815.16	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$815.16
No.30	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No F	Associated General Contractors of Idaho		
No.5	1649 W Shoreline Dr Ste 100 Boise ID 83702 USA		
No.6	Blue Cross of Idaho		
	PO Box 7408 Boise ID 83707 USA		
No.7	CH2M Hill		
	332 E Front St Ste 200 Boise ID 83702 USA		
No.8	Check Into Cash		
140.0	515 King St. Suite 300 Alexandria VA 22314 USA		
No.9	City of Meridian		
	33 E Broadway Ave Meridian ID 83642 USA		
No.10	Clear Springs Foods Inc		
	PO Box 712 Buhl ID 83316 USA		
No.11	Corizon		
	103 Powell Court Brentwood TN 37027 USA		
No.12	Dentaquest		
	12121 N. Corporate Parkway Mequon WI 53092 USA		
No.13	Eli Lilly		
	Lilly Corporate Center Indianapolis IN 46285 USA		
No.14	FMC Corporation		
	1101 Pennsylvania #325 Washington DC 20004 USA		
No.15	Hospital Corporation of America		
	One Park Plaza 1-3 E Nashville TN 37203 USA		
No.16	Idaho Association of Health Underwriters		
	PO Box 8102 Boise ID 83707 USA		
No.17	Idaho School Boards Association		
	PO Box 9797 Boise ID 83701 USA		
No.18	Intermountain Gas Co		
	PO Box 7808 Boise ID 83707 USA		

No.19	Johnson and Johnson	
110.10	1215 K St Suite 240 Sacramento CA 95814 USA	
No.20	Magnida	
	12727 Kimberly Lane Suite 204 Houston TX 77024 USA	
No.21	Moneytree	
140.21	1501 S Capitol Way Ste 202 Olympia WA 98502 USA	
No.22	Motion Picture Association of America	
	1600 Eye St. NW Washington DC 20006 USA	
No.23	Pacific Northwest Generating Cooperative	
110.20	711 NE Halsey #200 Portland OR 97232 USA	
No.24	QC Holdings	
	515 King Street Suite 300 Alexandria VA 22314 USA	
No.25	Surface Water Coalition	
140.20	PO Box 248 Burley ID 83318 USA	
No.26	TransCanada	
140.20	One SW Columbia St Ste 475 Portland OR 97258 USA	
No.27	Treasure Valley Racing LLC	
	5610 N Glenwood St Boise ID 83714 USA	
No.28	United HealthCare Services Inc	
110.20	701 Pennsylvania Ave NW Ste 200 Washington DC 20004 USA	
No.29	URS	
	720 Park Blvd Boise ID 83729 USA	
No.30	US Mortgage Insurers	
110.50	1101 17th St. NW Suite 700 Washington DC 20036 USA	

### State of Idaho

Lawerence Denney

LOBBYIST	REPORT	<b>FORM</b>
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SECRETARY OF STATE STATE OF IDAHO

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Secretary of State

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By: **LOBBYISTS** L-2 (Sec. 67-6619)

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Patrick Joseph Sullivan 1/5/2016 year ending PO Box 1703 Boise, ID 83701 (Mo.) (Day) (Yr.) 31 12 2015 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel \*Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$30,816.20 \$\_\$1,584.65 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$0.00 \$0.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 **Total** \$ \$30,816.20 \$ \$1,584.65 \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Intermountain Gas Co Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code PO Box 7808 Boise ID 83707 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney No. 3 Secretary of State PO Box 83720

No. 4

Item		ect matter of proposed legislat			LEGISLATIVE SUE	BJECT	IDENTIFICATION
4		ouse Bill, Resolution or other					
•	the L	obbyist was supporting or op	posing.	1	Subject		Subject
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from		Legislative Ident. Number	and Section Number	02	farming, and livestock		and controlled substances, health
	tuoie)	H.B. 173	and Section I tuniber	02	Amusements, games, athletics	1.0	insurance, hospitals
2, 8	_	H.B. 173		0.2	and sports Banking, finance, credit and	18	Higher education Housing, construction, codes
11, 1				03	investments	19 20	Insurance (excluding health
17, 2	0			04	Children, minors, youth,	20	insurance)
24, 2	9			04	senior citizens	21	Labor, salaries and wages,
,				05	Church and religion	21	collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,	22	judges, crimes, prisons
				"	conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
					ERTIFICATION: I hereby certify the	at the at	pove is a true, complete and
				co	orrect statement in accordance with S	ection 6	7-6624 <b>Idaho Code.</b>
				_			
				_	-, , , , , ,		
				-	Electronically signed		1/5/2016
Item 5	contra	by any rule, ratemaking decision or bid process, financia	l services agreement or	L	obbyist signature		Date
	bond l	obbyist was supporting or opp	posing.	5	SWM		1/5/2016
				Er	nployer No. 1 signature		Date
				Er	mployer No. 2 signature		Date
				Er	mployer No. 3 signature		Date
					nployer No. 4 signature		Date
				EI	iipioyoi 110. 4 Signature		Date

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## State of Idaho

Lawerence Denney Secretary of State

LOBBYISTS

(Sec. 67-6619)

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Item	T . 1									1 10 (	12	31	2015	, —
1			ble expenditures made of			-					_		oyer.	_
Reimbu Expense	s Pertaining to I	Living and Travel Lobbying Activity	*Total Amount for All Employers	Item 3, at	bottom	of pag	ge.)	y each empl	1					_
	Not Have to b	e Reported		Emplo	yer No. 1	l	Emplo	yer No. 2	Emp	oloyer No	. 3	Employe	er No. 4	_
Entertai Food ar	nment d Refreshm	ent	\$_\$30,816.20	\$_\$1,9	986.77	,	\$		\$			\$		_
Living 1	Accommoda	tions	\$0.00	\$0.0	00				.					_
Adverti	sing		\$0.00	\$0.0	00				.					_
Travel			\$0.00	\$0.0	00				.					_
Telepho	ne		\$0.00	\$0.0	00				.					-
Other E	xpenses or S	Services	\$0.00	\$0.0	00				-					-
		Total	\$ \$30,816.20	\$_\$1,9	986.77	,	\$		\$			\$		_
*When t			re reporting for requires m	-								_		
Item-		of each expendi er(s) of their ho	ture of more than one household.	undred five	dollars (	(\$105	) for a leg	islator, othe	er holder o	of public	office.	, executive	officials	
2	Date		Place		Ar	nount			Legislator and House			ecutive Offi Group	cials	_
V	ontinued on a	attached page(s)												
		INST	TRUCTIONS			Ite 3		E	mployer(s)	Name(s)	and Ac	ldress(es)		
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code			n	Idaho School Boards Association  No. 1  PO Box 9797 Boise ID 83701 USA										
Filir	ng deadline:		is due on January 31st. obyist semi-annual repo		31st.	No. 2	2							
ТО	BE FILED V	Lawe	rence Denney			No. 3	3							
Secretary of State  PO Box 83720  Boise, ID 83720-0080  Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4	1							

Item					LEGISLATIVE SUB	JECT	IDENTIFICATION
Subjec (from 2, 8 11, 1 17, 2 24, 2	or Ho the L t Code table)	ect matter of proposed legislate buse Bill, Resolution or other obbyist was supporting or op  Bill, Resolution or Other Legislative Ident. Number  H.B. 173		Code 01 02 03 04 05 06 07	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution,		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons
				08 09 10 11 12 13 14 15 16	Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state  ERTIFICATION: I hereby certify the prect statement in accordance with S		License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
	Identif	ry any rule, ratemaking decisi	on procurament		Electronically signed		1/5/2016
Item 5	contra	ct bid or bid process, financia obbyist was supporting or oppositions.	l services agreement or		obbyist signature		Date 1/5/2016
-				_	nployer No. 1 signature		Date
					nployer No. 2 signature		Date
				Er	nployer No. 3 signature		Date
				∫ Er	mployer No. 4 signature		Date

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### State of Idaho

Lawerence Denney Secretary of State

LOBBYIST	REPORT FORM
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# SECRETARY OF STATE STATE OF IDAHO

**LOBBYISTS** L-2 (Sec. 67-6619) (Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address Date prepared Period covered Patrick Joseph Sullivan 1/5/2016 year ending PO Box 1703 Boise, ID 83701 (Mo.) (Day) (Yr.) 31 12 2015 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$30,816.20 \$\_\$594.09 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$0.00 \$0.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 \$ \$30,816.20 Total \$ \$594.09 \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) **FMC Corporation** Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 1101 Pennsylvania #325 Washington DC 20004 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Item		ect matter of proposed legislat			LEGISLATIVE SUE	BJECT	IDENTIFICATION
4		ouse Bill, Resolution or other				~ •	
	the L	obbyist was supporting or op	posing.	1	Subject		Subject
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health
(from		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
		H.B. 173		1 02	and sports	18	Higher education
2, 8	_	11.B. 173		03	Banking, finance, credit and	19	Housing, construction, codes
11, 1				03	investments	20	Insurance (excluding health
17, 2				04	Children, minors, youth,	20	insurance)
24, 2	9			04	senior citizens	21	Labor, salaries and wages,
				05	Church and religion	21	collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
						2.1	power, CATV, gas
						31	Other (please specify)
				1	ERTIFICATION: I hereby certify th		, 1
				_	prrect statement in accordance with S	ection 6	7-6624 <b>Idaho Code.</b>
				F	Electronically signed		1/5/2016
Item 5		fy any rule, ratemaking decision of bid or bid process, financia			obbyist signature		Date
	bond l	obbyist was supporting or opp	posing.	<u> </u>	_HD		1/6/2016
				Er	mployer No. 1 signature		Date
				Er	mployer No. 2 signature		Date
				Er	mployer No. 3 signature		Date
				Er	nployer No. 4 signature		Date

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LOBBYISTS

(Sec. 67-6619)

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# **SECRETARY OF STATE** STATE OF IDAHO

State of Idaho

State of Idallo
Lawerence Denne
Secretary of State

		Type or print clease instructions a	arly in black ink)										
Lobbyis	Lobbyist's name and permanent business address						Date prepared Period covered			overed			
	ck Joseph ox 1703	Sullivan				1/5/2016 ye				year end	ing		
Boise	e, ID 83701	1									(Mo.)	(Day)	(Yr.)
											12	31	2015
Item 1	Total	s of all reportal	ble expenditures made o	r incurred l	by Lobb	yist or	by Lobby	st's Empl	oyer on b	ehalf o	f Lobby	ist's Emplo	yer.
Reimb		xpenditure Living and Travel Lobbying Activity	*Total Amount for All Employers	Proportion Item 3, at			ntributed by e.)	each emplo	oyer ( <b>Iden</b>	tify em	ployers,	under	
	o Not Have to b		1 III Zimproj ero	Emplo	yer No. 1	l	Employe	er No. 2	Emp	loyer No	o. 3	Employe	r No. 4
Enterta Food a	inment nd Refreshm	ent	\$_\$30,816.20	\$_\$2,9	990.21		\$	\$				\$	
Living	Accommoda	tions	\$0.00	\$0.0	00								
Advert	ising		\$0.00	\$0.0	00								
Travel			\$0.00	\$0.0	00								
Telepho	one		\$0.00	\$0.0	00								
Other E	Expenses or S	Services	\$0.00	\$0.0	00								
*When	the number of	Total employers you a	\$_\$30,816.20	\$_\$2,9			\$a total amou	nt for all er	\$	hould b	e entered	\$on Page 1.	
Item-	The totals of		ture of more than one hu	-								_	officials
2	Date		Place		An	nount			Legislator and Housel			ecutive Offic Group	cials
	Continued on a	ttached page(s)											
		INST	RUCTIONS			Iter 3		En	nployer(s)	Name(s	) and Ad	dress(es)	
Who should file this form: Any lobbyist registered under Sec 67-6617 Idaho Code				nder Section			Surface V	Vater Coa	lition				
				idei Sectioi	11	No. 1	PO Box 2	248 Burley	ID 83318	3 USA			
Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31s				31st.	No. 2								
TO BE FILED WITH:  Lawerence Denney					No. 3								
			etary of State Box 83720		ŀ								
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4							

Item		ect matter of proposed legislat			LEGISLATIVE SUE	BJECT	IDENTIFICATION
4		ouse Bill, Resolution or other					
•	the L	obbyist was supporting or op	posing.	1	Subject		Subject
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from		Legislative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health
	table)		and Section Number	02	Amusements, games, athletics		insurance, hospitals
2, 8		H.B. 173			and sports	18	Higher education
11, 1	6			03	Banking, finance, credit and	19	Housing, construction, codes
17, 2					investments	20	Insurance (excluding health
24, 2				04	Children, minors, youth,	21	insurance)
Z-7, Z	0			0.5	senior citizens	21	Labor, salaries and wages,
				05	Church and religion	22	collective bargaining
				06	Consumer affairs Ecology, environment, pollution,	22	Law enforcement, courts,
				07		23	judges, crimes, prisons License, permits
					conservation, zoning, land and water use	23	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,	23	services
				07	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,	20	forest products, fisheries, mining
				10	minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
				_			
					ERTIFICATION: I hereby certify the prrect statement in accordance with S		
					Electronically signed		1/5/2016
Item 5	contra	by any rule, ratemaking decision or bid process, financial	l services agreement or	L	obbyist signature		Date
	bond l	obbyist was supporting or opp	posing.	<b>↓</b> \	VKF		1/6/2016
				Er	nployer No. 1 signature		Date
				Er	nployer No. 2 signature		Date
				Er	nployer No. 3 signature		Date
				$\frac{1}{\text{Er}}$	mployer No. 4 signature		Date

5426

## State of Idaho

Lawerence Denney Secretary of State

LOBBYIST	<b>REPORT</b>	<b>FORM</b>
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LOBBYISTS

(Sec. 67-6619)

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To Be Filed By:

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			rly in black ink) t bottom of page									
Lobbyist	's name and pe	ermanent busines	ss address			Da	te prepared			Period o	covered	
Patrick Joseph Sullivan PO Box 1703  1/5/201						/5/2016			·	year endir	ng	
Boise	, ID 83701									(Mo.)	(Day)	(Yr.)
										12	31	2015
Item 1	Totals	of all reportab	ole expenditures made o	or incurred b	by Lobb	oyist o	by Lobbyist's E	Employer on b	ehalf o	f Lobby	vist's Emplo	yer.
Reimbu	tegory of Expursed Personal Li		*Total Amount for All Employers	Proportionate amount Item 3, at bottom of				employer (Ide	ntify em	ployers,	under	
	Not Have to be		r -y	Emplo	yer No.	1	Employer No.	2 Emp	loyer N	o. 3	Employer	No. 4
Entertai Food an	nment d Refreshme	ent	\$_\$30,816.20	\$_\$50	0.88		\$ <u>\$815.16</u>	\$			\$	
Living 1	Accommodat	ions	\$0.00	\$0.00			\$0.00					
Adverti	sing		\$0.00	\$0.0	00		\$0.00					
Travel			\$0.00	\$0.0	00		\$0.00					
Telepho	ne		\$0.00	\$0.0	00		\$0.00					
Other E	xpenses or S	ervices	\$0.00	\$0.0	00		\$0.00					
		Total	\$_\$30,816.20	\$_\$50	0.88		\$ <u>\$815.16</u>	\$			\$	
*When t	he number of e	employers you a	 re reporting for requires m	 ultiple L-2 fo	orms to b	e filed	a total amount for	all employers	should b	e entered	l on Page 1.	
	The totals o	f each expendi	ture of more than one hu	-							_	fficials
Item-	and member	r(s) of their ho	usehold.				Name	es of Legislato	rs Publi	c and Ex	ecutive Offic	ials
2	Date		Place		Aı	mount	Turin	and House				
		. 1 1 ()										
	ontinued on at	tached page(s)	DUCTIONS			Ite		Employer(s)	Name(s	and Ad	ldress(es)	
INSTRUCTIONS					3		Employ CI(0)	- Trume(s	- una ric			
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code				n	TransCanada  No. 1  One SW Columbia St Ste 475 Portland OR 97258 USA							
Filing deadline: Annual report is due on January 31st.				URS								
Executive Lobbyist semi-annual report due July 31st.				31st.	No. 2 720 Park Blvd Boise ID 83729 USA							
TO	BE FILED W											
			rence Denney etary of State			No. 3						
		PO	Box 83720									
	Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					No. 4						

Item					LEGISLATIVE SUI	BJECT	IDENTIFICATION
Item 4  Subject (from 2, 8 11, 1 17, 2 24, 2	or Ho the L Code table)		ion, the number of the Senate r legislative activity in which posing.  Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
Item 5	contra	y any rule, ratemaking decisi ct bid or bid process, financia obbyist was supporting or op	l services agreement or	En En	ERTIFICATION: I hereby certify the prect statement in accordance with SEE Electronically signed obbyist signature  SCF Imployer No. 1 signature  SER Imployer No. 2 signature  Imployer No. 3 signature		1/5/2016 Date 1/6/2016 Date 1/6/2016 Date 1/6/2016 Date 1/6/2016 Date
				□ Er	mployer No. 4 signature		Date

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Lawerence Denney Secretary of State

LOBBYIST	REPORT	<b>FORM</b>
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LOBBYISTS

(Sec. 67-6619)

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To Be Filed By:

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# **SECRETARY OF STATE** STATE OF IDAHO

State of Idaho

(Type or print clearly in black ink)

See instructions a								
Lobbyist's name and permanent busine	D	ate prepared	'	Period covered				
Patrick Joseph Sullivan	1	1/5/2016			year ending			
PO Box 1703				-				
Boise, ID 83701						(Mo.)	(Day)	(Yr.)
						12	31	2015
Totals of all reporta	ble expenditures made	or incurred by	y Lobbyist o	or by Lobbyist's En	nployer on behalf	f of Lobby	yist's Emplo	yer.
Category of Expenditure	*Total Amount for	Proportionat Item 3, at b		ontributed by each en	nployer (Identify o	employers	, under	
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	All Employers			1				
Do Not Have to be Reported		Employe	er No. 1	Employer No. 2	Employer	No. 3	Employer	No. 4
Entertainment	# <b>#</b> 20.046.00	Φ Φ= ==		d.	Φ.		d.	
Food and Refreshment	\$_\$30,816.20	\$\$6,084.45		\$	\ \\$		\$	
Living Accommodations	\$0.00	\$0.00						
Advertising	\$0.00	\$0.00	)					
Travel	\$0.00	\$0.00	)					
Telephone	\$0.00	\$0.00	)					
Other Expenses or Services	\$0.00	\$0.00	)					
Total	\$ \$30,816.20	\$ \$6,08	R4 45	\$	\$		\$	
	,			,				
*When the number of employers you a		-					_	
The totals of each expending and member(s) of their ho		undred five do	ollars (\$105	5) for a legislator, o	ther holder of pub	olic office	, executive o	fficials
item-	ousenoid.			Names	of Legislators, Pul	blic and Ex	ecutive Offic	ials
2 Date	Place		Amount		and Household N	Members in	n Group	
Continued on attached page(s)								
INSTRUCTIONS				em 3	Employer(s) Name(s) and Address(es)			
Who should file this forms. As	my labbygat ragistarad y	ndor Cootion		Treasure Valley	Racing LLC			
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code				5610 N Glenwoo	od St Boise ID 83	714 USA		
Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st.				No. 2				
TO BE FILED WITH:								
	erence Denney etary of State		No.	3				
	Box 83720							
_ ·	ID 83720-0080	2202	No.	4				
rnone: (208) 334-2	2852 Fax: (208) 334-2	<b>4484</b>						

Item		ect matter of proposed legislat			LEGISLATIVE SUB	BJECT	IDENTIFICATION
4		ouse Bill, Resolution or other					
-	the L	obbyist was supporting or op	posing.	1	Subject		Subject
Subjec	t Codo	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from		Legislative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health
	table)		and Section Number	02	Amusements, games, athletics		insurance, hospitals
2, 8		H.B. 173			and sports	18	Higher education
11, 1	6			03	Banking, finance, credit and	19	Housing, construction, codes
17, 2	0				investments	20	Insurance (excluding health
24, 2				04	Children, minors, youth,		insurance)
24, 2	.9				senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,	2.2	judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
				00	water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,	26	services
				10	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
				1.1	minority affairs	27	and mining products
				11	Government, financing, taxation, revenue, budget,	27	Public lands, parks, recreation
					, , ,	28	Social insurance, unemployment
				12	appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county Government, federal	20	workmen's compensation
				14	Government, municipal	29	Transportation, highways, streets and roads
				15	, 1	20	
				16	Government, special districts Government, state	30	Utilities, communications,
				10	Government, state		televisions, radio, newspaper,
						31	power, CATV, gas
						31	Other (please specify)
				_			
					ERTIFICATION: I hereby certify the		
				co	orrect statement in accordance with S	ection 6	7-6624 <b>Idaho Code.</b>
				_			
					=1(		4/5/0040
	T.1				Electronically signed		1/5/2016
Item		ry any rule, ratemaking decision of bid or bid process, financia		L	obbyist signature		Date
5		obbyist was supporting or opp			IDC		4/44/0040
	oona i	obbyist was supporting or opp	posing.	_	IRS		1/11/2016
				Er	mployer No. 1 signature		Date
					mployer No. 2 signature		Date
				Ei	iipioyei 140. 2 signature		Date
				Er	nployer No. 3 signature		Date
				$\frac{1}{\text{Er}}$	mployer No. 4 signature		Date

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LOBBYIST REP	UKI	<b>FURN</b>
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LOBBYISTS

(Sec. 67-6619)

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		See instructions a									
	-	ermanent busine	ss address			1	repared	'	Period c	overed	
	ck Joseph	Sullivan				1/5/2	2016			year endi	ng
	Sox 1703 e, ID 83701	1							(Ma)	(Day)	(V.,
	,								(Mo.)	1	(Yr.)
									12	31	2015
Item 1			ble expenditures made o								yer.
Reimb		xpenditure Living and Travel Lobbying Activity	*Total Amount for All Employers		bottom of		outed by each empl	oyer ( <b>Identify e</b> i	nployers,	under	
	o Not Have to b		All Elliployers	Emplo	yer No. 1		Employer No. 2	Employer N	No. 3	Employer	No. 4
Enterta Food a	inment nd Refreshm	ent	\$ \$30,816.20	\$_\$48	3.63	\$		\$		\$	
Living	Accommoda	tions	\$0.00	\$0.0							
Advert	ising		\$0.00	\$0.0	00	_					
Travel			\$0.00	\$0.0	00	_					
Teleph	one		\$0.00	\$0.0	00	_ _					
Other I	Expenses or S	Services	\$0.00	\$0.0	00	_   _					
		Total	\$ \$30,816.20	\$ \$48	3 63	\$_		\$		\$	
		20002	Ψ	Ψ_ΨΙΟ	0.00	_				Ψ	
*When			re reporting for requires m	-						_	CC ai ala
Item-		er(s) of their ho	ture of more than one hubusehold.	indred five	dollars (\$	103) 101	a legislator, othe	er noider of publ	ic office,	executive of	omciais
2	Date		Place		Amo	unt		f Legislators, Publand Household M			ials
	Dute		Tidee		711110	, uiit		and Household W	icinocis in	Огоцр	
<b>V</b>	Continued on a	ttached page(s)									
		INST	RUCTIONS			Item 3	Е	mployer(s) Name	(s) and Ad	dress(es)	
Wh	o should file	this form. A	ny lohbyist ragistarad ur	der Section	,		nheuser-Busch (	Co			
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code				No. 1 3520 Lilly Ave Long Beach CA 90808 USA							
Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31			31st. N	No. 2							
ТО	BE FILED V										
			rence Denney etary of State		1	No. 3					
		Boise,	Box 83720 ID 83720-0080			No. 4					
Phone: (208) 334-2852 Fax: (208) 334-2282			I *								

Item		ect matter of proposed legislat			LEGISLATIVE SUB	BJECT	IDENTIFICATION
4		ouse Bill, Resolution or other					
•	the L	obbyist was supporting or op	posing.	1	Subject		Subject
Subjec	t Codo	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from		Legislative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health
	table)		and Section Number	02	Amusements, games, athletics		insurance, hospitals
2, 8		H.B. 173			and sports	18	Higher education
11, 1	6			03	Banking, finance, credit and	19	Housing, construction, codes
17, 2					investments	20	Insurance (excluding health
24, 2				04	Children, minors, youth,		insurance)
24, 2	.9				senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,	2.2	judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
				00	water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,	26	services
				10	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining and mining products
				1,1	minority affairs	27	
				11	Government, financing, taxation, revenue, budget,	27	Public lands, parks, recreation
						28	Social insurance, unemployment
				12	appropriations, bids, fees, funds		insurance, public assistance, workmen's compensation
				12	Government, county Government, federal	29	
				14	Government, municipal	29	Transportation, highways, streets and roads
				15	Government, municipal Government, special districts	30	Utilities, communications,
				16	Government, state	30	televisions, radio, newspaper,
				10	Government, state		power, CATV, gas
						31	Other (please specify)
						31	Other (please specify)
				_			
					ERTIFICATION: I hereby certify th		
				co	orrect statement in accordance with S	ection 6	7-6624 <b>Idaho Code.</b>
				_			
					Electronically signed		1/5/2016
Item 5	contra	by any rule, ratemaking decision or bid process, financia	l services agreement or	L	obbyist signature		Date
	bond l	obbyist was supporting or opp	posing.	(	3C		1/12/2016
				Er	nployer No. 1 signature		Date
				Er	mployer No. 2 signature		Date
				Er	mployer No. 3 signature		Date
					nployer No. 4 signature		Data
				Er	npioyer ino. 4 signature		Date

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Lawerence Denney Secretary of State

LOBBYIST	<b>REPORT</b>	<b>FORM</b>
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LOBBYISTS (Sec. 67-6619)

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To Be Filed By:

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# **SECRETARY OF STATE** STATE OF IDAHO

State of Idaho

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	-	ermanent busines	ss address				te prepared	<u> </u>	Period	covered	
Patrick Joseph Sullivan PO Box 1703 Boise, ID 83701					1/	5/2016			year endir		
DUISE	, 10 03/01								(Mo.)	1	(Yr.)
									12	31	2015
Item 1	Totals	s of all reportal	ble expenditures made of	or incurred b	by Lobb	yist or	by Lobbyist's Emp	oloyer on behalf	of Lobby	yist's Emplo	yer.
Reimbu		penditure iving and Travel obbying Activity	*Total Amount for All Employers	Proportion Item 3, at			ntributed by each emp	oloyer (Identify e	mployers	mployers, under	
Do	Not Have to be	e Reported	1 7	Emplo	yer No. 1	1	Employer No. 2	Employer	No. 3	Employer	No. 4
Entertai Food an	nment nd Refreshme	ent	\$_\$30,816.20	\$_\$2,5	502.75	<u>;                                    </u>	\$	_ \ \\$		\$	
Living A	Accommodat	tions	\$0.00	\$0.0	00			_			
Adverti	sing		\$0.00	\$0.0	00			_			
Travel			\$0.00	\$0.0	00			_			
Telepho	one		\$0.00	\$0.0	00			_			
Other E	xpenses or S	Services	\$0.00	\$0.0	00			_			
		Total	\$_\$30,816.20	\$ \$2,5	502.75		\$	_  \$		\$	
*When t	he number of	employers you a	 re reporting for requires m	 nultiple L-2 fo	orms to b	e filed	a total amount for all	 employers should	be entered	d on Page 1.	
			ture of more than one h	undred five	dollars	(\$105)	for a legislator, oth	er holder of pub	lic office	, executive o	fficials
Item-	and membe	er(s) of their ho	ousenoia.				Names o	of Legislators, Pub	lic and Ex	recutive Offic	ials
2	Date		Place		Ar	mount		and Household M			
<b>√</b> C	Continued on a	ttached page(s)	CDI LOZIONO			Iter	n   r		. A L (-)	11()	
		INST	FRUCTIONS			3		Employer(s) Name		adress(es)	
Who	o should file		ny lobbyist registered u -6617 Idaho Code	nder Section	n	No. 1	Associated Gene				
							1649 W Shoreline	e Dr Ste 100 Bois	se ID 837	02 USA	
Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st			31st.	No. 2							
TO I	BE FILED W										
			rence Denney etary of State			No. 3					
		PO	Box 83720			$\vdash$					
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4					

Item		ect matter of proposed legislat			LEGISLATIVE SUB	BJECT	IDENTIFICATION
4		ouse Bill, Resolution or other					
•	the L	obbyist was supporting or op	posing.	1	Subject		Subject
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from		Legislative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health
	table)		and Section Number	02	Amusements, games, athletics		insurance, hospitals
2, 8		H.B. 173			and sports	18	Higher education
11, 1	6			03	Banking, finance, credit and	19	Housing, construction, codes
17, 2					investments	20	Insurance (excluding health
24, 2				04	Children, minors, youth,		insurance)
24, 2	9				senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
				00	water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,	26	services
				10	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining and mining products
				11	minority affairs Government, financing,	27	
				11	taxation, revenue, budget,	27 28	Public lands, parks, recreation Social insurance, unemployment
						28	
				12	appropriations, bids, fees, funds Government, county		insurance, public assistance, workmen's compensation
				12	Government, federal	29	Transportation, highways,
				14	Government, municipal	29	streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state	30	televisions, radio, newspaper,
				10	Government, state		power, CATV, gas
						31	Other (please specify)
						31	Other (prease specify)
				_			
					ERTIFICATION: I hereby certify th		
				co	orrect statement in accordance with S	ection 6	/-6624 Idaho Code.
				-			
					Electronically signed		1/5/2016
Item 5	contra	y any rule, ratemaking decision to bid or bid process, financial	l services agreement or		obbyist signature		Date
	bond I	obbyist was supporting or opp	posing.	վ լ1	ΓJT		1/19/2016
				Er	nployer No. 1 signature		Date
				Er	nployer No. 2 signature		Date
				Er	nployer No. 3 signature		Date
				∫ Er	mployer No. 4 signature		Date

5426

### State of Idaho

Lawerence Denney Secretary of State

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST	<b>REPORT</b>	<b>FORM</b>
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## SECRETARY OF STATE STATE OF IDAHO

To Be Filed By: **LOBBYISTS** L-2 (Sec. 67-6619)

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Patrick Joseph Sullivan 1/5/2016 year ending PO Box 1703 Boise, ID 83701 (Mo.) (Day) (Yr.) 31 12 2015 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$30,816.20 \$\_\$2,518.62 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$0.00 \$0.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 \$ \$30,816.20 Total \$ \$2,518.62 \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) United HealthCare Services Inc Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 701 Pennsylvania Ave NW Ste 200 Washington DC 20004 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney No. 3 Secretary of State PO Box 83720

No. 4

Item		ect matter of proposed legislat			LEGISLATIVE SUE	BJECT	IDENTIFICATION
4		ouse Bill, Resolution or other					
-	the L	obbyist was supporting or op	posing.	1	Subject		Subject
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from		Legislative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health
	table)		and Section Number	02	Amusements, games, athletics		insurance, hospitals
2, 8		H.B. 173			and sports	18	Higher education
11, 1	6			03	Banking, finance, credit and	19	Housing, construction, codes
17, 2					investments	20	Insurance (excluding health
24, 2				04	Children, minors, youth,		insurance)
24, 2	.9				senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,	22	judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
				00	water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,	26	services
				10	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining and mining products
				11	minority affairs Government, financing,	27	
				11	taxation, revenue, budget,	27 28	Public lands, parks, recreation Social insurance, unemployment
					appropriations, bids, fees, funds	20	insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal	29	streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state	30	televisions, radio, newspaper,
				10	Government, state		power, CATV, gas
						31	Other (please specify)
						31	Other (prease specify)
				_			
				C	ERTIFICATION: I hereby certify th	at the ab	pove is a true, complete and
				co	orrect statement in accordance with S	ection 6	7-6624 <b>Idaho Code.</b>
				_			
	x 1				Electronically signed		1/5/2016
Item 5		ry any rule, ratemaking decision of bid or bid process, financia		L	obbyist signature		Date
	bond l	obbyist was supporting or opp	posing.	E	ER		1/26/2016
				Er	nployer No. 1 signature		Date
				Er	mployer No. 2 signature		Date
				Er	mployer No. 3 signature		Date
				$\frac{1}{\text{Er}}$	mployer No. 4 signature		Date
					1 )		

### State of Idaho

Lawerence Denney Secretary of State

(Type or print clearly in black ink)

LOBBYIST F	REPORT	<b>FORM</b>
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# SECRETARY OF STATE STATE OF IDAHO

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To Be Filed By: **LOBBYISTS** L-2 (Sec. 67-6619)

See instructions at bottom of page Date prepared Lobbyist's name and permanent business address Period covered Patrick Joseph Sullivan 1/5/2016 year ending PO Box 1703 Boise, ID 83701 (Mo.) (Day) (Yr.) 12 31 2015

Item 1 Totals of all reportal	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.							
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	*Total Amount for All Employers	1	Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> )					
Do Not Have to be Reported	All Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4			
Entertainment Food and Refreshment	\$_\$30,816.20	\$_\$1,762.74	\$	\$	\$			
Living Accommodations	\$0.00	\$0.00						
Advertising	\$0.00	\$0.00			.			
Travel	\$0.00	\$0.00						
Telephone	\$0.00	\$0.00						
Other Expenses or Services	\$0.00	\$0.00						
Total	\$_\$30,816.20	\$_\$1,762.74	\$	\$	\$			

<sup>\*</sup>When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group

Continued on attached page(s)

Continued on attached page(s)	_	
INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code	No. 1	occenture OCCONNECTION OF COUNTY OF
<b>Filing deadline:</b> Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st.	No. 2	
TO BE FILED WITH:  Lawerence Denney  Secretary of State	No. 3	
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 4	

Item		ect matter of proposed legislat			LEGISLATIVE SUE	BJECT	IDENTIFICATION
4		ouse Bill, Resolution or other				~ •	
	the L	obbyist was supporting or op	posing.	1	Subject		Subject
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health
(from		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
		H.B. 173		1 02	and sports	18	Higher education
2, 8	_	11.B. 173		03	Banking, finance, credit and	19	Housing, construction, codes
11, 1				03	investments	20	Insurance (excluding health
17, 2				04	Children, minors, youth,	20	insurance)
24, 2	9			04	senior citizens	21	Labor, salaries and wages,
				05	Church and religion	21	collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
				"	conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
				_	EDITIFICATION II I CC d	441 1	
					ERTIFICATION: I hereby certify the brrect statement in accordance with S		
				-			
				_	-, , , , , ,		. /= /=
<u> </u>	Identit	fy any rule, ratemaking decision	on procurement		Electronically signed		1/5/2016
Item 5		ct bid or bid process, financia			obbyist signature		Date
	bond l	obbyist was supporting or opp	oosing.	_	)J		2/9/2016
				Er	mployer No. 1 signature		Date
				Er	mployer No. 2 signature		Date
				Er	mployer No. 3 signature		Date
				] Er	nployer No. 4 signature		Date

### State of Idaho

Lawerence Denney Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

L	0	BB	YIST	REPORT	<b>FORM</b>
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To Be Filed By:

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LOBBYISTS (Sec. 67-6619)

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3520 Lilly Ave Long Beach CA 90808 USA

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SECRE ARY OF STATE STATE OF IDAHO (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Patrick Joseph Sullivan 1/5/2016 year ending PO Box 1703 Boise, ID 83701 (Day) (Yr.) (Mo.) 12 31 2015 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel \*Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity

Do Not Have to be Reported All Employers Employer No. 4 Employer No. 1 Employer No. 2 Employer No. 3 Entertainment Food and Refreshment \$30,816.20 \$\_\$1,762.74 \$ \$0.00 \$ \$0.00 \$ \$483.63 \$0.00 Living Accommodations \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Advertising \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Travel \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Telephone \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 \$0.00 \$0.00 \$ \$30,816.20 \$ \$0.00 \$ \$0.00 \$ \$483.63 Total \$ \$1,762.74 \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1 The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Amount Date Place and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Accenture Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 800 Connecticut Ave NW Ste 600 Washington DC 20006 USA Filing deadline: Annual report is due on January 31st. Advance America No. 2 Executive Lobbyist semi-annual report due July 31st. 515 King Street Suite 300 Alexandria VA 22314 USA TO BE FILED WITH: Advantage Workers Compensation Lawerence Denney Secretary of State PO Box 571918 Salt Lake City UT 84157 USA PO Box 83720 Boise, ID 83720-0080 Anheuser-Busch Co

## **Lobbyist Report Form Attachment**

Lobbyist's name and permanent business address

Patrick Joseph Sullivan PO Box 1703 Boise, ID 83701

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$2,502.75	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,502.75
No.6	\$1,664.03	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,664.03
No.7	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.8	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.9	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.10	\$534.44	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$534.44
No.11	\$102.87	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$102.87
No.12	\$854.05	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$854.05
No.13	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.14	\$594.09	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$594.09
No.15	\$4,306.05	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$4,306.05
No.16	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.17	\$1,986.77	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,986.77
No.18	\$1,584.65	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,584.65
No.19	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.20	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.21	\$1,530.81	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,530.81
No.22	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
\$2,990.21	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,990.21
\$500.88	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$500.88
\$6,084.45	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$6,084.45
\$2,518.62	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,518.62
\$815.16	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$815.16
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
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			-			
	Refreshment \$0.00 \$0.00 \$2,990.21 \$500.88 \$6,084.45 \$2,518.62 \$815.16	Refreshment         \$0.00       \$0.00         \$0.00       \$0.00         \$2,990.21       \$0.00         \$500.88       \$0.00         \$6,084.45       \$0.00         \$2,518.62       \$0.00         \$815.16       \$0.00	Refreshment       \$0.00       \$0.00         \$0.00       \$0.00       \$0.00         \$0.00       \$0.00       \$0.00         \$2,990.21       \$0.00       \$0.00         \$500.88       \$0.00       \$0.00         \$6,084.45       \$0.00       \$0.00         \$2,518.62       \$0.00       \$0.00         \$815.16       \$0.00       \$0.00	Refreshment         \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00           \$2,990.21         \$0.00         \$0.00         \$0.00           \$500.88         \$0.00         \$0.00         \$0.00           \$6,084.45         \$0.00         \$0.00         \$0.00           \$2,518.62         \$0.00         \$0.00         \$0.00           \$815.16         \$0.00         \$0.00         \$0.00	Refreshment         \$0.00	Refreshment         Services           \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           \$2,990.21         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           \$500.88         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           \$6,084.45         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           \$2,518.62         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           \$815.16         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Associated General Contractors of Idaho		
140.5	1649 W Shoreline Dr Ste 100 Boise ID 83702 USA		
No.6	Blue Cross of Idaho	m/81/	2/11/16
3	PO Box 7408 Boise ID 83707 USA	MAN	2/19/10
No.7	CH2M Hill		
	332 E Front St Ste 200 Boise ID 83702 USA		
No.8	Check Into Cash		
110.0	515 King St. Suite 300 Alexandria VA 22314 USA		
No.9	City of Meridian		
	33 E Broadway Ave Meridian ID 83642 USA		
No.10	Clear Springs Foods Inc		
	PO Box 712 Buhl ID 83316 USA		
No.11	Corizon		
140.11	103 Powell Court Brentwood TN 37027 USA		
No.12	Dentaquest		
	12121 N. Corporate Parkway Mequon WI 53092 USA		
No.13	Eli Lilly		
	Lilly Corporate Center Indianapolis IN 46285 USA		
No.14	FMC Corporation		
	1101 Pennsylvania #325 Washington DC 20004 USA		
No.15	Hospital Corporation of America		
	One Park Plaza 1-3 E Nashville TN 37203 USA		
No.16	Idaho Association of Health Underwriters		
	PO Box 8102 Boise ID 83707 USA		
No.17	Idaho School Boards Association		
	PO Box 9797 Boise ID 83701 USA		
No.18	Intermountain Gas Co		
	PO Box 7808 Boise ID 83707 USA		

No.19	Johnson and Johnson	
110.10	1215 K St Suite 240 Sacramento CA 95814 USA	
No.20	Magnida	
	12727 Kimberly Lane Suite 204 Houston TX 77024 USA	
No.21	Moneytree	
110.21	1501 S Capitol Way Ste 202 Olympia WA 98502 USA	
No.22	Motion Picture Association of America	
140.22	1600 Eye St. NW Washington DC 20006 USA	
No.23	Pacific Northwest Generating Cooperative	
	711 NE Halsey #200 Portland OR 97232 USA	
No.24	QC Holdings	
	515 King Street Suite 300 Alexandria VA 22314 USA	
No.25	Surface Water Coalition	
	PO Box 248 Burley ID 83318 USA	
No.26	TransCanada	
	One SW Columbia St Ste 475 Portland OR 97258 USA	
No.27	Treasure Valley Racing LLC	
	5610 N Glenwood St Boise ID 83714 USA	
No.28	United HealthCare Services Inc	
	701 Pennsylvania Ave NW Ste 200 Washington DC 20004 USA	
No.29	URS	
	720 Park Blvd Boise ID 83729 USA	
No.30	US Mortgage Insurers	
	1101 17th St. NW Suite 700 Washington DC 20036 USA	

## State of Idaho

Secretary of State

LOBBYIST I	REPORT	<b>FORM</b>
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LOBBYISTS

(Sec. 67-6619)

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# **SECRETARY OF STATE** STATE OF IDAHO

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Lawerence Denney

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Patric PO B	c's name and p ck Joseph ox 1703 c, ID 83701		ss address			- 1	te prepared 5/2016				(Mo.)	year end (Day)	ding (Y	
Item 1	Total	s of all reportat	ble expenditures made of	or incurred b	oy Lobb	yist or	by Lobby	vist's Empl	oyer on b	ehalf of I	Lobby	ist's Empl	oyer.	
Ca Reimbi		xpenditure Living and Travel Lobbying Activity	*Total Amount for All Employers	Proportion Item 3, at				each empl						
Do	Not Have to b	e Reported		Emplo	yer No. 1	1	Employ	er No. 2	Empl	loyer No. 1	3	Employ	er No. 4	-
Entertai Food ar	nment nd Refreshme	ent	\$_\$30,816.20	\$_\$85	4.05		\$		\$			\$		
Living A	Accommoda	tions	\$0.00	\$0.0										
Adverti	sing		\$0.00	\$0.0	00									
Travel			\$0.00	\$0.0	00									
Telepho	one		\$0.00	\$0.0	00									
Other E	expenses or S	Services	\$0.00	\$0.0	00									
		Total	\$_\$30,816.20	\$ \$85	4.05		\$		\$			\$		
*When t			re reporting for requires m ture of more than one hi											1 <sub>a</sub>
Item-		er(s) of their ho		undred five	uonais	(\$105)	101 a legi	siator, othe	i noidei o	i public c	mice,	executive	Official	15
2	Date		Place		Ar	mount			Legislator and Housel			ecutive Offi Group	cials	
	Continued on a	uttached page(s)												
			RUCTIONS			Iter		Er	nployer(s)	Name(s) a	and Ad	dress(es)		
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code				n	Dentaquest No. 1 12121 N. Corporate Parkway Mequon WI 53092 USA									
Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st.				31st.	No. 2									
TO	BE FILED V	Lawe Secre	erence Denney etary of State			No. 3								
	Phor	Boise,	Box 83720 ID 83720-0080 852 Fax: (208) 334-2	2282		No. 4								

Item		ect matter of proposed legislat			LEGISLATIVE SUE	BJECT	IDENTIFICATION
4		ouse Bill, Resolution or other				~ •	
	the L	obbyist was supporting or op	posing.	1	Subject		Subject
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health
(from		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
		H.B. 173		1 02	and sports	18	Higher education
2, 8	_	11.B. 173		03	Banking, finance, credit and	19	Housing, construction, codes
11, 1				03	investments	20	Insurance (excluding health
17, 2				04	Children, minors, youth,	20	insurance)
24, 2	9			04	senior citizens	21	Labor, salaries and wages,
				05	Church and religion	21	collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
				**	conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
				_	ERTIFICATION: I hereby certify the	eat the ak	pove is a true, complete and
					prrect statement in accordance with S		
				_			
	r 1			-	Electronically signed		1/5/2016
Item 5	contra	fy any rule, ratemaking decision of the bid or bid process, financial abbuilt was appropriate and approximation of the bid of the process.	l services agreement or		obbyist signature		Date
	oona I	obbyist was supporting or opp	oosing.	↓ <u>L</u>	_JB		2/16/2016
				Er	mployer No. 1 signature		Date
				Er	mployer No. 2 signature		Date
				Er	mployer No. 3 signature		Date
				$\frac{1}{Er}$	mployer No. 4 signature		Date

### State of Idaho

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LOBBYIST	REPORT	<b>FORM</b>
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SECRETARY OF STATE

STATE OF IDAHO

5426

Lawerence Denney Secretary of State

To Be Filed By: **LOBBYISTS** L-2 (Sec. 67-6619)

See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Patrick Joseph Sullivan 1/5/2016 year ending PO Box 1703 Boise, ID 83701 (Day) (Yr.) 31 2015

Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's  Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity  *Total Amount for All Employers  All Employers						
Do Not Have to be Reported	An Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4	
Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services	\$_\$30,816.20 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	\$_\$534.44 \$0.00 \$0.00 \$0.00 \$0.00	\$	\$	\$	
Total	\$_\$30,816.20	\$_\$534.44	\$	\$	\$	

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No. 1	lear Springs Foods Inc O Box 712 Buhl ID 83316 USA
Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st.		
TO BE FILED WITH:  Lawerence Denney  Secretary of State	No. 3	
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 4	

Item		ect matter of proposed legislat			LEGISLATIVE SUE	BJECT	IDENTIFICATION
4		ouse Bill, Resolution or other					
•	the L	obbyist was supporting or op	posing.	1	Subject		Subject
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from		Legislative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health
	table)		and Section Number	02	Amusements, games, athletics		insurance, hospitals
2, 8		H.B. 173			and sports	18	Higher education
11, 1	6			03	Banking, finance, credit and	19	Housing, construction, codes
17, 2	0				investments	20	Insurance (excluding health
24, 2				04	Children, minors, youth,	2.1	insurance)
۷٦, ۷	5			0.5	senior citizens	21	Labor, salaries and wages,
				05	Church and religion	22	collective bargaining Law enforcement, courts,
				06	Consumer affairs Ecology, environment, pollution,	22	, ,
				07	conservation, zoning, land and	23	judges, crimes, prisons License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,	23	services
				0)	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,	20	forest products, fisheries, mining
				10	minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
				_			
					ERTIFICATION: I hereby certify the prrect statement in accordance with S		
				ļ ,	Electronically signed		1/5/2016
T4	Identit	y any rule, ratemaking decision	on procurement		obbyist signature		
Item		ct bid or bid process, financial			obbyist signature		Date
5		obbyist was supporting or opp			IDM		2/49/2046
		,	. · · · · · · · · · · · · · · · · · · ·	_	<u>IRM</u>		2/18/2016
				Er	nployer No. 1 signature		Date
				Er	mployer No. 2 signature		Date
				Er	mployer No. 3 signature		Date
				Er	mployer No. 4 signature		Date

### State of Idaho

Lawerence Denney Secretary of State

OBBYIST	' REP	ORT	<b>FORN</b>
ORRAIZI	KEP	OKI	FORM

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# SECRETARY OF STATE STATE OF IDAHO

5426

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By: **LOBBYISTS** L-2 (Sec. 67-6619)

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Patrick Joseph Sullivan 1/5/2016 year ending PO Box 1703 Boise, ID 83701 (Mo.) (Day) (Yr.) 31 12 2015 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel \*Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$30,816.20 \$\_\$1,530.81 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$0.00 \$0.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 **Total** \$ \$30,816.20 \$ \$1,530.81 \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Moneytree Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 1501 S Capitol Way Ste 202 Olympia WA 98502 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney No. 3 Secretary of State PO Box 83720

No. 4

Subject Code   Subj								
Code   Subject   Code   C	Item					LEGISLATIVE SUE	BJECT	IDENTIFICATION
Subject Code (from table)  Bill, Resolution or Other (from table)  Legislative Ident, Number  11, 16  17, 20  24, 29  Health service, medicine, drugs and octorolled substances, health insurance, hospitals and controlled substances, health insurance, hospitals and sports and						~	~ •	
Subject Code   Bill, Resolution or Other (from table)   Legislative (dert. Number and Section Number and Sports an		the L	obbyist was supporting or op	posing.	1			
Legislative Ident. Number   2, 8   H.B. 173   11, 16   17, 20   24, 29   12, 29   12, 29   12, 29   12, 29   13, 16   17, 20   24, 29   14, 29   15, 20   24, 29   15, 20   24, 29   15, 20   24, 29   15, 20   24, 29   15, 20   24, 29   15, 20   24, 29   25, 20   24, 29   26, 20	Subject	Code	Bill. Resolution or Other	Appropriation Bill Number	01		1 /	
The body in the contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.   The body is ginature   Date			/		02			
11, 16 17, 20 24, 29  8					1 02		1 Q	
investments 20 14, 29  14, 29  15, Collective and religion 21 16, Consumer affairs 22 16, Consumer affairs 30 17, Collective Date 31 18, Collective Date 32 18, Collective Date 32 19, Consumer affairs 32 10, Consumer affairs 34 11, Collective Date 34 11, Collective Date 34 11, Collective Date 34 12, Collective Date 34 13, Collective Date 34 14, Collective Date 34 15, Collective Date 34 16, Collective Date 34 17, Collective Date 34 18, Collective Date 34 19, Collective Date 34 11, Collective Date 34 11, Collective Date 34 11, Collective Date 34 12, Collective Date 34 13, Collective Date 34 14, Collective Date 34 15, Collective Date 34 16, Collective Date 34 17, Collective Date 34 18, Collective Date 34 19, Collective Date 34 11, Collective Date 34 11, Collective Date 34 11, Collective Date 34 12, Collective Date 34 13, Collective Date 34 14, Collective Date 34 15, Collective Date 34 16, Collective Date 34 16, Collective Date 34 17, Collective Date 34 18, Collective Date 34 19, Collective Date 34 11, Collective Date 34 11, Collective Date 34 11, Collective Date 34 11, Collective Date 34 12, Collective Date 34 14, Collective Date 34 16, Collective Date 34 16, Collective Date 34 16, Collective Date 34 18, Collective Date 34 19, Collective Date 34 19, Collective Date 34 19, Collective Date 34 11, Collective Date 34 11, Collective Date 34 11, Collective Date 34 12, Collective Date 34 13, Collective Date 34 14, Collective Date 34 16, Collective Date 34 17		_	II.B. 173		03			
17. 20 24, 29  4 Children, minors, youth, scinic citizens of Church and religion 6 Consumer affairs 7 Ecology, environment, pollution, conservation, zoning, land and water use 8 Education 9 Elections, campaigns, voting, political parties 10 Egual rights, civil rights, minority affairs 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds 12 Government, federal 13 Government, federal 14 Government, federal 15 Government, special districts 16 Government, special districts 17 Government, state 18 Government, state 19 Government, state 19 Government, state 10 Egual rights, civil rights, minority affairs 11 Government, federal 12 Government, federal 13 Government, federal 14 Government, state 15 Government, state 16 Government, state 17 Government, state 18 Government, state 19 Government, state 19 Government, state 20 Taxation, revenue, budget, appropriations, bids, fees, funds insurance, unemployment insurance, public assistance, workments compensation 27 Public lands, parks, recreation tinsurance, unemployment insurance, public assistance, workments compensation 28 CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.  28 Electronically signed 29 Taxation, revenue, workments compensation 29 Public lands, parks, recreation tinsurance, public assistance, workments compensation 29 Public and products, fisheries, mining affairst contract statement in accordance with Section 67-6624 Idaho Code.  29 Public and products, fisheries, mining affairst contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.  20 Date  21 Lave reforcement, collective products, fisheries, mining affairst contract bid contract bid products, fisheries, mining affairst contract bid products,					03			
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05 Church and religion collective barganing of Consumer affairs 22 Law enforcement, courts, judges, crimes, prisons 23 License, permits water use 08 Education 25 Manufacturing, distribution and services permits 26 Manufacturing, distribution and services agreement or bond lobbyist was supporting or opposing.    05 Church and religion collective barganing of Consumer affairs 22 Law enforcement, courts, judges, crimes, prisons 23 License, permits 24 Liquor 25 Manufacturing, distribution and services agreement or bond lobbyist was supporting or opposing.   10 Equal right, civil rights, minority affairs any rule, ratemaking decision, procurement, county 13 Government, federal 29 Transportation, highways, streets and roads 20 Utilities, communications, televisories, radio, newspaper, power, CATV, gas 31 Other (please specify)   15/2016	24, 2	9			04		21	
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OF Ecology, environment, pollution, conservation, zoning, land and water use   23   Liquor   24   Liquor   25   Manufacturing, distribution and services political parties   26   Manufacturing, distribution and services   27   Manufacturing, distribution and services   28   Manufacturing, distribution and services   28   Manufacturing, distribution and services   29   Manufacturing, distribution and services   20   Manufacturing distribution   20   Manufacturing   20   Manufacturing   20   Manufacturing					1	$\varepsilon$	22	£ £
conservation, zoning, land and water use  08 Education 09 Elections, campaigns, voting, political parties 10 Equal rights, civil rights, minority affairs 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds 12 Government, county 13 Government, federal 14 Government, special districts 15 Government, special districts 16 Government, special districts 17 Government, special districts 18 Government, special districts 19 Government, special districts 10 Government, special districts 11 Government, special districts 12 Government, special districts 13 Government, special districts 14 Government, special districts 15 Government, special districts 16 Government, special districts 17 Government, special districts 18 Government, special districts 19 Government, special districts 20 Transportation, pilphways, streets and roads 21 Tunapportation, highways, streets and roads 22 Transportation, pilphways, streets and roads 23 Ultitles, communications, televisions, radio, newspaper, power, CATV, gas 24 Liquor 25 Manufacturing, distribution and services provest and forest products, fisheries, mining and mining products 28 Social insurance, unemployment insurance, public assistance, workmen's compensation 30 Ultitles, communications, televisions, radio, newspaper, power, CATV, gas 31 Other (please specify)  CERTIFICATION: 1 hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.  Electronically signed 1/5/2016  Lobbysist signature Date  TM 2/21/2016  Employer No. 2 signature Date  Employer No. 2 signature Date								
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minority affairs and mining products a growth of the public lands, parks, recreation taxation, revenue, budget, appropriations, bids, fees, funds appropriations, bids, fovermment, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.    Main   Mai							26	Natural resources, forest and
11   Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds appropriations, televisions, radio, newspaper, workment, state appropriations, televisions, radio, newspaper, power, CATV, gas appropriations, televisions, radio, newspaper, power, CATV, gas appropriations, televisions, radio, newspaper, power, CATV, gas appropriations, televisions, radio, newspaper, power, catve, complete and correct statement in accordance with Section 67-6624 Idaho Code.    Item					10	Equal rights, civil rights,		forest products, fisheries, mining
taxation, revenue, budget, appropriations, bids, fees, finds Government, county Government, county Government, federal Government, federal Government, special districts Government, state  CERTIFICATION: 1 hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.  CERTIFICATION: 1 hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.  Electronically signed Lobbyist was supporting or opposing.  CERTIFICATION: 1 hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.  Electronically signed Lobbyist signature Date  TM 2/21/2016 Employer No. 1 signature Date  Employer No. 2 signature Date						minority affairs		and mining products
Item   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.					11	Government, financing,	27	Public lands, parks, recreation
12 Government, country   workmen's compensation   13 Government, federal   29 Transportation, highways, streets and roads   15 Government, special districts   30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas   31 Other (please specify)      CERTIFICATION: 1 hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.							28	Social insurance, unemployment
13 Government, federal 29 Transportation, highways, streets and roads 15 Government, state 16 Government, state 29 Utilities, communications, televisions, radio, newspaper, power, CATV, gas 31 Other (please specify)      CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.								
Item   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.   Item   Government   Item   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.   Item   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.   Item   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.   Item					12			
Item   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.    Item   S   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.    Item   S   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.    Item   S   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.    Item   S   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.    Item   S   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.    Item   S   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.    Item   S   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.    Item   Item   S   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.    Item   Item   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.    Item   It					13		29	Transportation, highways,
Item   Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.   Item   Employer No. 1 signature   Date					14	, 1		
CERTIFICATION: 1 hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.    Item					1	/ I	30	
CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.    Item					16	Government, state		
CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.    Item								
Item 5 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.    Item 5							31	Other (please specify)
Item 5 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.    Item 5					_			
Item 5       Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.       Lobbyist signature       Date         TM       2/21/2016         Employer No. 1 signature       Date         Employer No. 2 signature       Date         Employer No. 3 signature       Date								
contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.  TM  Employer No. 1 signature  Date  Employer No. 2 signature  Date		Idantii	Sv anversila motamalima dasiai	an mraauramant				
Employer No. 1 signature  Employer No. 2 signature  Date  Employer No. 3 signature  Date		contra	ct bid or bid process, financia	l services agreement or				
Employer No. 2 signature  Date  Employer No. 3 signature  Date		Jona I	oooyisi was supporting of opp	posing.	_			2/21/2016
Employer No. 3 signature Date					Er	nployer No. 1 signature		Date
					Er	mployer No. 2 signature		Date
Employer No. 4 signature Date					Er	nployer No. 3 signature		Date
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## Idaho

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LOBBYISTS (Sec. 67-6619)

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57	Secretary

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Patric PO B		ermanent busine Sullivan				- 1	te prepared /5/2016		'		(Mo.)	1	(Yr.)	-
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1	Totals tegory of Ex		ble expenditures made o					yist's Empl y each empl					oyer.	_
Reimbu Expense	rsed Personal L s Pertaining to I	Living and Travel Lobbying Activity	*Total Amount for All Employers	Item 3, at	bottom	of pag	e.)						N 4	_
	Not Have to b	e Reported		Emplo	yer No. 1	1	Emplo	yer No. 2	Emp	loyer No.	. 3	Employe	er No. 4	-
Entertai Food ar	nment id Refreshm	ent	\$_\$30,816.20	\$_\$4,3	306.05	<u>.                                    </u>	\$		\$			\$		
Living 1	Accommoda	tions	\$0.00	\$0.0	00									
Adverti	sing		\$0.00	\$0.0	00									
Travel			\$0.00	\$0.0	00									
Telepho	one		\$0.00	\$0.0	00									
Other E	xpenses or S	Services	\$0.00	\$0.0	00									
		Total	\$ \$30,816.20	\$_\$4,3	306.05	<u> </u>	\$		\$			\$		
*When t	he number of	employers you a	l re reporting for requires m	ultiple L-2 fo	orms to b	e filed	a total amo	unt for all e	 mployers s	should be	entered	l on Page 1.		
Item-		of each expendi er(s) of their ho	ture of more than one household.	undred five	dollars (	(\$105)	) for a legi	slator, othe	r holder o	of public	office,	executive	officials	_
2	Date		Place		Ar	mount			Legislator and House			ecutive Offi Group	cials	
<b>V</b> (	Continued on a	ttached page(s)				=								
INSTRUCTIONS						Iter 3								
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					n	Hospital Corporation of America  No. 1  One Park Plaza 1-3 E Nashville TN 37203 USA								
Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st.					31st.	No. 2	!							
ТО	BE FILED V	Lawe	rence Denney etary of State			No. 3	1							
PO Box 83720  Boise, ID 83720-0080  Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4								

Item			ion, the number of the Senate		LEGISLATIVE SUE	BJECT	IDENTIFICATION
4		ouse Bill, Resolution or other				~ •	~
	the L	obbyist was supporting or op	posing.	1	Subject		Subject
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health
(from		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
		H.B. 173		1 02	and sports	18	Higher education
2, 8	_	11.B. 173		03	Banking, finance, credit and	19	Housing, construction, codes
11, 1				03	investments	20	Insurance (excluding health
17, 2				04	Children, minors, youth,	20	insurance)
24, 2	9			04	senior citizens	21	Labor, salaries and wages,
				05	Church and religion	21	collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal	• •	streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
						21	power, CATV, gas
						31	Other (please specify)
					ERTIFICATION: I hereby certify the borrect statement in accordance with S		
	Idantii	fy any rule, ratemaking decisi			Electronically signed		1/5/2016
Item 5	contra	ct bid or bid process, financia	l services agreement or		obbyist signature		Date
	bond I	obbyist was supporting or opp	posing.	_	<u>IFR</u>		2/19/2016
				Er	mployer No. 1 signature		Date
				Er	nployer No. 2 signature		Date
				Er	nployer No. 3 signature		Date
				$\frac{1}{\text{Er}}$	mployer No. 4 signature		Date

Rev. 11/2014
5424

## State of Idaho

Lawerence Denney Secretary of State

## LOBBYIST REPORT FORM

✓ ANNUAL □ SEMI-ANNUAL To Be Filed By:

LOBBYISTS

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		· · ·			(Sec	. 07-0015	"		ST	CIAK ATF (	Y OF	STATE AHO	
	:	Type or print clesses instructions a	t bottom of page	<del></del>	·· · · · · · · · · · · · · · · · · · ·					(	טו וי	Anu	
		permanent busine	ss address			Date pre	pared	· · · · · · · · · · · · · · · · · · ·		Period co	vered		
	ck J. Sulliv Box 1703	an					41	14/16		year ending			
	ox 1703 ∍, ID 8370	)1					17	14/10		(Mo.)	(Day	) (Yr.)	
										12	31	1	
Item	7.										<u> </u>	2015	
1	<u> </u>		ble expenditures made									oloyer.	
	ategory of Ex oursed Personal I	xpenditure Living and Travel	*Total Amount for	Item 3, at			ited by each	employer (1	dentify em	ployers, t	nder		
	es Pertaining to to Not Have to I	Lobbying Activity be Reported	All Employers	Emplo	yer No. 1	Е	mployer No	0.2 E	imployer No	o. 3	Employ	yer No. 4	
Enterta	inment										•	,	
Food a	nd Refreshm	ent	\$ <u>102.87</u>	_ s1	02.87	\$		\$			<b>5</b>		
Living	Accommoda	ations	0.00	_									
Advert	ising		0.00			_							
Travel			0.00										
Teleph	one		0.00										
Other I	Expenses or S	Services	0.00										
				<del>                                     </del>	· <del></del>							<del></del>	
		Total	\$102.87	_ s1	02.87	\$	0.00	s	0.00	:	<u> </u>	0.00	
*When	the number of	employers you a	 re reporting for requires m	ultinla I 2 f	orma to be	flad a tota	1 am ayınt £a	!!!			D 1	,	
	The totals	of each expend	iture of more than one	hundred fiv	e dollars	(\$105) fo	r a legislat	or, other ho	older of pu	blic offic	e, execu	rtive officials	
Item-	and member	er(s) of their ho	usehold.		T	· · · · · · · · · · · · · · · · · · ·				·			
2	Date		Place		Am	ount	Nan	nes of Legisl and Ho	ators, Public usehold Me			ficials	
										•			
						1							
	Continued on a	ttached page(s)					·						
INSTRUCTIONS						Item 3		Employe	r(s) Name(s	) and Add	ress(es)		
Who should file this form: Any lobbyist registered under Section					,	Co	orizon, 10	05 Westp	ark Dr., S	Suite 20	00		
67-6617 Idaho Code					.			wood		,	70 <i>6</i>	27	
Filing deadline: Annual report is due on January 31st.				Ī		<del> </del>		<u> </u>			<u> </u>		
Executive Lobbyist semi-annual report due July 31st.					31st.	No. 2							
TO BE FILED WITH:					ŀ								
			rence Denney stary of State			No. 3							
		PO	Box 83720		ŀ								
	Phon	Boise, I ne: (208) 334-21	ID 83720-0080 852     Fax: (208) 334-2	282		No. 4							
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Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which					LEGISLATIVE SUI	BJECT	IDENTIFICATION HO
4		ouse Bill, Resolution or other obbyist was supporting or op-		١.,			
	uie L	coopist was supporting or op	posing.	Code 01	Subject		Subject
Subjec	Code	Bill, Resolution or Other	Appropriation Bill Number	1 01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from	table)	Legislative Ident. Number	and Section Number	02	farming, and livestock		and controlled substances, health
				1 02	Amusements, games, athletics	10	insurance, hospitals
				03	and sports	18	Higher education
				"	Banking, finance, credit and investments	19	Housing, construction, codes
				04		20	Insurance (excluding health
				04	Children, minors, youth, senior citizens	21	insurance)
				05	Church and religion	21	Labor, salaries and wages,
				06	Consumer affairs	22	collective bargaining
				07	Ecology, environment, pollution,	22	Law enforcement, courts,
	i			۱ ۳٬	conservation, zoning, land and	22	judges, crimes, prisons
				F	water use	23 24	License, permits
				08	Education		Liquor
		ĺ		09	Elections, campaigns, voting,	25	Manufacturing, distribution and services
				0,	political parties	26	
				10		20	Natural resources, forest and forest products, fisheries, mining
				10	minority affairs		and mining products
				11	Government, financing.	27	
				'''	taxation, revenue, budget	28	Public lands, parks, recreation
				-	appropriations, bids, fees, funds	20	Social insurance, unemployment insurance, public assistance.
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal	29	streets and roads
	l			15	Government, special districts	30	Utilities, communications,
				16	Government, state	30	televisions, radio, newspaper,
				.,	Government, same		power, CATV, gas
						31	Other (please specify)
	- !					31	Office (picase specify)
				_			
	ŀ			C	ERTIFICATION: I hereby certify the	at the at	ove is a true, complete and
	ŀ				orrect statement in accordance with S		
	1			-			
	ĺ						The second secon
	l						1/14/16
	Identify	any rule, ratemaking decisio	B Broowand	_			1714/10
Item 5	contrac	t bid or bid process, financial	services agreement or	4	obbyist signature		Date
3	bond lo	bbyist was supporting or opp	osing.		The analy (a) One		1/14/16
				<u> </u>	(Morros Secan	•	
				En	nployer No. 1 signature		Date
				_			
				En	nployer No. 2 signature		Date
				En	nployer No. 3 signature		Date
				En	nployer No. 4 signature		Date