Rev. 12/2012

State of Idaho

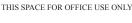
Lawerence Denney Secretary of State

LOBBYIST 1	REPORT	FORM
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5357

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619) 15 JUL 31 PM 12:58 SECRETARY OF STATE

STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Lee Flinn 7/31/2015 year ending 3080 E Gentry Way Meridian, ID 83642 (Mo.) (Day) (Yr.) 12 31 2015 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$ \$0.00 \$_\$0.00 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$0.00 \$0.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 **Total** \$ \$0.00 \$_\$0.00 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) AARP Idaho Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 3080 E Gentry Way Ste 100 Meridian ID 83642 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney No. 3 Secretary of State PO Box 83720

No. 4

Item					LEGISLATIVE SUB	SJECT	IDENTIFICATION
Subject Code (from table) 4, 6 28, 30		ect matter of proposed legislation, the number of the Senate buse Bill, Resolution or other legislative activity in which obbyist was supporting or opposing. Bill, Resolution or Other Legislative Ident. Number H.B. 1, S.B. 1067 S.B. 1137, S.B. 1105 S.J.R. 123, S.C.R. 111 H.C.R. 24		01 02 03 04 05 06 07 08 09 10 11	LEGISLATIVE SUE Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, tederal Government, special districts Government, special districts		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications,
5	contra	y any rule, ratemaking decisi ct bid or bid process, financia obbyist was supporting or op	l services agreement or		ERTIFICATION: I hereby certify the brrect statement in accordance with S Electronically signed obbyist signature Imployer No. 1 signature Imployer No. 2 signature Imployer No. 3 signature		televisions, radio, newspaper, power, CATV, gas Other (please specify) ove is a true, complete and
				Er	mployer No. 4 signature		Date

Rev 11/2014 5357

State of Idaho

Lawerence Denney Secretary of State

LOBBYIST REPORT FORM

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Page 1 of 1 Page(s)
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L-2

LOBBYISTS (Sec. 67-6619)

16 FEB 10 PM 4: 47

SECKLIARY OF STATE

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Lee Flinn year ending 1087 W. River St. Suite 160 February 10, 2016 Boise, Idaho 83702 (Day) (Mo.) (Yr.) 12 31 2015 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel Item 3, at bottom of page.) *Total Amount for Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 4 Employer No. 3 Entertainment 0.00 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1 The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group N/A 0 Continued on attached page(s) INSTRUCTIONS liem Employer(s) Name(s) and Address(es) Who should file this form: Any lobbyist registered under Section Idaho Primary Care Association 67-6617 Idaho Code 1087 W. River St, Suite 160, Boise, ID 83702 Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No 2 TO BE FILED WITH: Lawerence Denney No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080 No 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Item	Subje	ct matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUB	JECT	IDENTIFICATION
4			legislative activity in which	ì			
4	the L	obbyist was supporting or opp	posing		Subject	Code	Subject
<u> </u>	1	D II D . 1 O.	LA PULL	01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject		Bill, Resolution or Other	Appropriation Bill Number and Section Number		farming, and livestock		and controlled substances, health
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
		N/A			and sports	18	Higher education
		1 13/7		03	Banking, finance, credit and	19	Housing, construction, codes
					investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
				۱	senior citizens	21	Labor, salaries and wages.
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,	•••	judges, crimes, prisons
]	conservation, zoning, land and	23	License, permits
				08	Water use	24	Liquor
					Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,	20	services
				١.,	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
				١	minority affairs		and mining products
				11	Government, financing.	27	Public lands, parks, recreation
				•	taxation, revenue, budget,	28	Social insurance, unemployment
				12	appropriations, bids, fees, funds		insurance, public assistance,
					Government, county	30	workmen's compensation
				13	Government, federal	29	Transportation, highways, streets and roads
					Government, municipal	10	
				15 16	Government, special districts	30	Utilities, communications,
				10	Government, state		televisions, radio, newspaper,
				1		31	power, CATV, gas
						16	Other (please specify)
					ERTIFICATION I hereby certify the		
				l _			
					Lee Fl	_	2/10/16
Item	Identif	y any rule, ratemaking decision	on, procurement,	1.0	obbyist signature		Date
5	contrac	t bid or bid process, financial	services agreement or	Ī			
•	bond le	obbyist was supporting or opp	oosing.	`	Tel te		2/1 0/16
				Fn	nployer No. 1 signature		Date
				Li	iprojet tro. I signature		Dute
				En	nployer No. 2 signature		Date
				En	nployer No 3 signature		Date
				En	ployer No 4 signature		Date