Rev. 12/	/2012		LO	LOBBYIST REPORT FORM						PageOfPage(s) THIS SPACE FOR OFFICE USE ONLY			
SPEAT	SEAL	State of Id	aho	ANNUA	L		EMI-ANNUAL		HIS SPACE	FOR OFFICE U	SE ONLY		
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STATE	01 10 01	Secretary of	State	L-2	LOI	BBYIS' 2. 67-66		SE		TARY O FE OF II			
		(Type or print clear See instructions a	t bottom of page										
	it's name and eth R. N	d permanent busine	ss address				prepared		Period	covered	-		
GIVE	NS PUR	SLEY LLP				1/27/2016			year ending				
Boise	e, ID 837	02							(Mo.		(Yr.)		
									12	31	201		
Item 1		-	ble expenditures made o		-	-		-			oyer.		
Reimb	ursed Persona	Expenditure al Living and Travel to Lobbying Activity	*Total Amount for All Employers	Proportion: Item 3, at			ributed by each emplo	oyer (Identify er	nployers	s, under			
		o be Reported		Employ	yer No.	1	Employer No. 2	Employer N	No. 3	Employe	er No. 4		
Enterta Food ar	inment nd Refresh	iment	\$ <b>\$16,550.77</b>	\$\$0.0	0_	\$	\$9,393.00	\$_\$317.04		\$_\$0.00			
Living	Accommo	dations	\$0.00	\$0.0			\$0.00	\$0.00		\$0.00			
Adverti	Advertising		\$0.00		0		\$0.00	\$0.00	\$0.00				
Travel			\$0.00	\$0.00			\$0.00	\$0.00					
Telepho	one		\$0.00	\$0.00			\$0.00	\$0.00		\$0.00			
Other E	Expenses o	r Services	\$0.00	\$0.0	0		\$0.00	\$0.00		\$0.00			
		Total	\$\$16,550.77	\$_\$0.0	0	\$	\$9,393.00	\$_\$317.04		\$_\$0.00			
*When t			 re reporting for requires mu	-						-			
Item-		ls of each expendi iber(s) of their ho	ture of more than one hu pusehold.	indred five	dollars	(\$105) f	or a legislator, othe	r holder of publ	ic office	e, executive	officials		
2	Date		Place					of Legislators, Public and Executive Officials and Household Members in Group					
3/10/2	2015	Ruth	's Chris					ompson (Em	on (Emp #12)				
9/13/2	2015	Sun	Valley - Room Bala	ince	\$40	0.65			Cameron, Linda Cameror				
9/10/2	2015	Reg	istration - ID Gov Cu	qu	\$1, <del>5</del>	500.00	(Emp #8 Dir. Carr	) neron (Emp #	,				
1/28/2	2015	Ruth	's Chris		\$12	0.52	Rep. Ma	lek (Emp #6)					
	Continued o	n attached page(s)				_							
		INST	RUCTIONS			Item 3	Er	nployer(s) Name	(s) and A	ddress(es)			
Wh	o should f	ny lobbyist registered ur	nder Section	1	No. 1	Amgen Inc							
			-6617 Idaho Code				One Amgen Cente	r Dr Thousand (	Daks CA	01320 USA	4		
Fili	ng deadliı		is due on January 31st. obyist semi-annual repor	rt due July 3	31st.	No. 2	Chobani						
то	DE EU PT	WITH.	*	-			72 Spring St., 12th	H. New York N	IY 10012	2 USA			
10	BE FILEI	Lawe	rence Denney			No. 3	Clif Bar & Compan	у					
		PO	etary of State Box 83720				1451 66th St. Eme	ryville CA 9460	B USA				
	Pł		ID 83720-0080 852 Fax: (208) 334-2	282		NO. 4	General Motors LL						
				-			300 Renaissance (	Center Detroit N	11 48265	USA			

	Subj	ect matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUB	JECT	IDENTIFICATION
Item 4 Subject (from 1 1, 6 7, 11 16, 1 20, 23 25, 24 29, 30	or He the L t Code table) 7 3 8	ect matter of proposed legislat puse Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number	legislative activity in which	$\begin{array}{c} 01\\ 02\\ 03\\ 04\\ 05\\ 06\\ 07\\ 08\\ 09\\ 10\\ 11\\ 12\\ 13\\ 14\\ 15\\ 16\\ \hline \\ C\\ \end{array}$	Subject         Agriculture, horticulture,         farming, and livestock         Amusements, games, athletics         and sports         Banking, finance, credit and         investments         Children, minors, youth,         senior citizens         Church and religion         Consumer affairs         Ecology, environment, pollution,         conservation, zoning, land and         water use         Education         Elections, campaigns, voting,         political parties         Equal rights, civil rights,         minority affairs         Government, financing,         taxation, revenue, budget,         appropriations, bids, fees, funds         Government, county         Government, special districts         Government, special districts         Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 at the at	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
Item 5	contra	y any rule, ratemaking decisions of the bid or bid process, financial approximations of the bid process of the bid proces of the bid process of the bid process of the bid process of th	l services agreement or		Electronically signed		1/27/2016 Date
		obbyist was supporting or opp	лоъщ <u>у</u> .	En	nployer No. 1 signature		Date
				Er	nployer No. 2 signature		Date
				Er	nployer No. 3 signature		Date
				$\int \frac{1}{Er}$	nployer No. 4 signature		Date

## Lobbyist Report Form Attachment

Lobbyist's name and permanent business address

Kenneth R. McClure GIVENS PURSLEY LLP Boise, ID 83702

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.6	\$2,483.58	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,483.58
No.7	\$252.64	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$252.64
No.8	\$3,520.95	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$3,520.95
No.9	\$189.71	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$189.71
No.10	\$10.33	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$10.33
No.11	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.12	\$383.52	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$383.52

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	HP Inc		
N0.5	3000 Hanover St M/S #1050 Palo Alto CA 94304 USA		
No.6	Idaho Medical Association		
	305 W Jefferson St Boise ID 83702 USA		
No.7	Idaho Society of Certified Public Accountants		
	PO Box 2896 Boise ID 83701 USA		
No.8	Idaho Telecom Alliance		
110.0	PO Box 1638 Boise ID 83701 USA		
No.9	Lactalis American Group, Inc.		
	2376 S. Park Ave. Buffalo NY 14220 USA		
No.10	Milk Producers of Idaho		
	PO Box 2751 Boise ID 83701 USA		
No.11	Novartis Pharmaceuticals Corporation		
	One Health Plaza, 701/433 East Hanover NJ 07936 USA		
No.12	Uber Technologies, Inc.		
	1455 Market Street San Francisco CA 94103 USA		
l			

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
9/10/2015	Registration - ID Gov Cup	\$1,500.00	Each - Rep. Bedke, Sen. Hill (Emp #2)
9/10/2015	Registration - ID Gov Cup	\$1,300.00	Each - Mrs. Bedke, Mrs. Hill, Mrs. Cameron (Emp #2)
9/13/2015	Sun Valley - Room Deposit ID Gov Cup	\$133.56	Each - Dir. Cameron, Linda Cameron (Emp #2)
9/13/2015	Sun Valley - Room ID Gov Cup	\$489.72	Each - Sen. Hill, Julie Hill (Emp #2)
9/13/2015	Sun Valley - Room ID Gov Cup	\$498.62	Each - Rep. Bedke, Sarah Bedke (Emp #2)

Rev. 12			LOBBYIST REPORT FORM						PageOfPage(s) THIS SPACE FOR OFFICE USE ONLY			
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		(Type or print clear See instructions a										
Lobbyis	st's name and	l permanent busine				Date pr	epared		Period covered			
GIVE	neth R. M ENS PUR e, ID 8370	SLEY LLP				1/27/	2016		(Mo.	,	(Yr.	
Item	Tat	als of all reports	hla avnandituras mada s	r inquerad b	w Lobby	ist or by	Lobhuist's Empl	over on hehe	12	31	201	
	ategory of	Expenditure Living and Travel	-			nts contrib	uted by each emplo	-			yeı.	
Expens	Expenses Pertaining to Lobbying Do Not Have to be Report		bying Activity All Employers		yer No. 1	]	Employer No. 2	Employe	r No. 3	Employe	r No. 4	
	ainment nd Refresh	ment	ent \$ <b>\$16,550.77</b>		2.64	\$\$	10.33	\$		\$		
Living	Living Accommodations		\$0.00	\$0.0	0	\$0.00						
Advert	Advertising Travel Telephone	\$0.00		\$0.00		\$0.00						
Travel			\$0.00	00 \$0.00 00 \$0.00		\$	0.00					
Teleph			\$0.00			\$	0.00					
Other I	Expenses of	r Services	\$0.00			\$	0.00					
		Total	\$\$16,550.77			\$_\$10.33 \$		\$		\$		
*When			 ire reporting for requires m	-						-	ficial	
Item-			ach expenditure of more than one hundred five do ) of their household.									
2	Date		Place			Amount		Names of Legislators, Public and Executive Officials and Household Members in Group				
			Place		Amo	ount		and mousenoid	son (Emp #12)			
3/10/	2015	Ruth	Place		Amo \$118		2		mp #12)			
3/10/ 9/13/				ance		.58	Rep. The Each - D	ompson (Ei )ir. Camero	• •			
	2015	Sun	n's Chris		\$118	.58 .65	Rep. Tho Each - D (Emp #8	ompson (Ei )ir. Camero	n, Linda			
9/13/ 9/10/	2015	Sun Reg	n's Chris Valley - Room Bala		\$118 \$400	.58 .65 00.00	Rep. Tho Each - D (Emp #8 Dir. Cam	ompson (Ei Dir. Camero	n, Linda 9 #8)			
9/13/ 9/10/ 1/28/	2015 2015 2015	Sun Reg	n's Chris Valley - Room Bala istration - ID Gov C		\$118 \$400 \$1,50	.58 .65 00.00	Rep. Tho Each - D (Emp #8 Dir. Cam	ompson (Ei Dir. Camero Di Dieron (Emp	n, Linda 9 #8)			
9/13/ 9/10/ 1/28/	2015 2015 2015	Sun Reg Rutł	n's Chris Valley - Room Bala istration - ID Gov C		\$118 \$400 \$1,50	.58 .65 00.00	Rep. Tho Each - D (Emp #8 Dir. Cam Rep. Ma	ompson (Ei Dir. Camero Di Dieron (Emp	n, Linda 9 #8) 6)	Cameron		
9/13/ 9/10/ 1/28/	2015 2015 2015 Continued or	Sun Reg Ruth n attached page(s) INST ile this form: A	n's Chris Valley - Room Bala istration - ID Gov C n's Chris	up	\$118 \$400 \$1,50 \$120	.58 .65 .00.00 .52 <u>Item</u> 3 Id	Rep. Tho Each - D (Emp #8 Dir. Cam Rep. Ma	ompson (Ei Dir. Camero Dir. Camero Dir. Camero (Emp Idek (Emp # nployer(s) Nan ertified Public	n, Linda 9 #8) 6) ne(s) and A Accounta	ddress(es)		
9/13/ 9/10/ 1/28/	2015 2015 2015 Continued or	Sun Reg Ruth n attached page(s) INST de this form: A 67 ee: Annual report	n's Chris Valley - Room Bala istration - ID Gov C n's Chris TRUCTIONS	up nder Section	\$118 \$400 \$1,50 \$120	.58 .65 .00.00 .52 <u>Item</u> <u>1</u> d No. 1 P( M No. 2	Rep. The Each - D (Emp #8 Dir. Cam Rep. Ma Er aho Society of Ce D Box 2896 Boise	ompson (Ei Dir. Camero Dir. Camero Dir. Camero (Emp ertified Public e ID 83701 US daho	n, Linda 9 #8) 6) ne(s) and A Accounta	ddress(es)		
9/13/ 9/10/ 1/28/ <b>I</b> WH Fili	2015 2015 2015 Continued or no should fi	Sun Reg Rutt n attached page(s) INST de this form: A 67 ee: Annual report Executive Lo	n's Chris Valley - Room Bala istration - ID Gov C n's Chris TRUCTIONS ny lobbyist registered un 2-6617 Idaho Code t is due on January 31st.	up nder Section	\$118 \$400 \$1,50 \$120	.58 .65 .00.00 .52 <u>Item</u> <u>1</u> d No. 1 P( M No. 2	Rep. Tho Each - D (Emp #8 Dir. Cam Rep. Ma Er aho Society of Ce D Box 2896 Boise	ompson (Ei Dir. Camero Dir. Camero Dir. Camero (Emp ertified Public e ID 83701 US daho	n, Linda 9 #8) 6) ne(s) and A Accounta	ddress(es)		
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	Subie	ect matter of proposed legislat	ion, the number of the Senate	1	LEGISLATIVE SUE	LIECT	IDENTIFICATION
Item			· legislative activity in which			olo1	
4		obbyist was supporting or op		Code	Subject	Code	Subject
~				01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
1, 6					and sports	18	Higher education
7, 11				03	Banking, finance, credit and	19	Housing, construction, codes
16, 1	7				investments	20	Insurance (excluding health
20, 2				04	Children, minors, youth,		insurance)
					senior citizens	21	Labor, salaries and wages,
25, 2				05	Church and religion		collective bargaining
29, 3	0			06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,	26	services
				10	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights, minority affairs		forest products, fisheries, mining
				11	Government, financing,	27	and mining products Public lands, parks, recreation
					taxation, revenue, budget,	27	Social insurance, unemployment
					appropriations, bids, fees, funds	20	insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal	2)	streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state	50	televisions, radio, newspaper,
				10	Government, state		power, CATV, gas
						31	Other (please specify)
						51	
					ERTIFICATION: I hereby certify th rrect statement in accordance with S		
Item		y any rule, ratemaking decisi et bid or bid process, financia			obbyist signature		Date
5		obbyist was supporting or opp	6	L N	/IRN		1/28/2016
				En	nployer No. 1 signature		Date
				<u> </u>	Р		1/28/2016
				En	nployer No. 2 signature		Date
				En	nployer No. 3 signature		Date
				En	nployer No. 4 signature		Date

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
9/10/2015	Registration - ID Gov Cup	\$1,500.00	Each - Rep. Bedke, Sen. Hill (Emp #2)
9/10/2015	Registration - ID Gov Cup	\$1,300.00	Each - Mrs. Bedke, Mrs. Hill, Mrs. Cameron (Emp #2)
9/13/2015	Sun Valley - Room Deposit ID Gov Cup	\$133.56	Each - Dir. Cameron, Linda Cameron (Emp #2)
9/13/2015	Sun Valley - Room ID Gov Cup	\$489.72	Each - Sen. Hill, Julie Hill (Emp #2)
9/13/2015	Sun Valley - Room ID Gov Cup	\$498.62	Each - Rep. Bedke, Sarah Bedke (Emp #2)

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GIVE	neth R. M ENS PUR e, ID 837	SLEY LLP				1/27/	2016		(Mo	1	(Yr.)
Item	Tot	als of all reporta	ble expenditures made o	r incurred b	ov Lobb	vist or by	Lobbyist's Empl	lover on beh	alf of Lobb	31	201
Reimb	ategory of pursed Persona	Expenditure al Living and Travel	*Total Amount for	Proportionate amo Item 3, at bottom		nts contrib		-			<u> </u>
	Expenses Pertaining to Lobbying Do Not Have to be Report Entertainment Food and Refreshment				Employer No. 1		Employer No. 2		ver No. 3	Employe	r No. 4
			nt \$_\$16,550.77		520.95			\$		\$	
Living	Accommo	dations	\$0.00	\$0.0	00						
Advert	Telephone		\$0.00	\$0.0	)0						
Travel			\$0.00								
^		\$0.00		\$0.00 \$0.00							
Other I	Expenses o	r Services	ervices			<u> </u>					
*1171	4 1	Total	\$_\$16,550.77	\$_\$3,5		\$		\$		\$	
	The total	of employers you a	re reporting for requires miture of more than one hu	 ultiple L-2 fo	orms to be	e filed a tot	a legislator, othe	er holder of p	oublic office	ed on Page 1.	
*When Item- 2	The total	of employers you a s of each expendi	re reporting for requires miture of more than one hu	 ultiple L-2 fo	orms to be dollars (	e filed a tot	a legislator, othe Names of	er holder of p	public office Public and E	ed on Page 1. e, executive offic	
Item-	The total and mem Date	of employers you a s of each expendi uber(s) of their ho	re reporting for requires m iture of more than one hu pusehold.	 ultiple L-2 fo	orms to be dollars (	e filed a tot \$105) for nount	a legislator, othe Names of	er holder of p	public office Public and E d Members i	ed on Page 1. e, executive offic xecutive Offic in Group	
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Item- 2 3/10/2 9/13/2 9/10/2 1/28/2	The total           and mem           Date           2015           2015           2015           2015           2015           2015	of employers you a s of each expendi iber(s) of their ho Ruth Sun Reg Ruth n attached page(s)	re reporting for requires m iture of more than one hu pusehold. Place n's Chris Valley - Room Bala istration - ID Gov Co	ultiple L-2 for indred five	orms to be dollars ( \$118 \$400 \$1,5	e filed a tot \$105) for nount 3.58 0.65	a legislator, othe Names of Rep. Tho Each - D (Emp #8 Dir. Cam Rep. Ma	Er holder of p Legislators, J and Househol ompson (E Dir. Camer J) neron (Em	Public office d Members i Emp #12) ron, Linda p #8) #6)	ed on Page 1. e, executive offic in Group	cials
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Item- 2 3/10/2 9/13/2 9/10/2 1/28/2 Wh	The total and mem Date 2015 2015 2015 2015 2015 2015 Continued or no should f	of employers you a s of each expendition (s) of their how Ruth Sun Reg Ruth n attached page(s) INST ile this form: An 67 ne: Annual report	re reporting for requires m iture of more than one hu pusehold. Place n's Chris Valley - Room Bala istration - ID Gov Cu n's Chris <b>TRUCTIONS</b>	ultiple L-2 for indred five ince up	orms to be dollars ( \$118 \$400 \$1,5 \$120	e filed a tot \$105) for hount 3.58 0.65 600.00 0.52 Item 3 Id: No. 1	a legislator, othe Names of Rep. Tho Each - D (Emp #8 Dir. Carr Rep. Ma Er	Er holder of p E Legislators, J and Househol ompson (E Dir. Camer Dir. Camer	Public office d Members i Emp #12) ron, Linda p #8) #6)	ed on Page 1. e, executive offic in Group	cials
Item- 2 3/10/2 9/13/2 9/10/2 1/28/2 1/28/2 Wh Fili	The total and mem Date 2015 2015 2015 2015 2015 2015 Continued or no should f	of employers you a s of each expendi iber(s) of their ho Ruth Sun Reg Ruth n attached page(s) INST ile this form: An 67 ne: Annual report Executive Lol	re reporting for requires m iture of more than one hu puschold. Place n's Chris Valley - Room Bala istration - ID Gov Co n's Chris FRUCTIONS ry lobbyist registered ur -6617 Idaho Code t is due on January 31st.	ultiple L-2 for indred five ince up	orms to be dollars ( \$118 \$400 \$1,5 \$120	e filed a tot \$105) for nount 3.58 0.65 00.00 0.52 <u>Item</u> 3 Id: No. 1 PC	a legislator, othe Names of Rep. Tho Each - D (Emp #8 Dir. Carr Rep. Ma Er	Er holder of p E Legislators, J and Househol ompson (E Dir. Camer Dir. Camer	Public office d Members i Emp #12) ron, Linda p #8) #6)	ed on Page 1. e, executive offic in Group	cials

Item			ion, the number of the Senate		LEGISLATIVE SUB	JECT	IDENTIFICATION
4			legislative activity in which			<b>C</b> 1	
	the L	obbyist was supporting or op	posing.		Subject		Subject
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from		Legislative Ident. Number	and Section Number	02	farming, and livestock		and controlled substances, health
	(doite)			02	Amusements, games, athletics	10	insurance, hospitals
1,6				03	and sports Banking, finance, credit and	18 19	Higher education
7, 11				03	investments	20	Housing, construction, codes
16, 1	7			04	Children, minors, youth,	20	Insurance (excluding health insurance)
20, 2	3			04	senior citizens	21	Labor, salaries and wages,
25, 2				05	Church and religion	21	collective bargaining
				05	Consumer affairs	22	Law enforcement, courts,
29, 3	0			07	Ecology, environment, pollution,	22	judges, crimes, prisons
				07	conservation, zoning, land and	23	License, permits
					water use	23	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,	25	services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,	20	forest products, fisheries, mining
				10	minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
				11	taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds	20	insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal	_/	streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state	50	televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
							(r
					ERTIFICATION: I hereby certify th rrect statement in accordance with S		
Item	Identif	y any rule, ratemaking decisi	on, procurement,		bbyist signature		Date
5		et bid or bid process, financia bbbyist was supporting or opp			DP		1/28/2016
					nployer No. 1 signature		Date
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				En	nployer No. 2 signature		Date
				En	nployer No. 3 signature		Date
					nployer No. 4 signature		Date

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
9/10/2015	Registration - ID Gov Cup	\$1,500.00	Each - Rep. Bedke, Sen. Hill (Emp #2)
9/10/2015	Registration - ID Gov Cup	\$1,300.00	Each - Mrs. Bedke, Mrs. Hill, Mrs. Cameron (Emp #2)
9/13/2015	Sun Valley - Room Deposit ID Gov Cup	\$133.56	Each - Dir. Cameron, Linda Cameron (Emp #2)
9/13/2015	Sun Valley - Room ID Gov Cup	\$489.72	Each - Sen. Hill, Julie Hill (Emp #2)
9/13/2015	Sun Valley - Room ID Gov Cup	\$498.62	Each - Rep. Bedke, Sarah Bedke (Emp #2)

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-	it's name and eth R. M	l permanent busine cClure	ss address		Date prepared 1/27/2016				Period covered				
	NS PUR 9, ID 837	SLEY LLP				1/2//2010				•	-		
DUISC	, ID 007	02							(Mo	.) (Day) <b>31</b>	(Yr.)		
Item 1	Tot	als of all reportal	ble expenditures made o	r incurred b	y Lobb	yist or b	y Lobbyist's Emp	loyer on beł	nalf of Lobl	oyist's Emplo	oyer.		
Ca Reimb	ursed Persona	Expenditure I Living and Travel to Lobbying Activity	*Total Amount for	Proportionate am Item 3, at bottom			ibuted by each emp	loyer (Identi	fy employer	rs, under			
		o be Reported			er No.	1	Employer No. 2	Emplo	yer No. 3	Employe	er No. 4		
	Entertainment Food and Refreshment		nt \$_ <b>\$16,550.77</b>		83.58	\$	\$383.52	\$		\$			
Living	Accommo	dations	\$0.00	\$0.0			\$0.00						
Adverti	Advertising Fravel Felephone Other Expenses or Servi	\$0.00		\$0.0	0		\$0.00						
Travel			\$0.00	\$0.0	\$0.00		\$0.00						
-		\$0.00 \$0.00		\$0.00 \$0.00			\$0.00						
Other E		r Services	\$0.00										
		Total	\$\$16,550.77	\$_\$2,4	83.58	\$_	\$383.52	_ \$		\$			
*When t			re reporting for requires m	-						-			
T		s of each expendi ber(s) of their ho	iture of more than one hu busehold.	indred five	dollars	(\$105) fo	or a legislator, oth	er holder of	public offic	e, executive	officials		
Item- 2	Date		Place		Aı	nount		f Legislators, and Househo		Executive Offic in Group	cials		
3/10/2	2015	Ruth	n's Chris		\$118.58 Rep. Thomp Ince \$400.65 Each - Dir. 0 (Emp #8)		ompson (	oson (Emp #12)					
9/13/2	2015	Sun	Valley - Room Bala	ince			(Emp #8)		h - Dir. Cameron, Linda Camer				
9/10/2	2015	Reg	istration - ID Gov C	up					(Emp #8)				
1/28/2	2015	Ruth	n's Chris	\$		0.52	Rep. Ma	Rep. Malek (Emp #6		#6)			
	Continued or	n attached page(s)				_							
		INST	RUCTIONS			Item 3	E	mployer(s) N	ame(s) and A	Address(es)			
Wh	o should f		ny lobbyist registered ur -6617 Idaho Code	nder Section	l	No. 1	Idaho Medical Ass 305 W Jefferson S		3702 USA				
Fili	ng deadlin		is due on January 31st.				Uber Technologie						
		Executive Lol	bbyist semi-annual report	rt due July 3	1st.	No. 2	1455 Market Stree	et San Franc	isco CA 94	103 USA			
ТО	BE FILED		-										
		Secr	erence Denney etary of State			No. 3							
		PO	Box 83720										
			ID 83720-0080 852 Fax: (208) 334-2			No. 4							

Item         or House Bill, R           4         or House Bill, R           the Lobbyist was         Subject Code	esolution or other	ion, the number of the Senate legislative activity in which		LEGISLATIVE SUB	JECT .	IDENTIFICATION
4 or House Bill, R the Lobbyist was Subject Code Bill, Res						
Subject Code   Bill, Res	supporting or on					
5		posing.		Subject		Subject
, ,	olution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(IIOIII table)   Legislativ	e Ident. Number	and Section Number		farming, and livestock		and controlled substances, health
1 0 UD 175			02	Amusements, games, athletics		insurance, hospitals
1, 6 H.B. 175,		H.B. 149, H.B. 171		and sports	18	Higher education
7, 11 H.B. 19, H		H.B. 201, H.B. 262 H.B. 292, H.B. 316	03	Banking, finance, credit and	19	Housing, construction, codes
н.в. 234, 16, 17 н.в. 286,		п.в. 292, п.в. 310		investments	20	Insurance (excluding health
20, 23 H.J.M. 6, I			04	Children, minors, youth,		insurance)
25, 28 H.B. 185,			0.5	senior citizens	21	Labor, salaries and wages,
			05	Church and religion		collective bargaining
29, 30 H.B. 260, H.B. 299,			06	Consumer affairs	22	Law enforcement, courts,
S.B. 1108			07	Ecology, environment, pollution,	22	judges, crimes, prisons
H.B. 326,				conservation, zoning, land and	23	License, permits
S.B. 1176				water use	24	Liquor
H.B. 88, H			08	Education	25	Manufacturing, distribution and
H.B. 107,	H.B. 108		09	Elections, campaigns, voting,	26	services
H.B. 150,	H.B. 151		10	political parties	26	Natural resources, forest and
H.B. 154,	H.B. 175		10	Equal rights, civil rights,		forest products, fisheries, mining
H.B. 177,	H.B. 180		1 11	minority affairs	27	and mining products
H.B. 181,			11	Government, financing,	27 28	Public lands, parks, recreation Social insurance, unemployment
H.B. 235,				taxation, revenue, budget,	28	/ 1 5
	S.B. 1062		12	appropriations, bids, fees, funds		insurance, public assistance,
	S.B. 1094		12	Government, county Government, federal	29	workmen's compensation
	S.B. 1102		13	Government, municipal	29	Transportation, highways, streets and roads
	S.B. 1121		14	Government, special districts	30	Utilities, communications,
	S.B. 1146		15	Government, state	50	televisions, radio, newspaper,
	S.B. 1156		10	Government, state		power, CATV, gas
S.B. 1107 S.B. 1193	S.B. 1177				31	Other (please specify)
H.B. 37, H					31	Other (prease specify)
H.B. 77, H						
H.B. 85, H			L _			
H.B. 133,			C	ERTIFICATION: I hereby certify th	at the ab	ove is a true, complete and
H.B. 168,				prrect statement in accordance with S		
H.B. 315,				siteet statement in accordance with 5	cetion 0	-0024 Iuano Couc.
H.C.R. 26	S.B. 1017		-			
S.B. 1105	S.C.R. 131					
H.B. 39, H	.J.M. 6		c	Electronically signed		1/27/2016
Item Identify any rule,			L	obbyist signature		Date
5	1 /	l services agreement or				
bond lobbyist was	supporting or opp	oosing.	_ S	SMP		1/29/2016
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Docket 27-0101-14		riationa				
	cation Approp	priations		K Contraction of the second se		1/20/2016
Docket 27-0101-14	cation Approp	onations		K		1/29/2016
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Docket 27-0101-14	cation Approp	onations	En	nployer No. 2 signature		

Employer No. 4 signature

Date

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Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
9/10/2015	Registration - ID Gov Cup	\$1,500.00	Each - Rep. Bedke, Sen. Hill (Emp #2)
9/10/2015	Registration - ID Gov Cup	\$1,300.00	Each - Mrs. Bedke, Mrs. Hill, Mrs. Cameron (Emp #2)
9/13/2015	Sun Valley - Room Deposit ID Gov Cup	\$133.56	Each - Dir. Cameron, Linda Cameron (Emp #2)
9/13/2015	Sun Valley - Room ID Gov Cup	\$489.72	Each - Sen. Hill, Julie Hill (Emp #2)
9/13/2015	Sun Valley - Room ID Gov Cup	\$498.62	Each - Rep. Bedke, Sarah Bedke (Emp #2)

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Item	Tot	als of all reporta	ble expenditures made o	r incurred b	y Lobby	vist or by l	obbyist's Fmpl	over on beha	12	31	201
	ategory of	Expenditure Living and Travel	*Total Amount for		ate amou	nts contribu	ited by each emplo	-		· ·	yci.
Expense	es Pertaining t	to Lobbying Activity o be Reported	All Employers	Employ	yer No. 1	E	mployer No. 2	Employe	er No. 3	Employe	r No. 4
Enterta Food ar	ainment .nd Refresh	ment	\$ \$16,550.77		7.04	\$\$		\$		\$	
Living	Accommo	dations	\$0.00	\$0.00							
Adverti	ising		\$0.00 \$0.0		0						
Travel			\$0.00	\$0.0	0						
Telepho	one		\$0.00 \$0.00								
Other E	Expenses of	r Services	\$0.00	\$0.0	0						
		Total	\$\$16,550.77	\$_\$31	7.04	\$		\$		\$	
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*When t			re reporting for requires mu	-						-	
	The total		ture of more than one hu	-						-	officials
*When t Item- 2	The total	s of each expend	ture of more than one hu	-	dollars (		a legislator, othe Names of		ublic office	e, executive offic	
Item-	The total and mem Date	s of each expendi ber(s) of their ho	ture of more than one hu busehold.	-	dollars (	\$105) for a	a legislator, othe Names of a	r holder of pu	ublic office ublic and E: Members i	e, executive offic xecutive Offic n Group	
Item- 2	The total and mem Date	s of each expendi ber(s) of their ho Ruth	ture of more than one hu pusehold. Place	indred five	dollars ( Arr	\$105) for a nount	a legislator, othe Names of Rep. Tho Each - D	r holder of pu Legislators, Pr and Household compson (E vir. Camero	ublic office ublic and Ez Members i mp #12)	e, executive of xecutive Officent n Group	eials
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Item- 2 3/10/2 9/13/2	The total and mem Date 2015 2015 2015	s of each expendi ber(s) of their ho Ruth Sun Reg	Place valley - Room Bala	ndred five	dollars ( Am \$118 \$400	\$105) for a nount 3.58 0.65 00.00	Rep. Tho Each - D (Emp #8) Dir. Cam	Tholder of pu Elegislators, Pr and Household Compson (E Vir. Camerco )	ublic office Members i mp #12) on, Linda o #8)	e, executive of xecutive Officent n Group	eials
Item- 2 3/10/2 9/13/2 9/10/2 1/28/2	The total and mem Date 2015 2015 2015 2015 2015	s of each expendi ber(s) of their ho Ruth Sun Reg	Place Place N's Chris Valley - Room Bala	ndred five	Am \$118 \$400 \$1,5	\$105) for a nount 3.58 0.65 00.00	Rep. Tho Each - D (Emp #8) Dir. Cam	Tholder of pu Legislators, Pr and Household Dompson (E Dir. Camero ) Deron (Emp	ublic office Members i mp #12) on, Linda o #8)	e, executive of xecutive Officent n Group	eials
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Subj	ect matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SU	BJECT	IDENTIFICATION
or He		legislative activity in which	01 02 03 04 05 06 07 08 09 10 11 11 12 13 14 15 16	LEGISLATIVE SUI Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 at the al	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
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			E	mployer No. 2 signature		Date
			Ē	mployer No. 3 signature		Date
			$\int \frac{1}{E}$	mployer No. 4 signature		Date

Date

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
9/10/2015	Registration - ID Gov Cup	\$1,500.00	Each - Rep. Bedke, Sen. Hill (Emp #2)
9/10/2015	Registration - ID Gov Cup	\$1,300.00	Each - Mrs. Bedke, Mrs. Hill, Mrs. Cameron (Emp #2)
9/13/2015	Sun Valley - Room Deposit ID Gov Cup	\$133.56	Each - Dir. Cameron, Linda Cameron (Emp #2)
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9/13/2015	Sun Valley - Room ID Gov Cup	\$498.62	Each - Rep. Bedke, Sarah Bedke (Emp #2)

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Living and Travel	*Total Amount for All Employers				buted by each emplo	oyer (Identify er	nployers	, under	
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		indred five o	dollars (S	\$105) to	r a legislator, othe	r holder of publ	lic office	, executive (	officials
	Place								
Ruth	's Chris		\$118.58 Rep. Thomps			ompson (Em	p #12)		
Sun	Valley - Room Bala	ince	\$400				Cameron	i	
Reg	istration - ID Gov Co	ID Gov Cup		00.00	· · · ·		Emp #8)		
Ruth	's Chris		\$120	).52	Rep. Ma	lek (Emp #6)	)		
attached page(s)									
INST	RUCTIONS			Item 3	En	nployer(s) Name	(s) and Ad	ddress(es)	
		nder Section		No. 1		El New York N	IV 10012		
			ŀ				11 10012		
		rt due July 3	1st.	No. 2			20 USA		
Lawe									
PO			ŀ	No. 4					
	xpenditure Living and Travel Lobbying Activity be Reported nent ations Services Total f employers you a of each expendi er(s) of their ho er(s) of their ho Ruth Sun Regi Ruth attached page(s) INST e this form: An 67 e: Annual report Executive Lob WITH: Lawe Service	xpenditure         Living and Travel         Lobbying Activity         be Reported         hent         ations         \$0.00	xpenditure       *Total Amount for       Proportion         Living and Travel       *Total Amount for       Item 3, at         Lobbying Activity       \$\$\$ \$16,550.77       \$\$\$_\$9,3         be Reported       \$\$\$_\$16,550.77       \$\$_\$9,3         nent       \$\$_\$16,550.77       \$\$_\$9,3         ations       \$\$0.00       \$\$0.0         \$\$0.00       \$\$0.0       \$\$0.0         \$\$0.00       \$\$0.0       \$\$0.0         \$\$0.00       \$\$0.0       \$\$0.0         \$\$0.00       \$\$0.0       \$\$0.0         \$\$0.00       \$\$0.0       \$\$0.0         \$\$0.00       \$\$0.00       \$\$0.0         \$\$\$0.00       \$\$\$0.00       \$\$0.0         \$	xpenditure Living and Travel Lobbying Activity be Reported       *Total Amount for All Employers       Proportionate amount Item 3, at bottom of Employer No. 1         nent       \$ \$16,550.77 \$ \$ \$9,393.00 \$0.00       \$ \$0.00 \$0.00       \$ \$0.00 \$0.00         ations       \$ \$0.00 \$0.00       \$ \$0.00 \$0.00       \$ \$ \$0.00 \$0.00         Services       \$ \$ 0.00 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	xpenditure Living and Travel Lobbying Activity be Reported       *Total Amount for All Employers       Proportionate amounts contril Item 3, at bottom of page.)         nent       \$_\$16,550.77       \$_\$9,393.00       \$.9         ations       \$0.00       \$0.00       \$0.00         \$0.00       \$0.00       \$0.00       \$0.00         \$0.00       \$0.00       \$0.00       \$0.00         \$0.00       \$0.00       \$0.00       \$0.00         \$0.00       \$0.00       \$0.00       \$0.00         \$0.00       \$0.00       \$0.00       \$0.00         \$0.00       \$0.00       \$0.00       \$0.00         \$0.00       \$0.00       \$0.00       \$0.00         \$0.00       \$0.00       \$0.00       \$0.00         \$0.00       \$0.00       \$0.00       \$0.00         \$0.00       \$0.00       \$0.00       \$0.00         \$0.00       \$0.00       \$0.00       \$0.00         \$0.00       \$0.00       \$0.00       \$0.00         \$0.00       \$0.00       \$0.00       \$0.00         \$150.00       \$160.00       \$10.00         \$120.52       \$10.50.00       \$120.52         attached page(s)       \$10.1       \$1.2 </td <td>xpenditure Lobying Activity be Reported       *Total Amount for All Employers       Proportionate amounts contributed by each employer tem 3, at bottom of page.)         hent       \$_\$16,550.77       \$_\$9,393.00       \$_\$189.71         ations       \$0.00       \$0.00       \$0.00         \$\$0.00       \$0.00       \$0.00       \$0.00         \$\$0.00       \$0.00       \$0.00       \$0.00         \$\$0.00       \$\$0.00       \$\$0.00       \$\$0.00         \$\$0.00       \$\$0.00       \$\$0.00       \$\$0.00         \$\$0.00       \$\$0.00       \$\$0.00       \$\$0.00         \$\$0.00       \$\$0.00       \$\$0.00       \$\$0.00         \$\$0.00       \$\$0.00       \$\$0.00       \$\$0.00         \$\$0.00       \$\$0.00       \$\$0.00       \$\$0.00         \$\$0.00       \$\$0.00       \$\$0.00       \$\$0.00         \$\$0.00       \$\$0.00       \$\$0.00       \$\$0.00         \$\$0.00       \$\$0.00       \$\$0.00       \$\$0.00         \$\$0.00       \$\$0.00       \$\$0.00       \$\$0.00         \$\$0.00       \$\$0.00       \$\$0.00       \$\$0.00         \$\$\$0.00       \$\$0.00       \$\$\$0.00       \$\$\$0.00         \$</td> <td>Xpenditure       *Total Amount for All Employers       Proportionate amounts contributed by each employer (Identify end Item 3, at bottom of page.)         Lobying Adrivity       *Total Amount for All Employers       Employer No. 1       Employer No. 2       Employer 1         tent       \$_\$16,550.77       \$_\$9,393.00       \$\$1889.71       \$_         ations       \$0.00       \$0.00       \$0.00       \$0.00         \$\$0.00       \$0.00       \$0.00       \$0.00         \$\$0.00       \$0.00       \$0.00       \$0.00         \$\$0.00       \$0.00       \$0.00       \$\$0.00         \$\$0.00       \$0.00       \$\$0.00       \$\$0.00         \$\$0.00       \$\$0.00       \$\$0.00       \$\$0.00         Services       \$\$0.00       \$\$0.00       \$\$0.00         Services       \$\$0.00       \$\$0.00       \$\$0.00         Total       \$\$\$16,550.77       \$</td> <td>Is of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobby         xxpenditure Labying ad Travel Lobbying Activity       *Total Amount for All Employers       Proportionate amounts contributed by each employer (Identify employers)         hent       \$_\$16,550.77       \$_\$9,393.00       \$\$189.71       \$</td> <td>Is of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer.       Image: Complexity of the propertionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)         Internal contribution of page.       *Total Amount for All Employers       Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)         Internal contribution of page.       \$16,550.777       \$_\$\$9,393.00       \$\$\$189.71       \$_\$_\$         Internal contribution of \$20.00       \$0.00       \$0.00       \$0.00       \$_\$0.00         \$20.00       \$0.00       \$0.00       \$0.00       \$_\$0.00         \$20.00       \$0.00       \$0.00       \$_\$0.00       \$_\$0.00         \$20.00       \$0.00       \$0.00       \$_\$0.00       \$_\$0.00         \$20.00       \$0.00       \$_\$0.00       \$_\$0.00       \$_\$0.00         Services       \$0.00       \$_\$0.00       \$_\$0.00       \$_\$0.00         Services       \$_\$0.00       \$_\$0.00       \$_\$0.00       \$_\$0.00         Services       \$_\$0.00       \$_\$0.00       \$_\$0.00       \$_\$0.00         Services       \$_\$0.00       \$_\$0.00       \$_\$0.00       \$_\$0.00         Interal *_\$_\$16,550.77       \$_\$_\$9,393.00       \$_\$189.71       \$_\$_\$_\$_\$       \$_\$_\$</td>	xpenditure Lobying Activity be Reported       *Total Amount for All Employers       Proportionate amounts contributed by each employer tem 3, at bottom of page.)         hent       \$_\$16,550.77       \$_\$9,393.00       \$_\$189.71         ations       \$0.00       \$0.00       \$0.00         \$\$0.00       \$0.00       \$0.00       \$0.00         \$\$0.00       \$0.00       \$0.00       \$0.00         \$\$0.00       \$\$0.00       \$\$0.00       \$\$0.00         \$\$0.00       \$\$0.00       \$\$0.00       \$\$0.00         \$\$0.00       \$\$0.00       \$\$0.00       \$\$0.00         \$\$0.00       \$\$0.00       \$\$0.00       \$\$0.00         \$\$0.00       \$\$0.00       \$\$0.00       \$\$0.00         \$\$0.00       \$\$0.00       \$\$0.00       \$\$0.00         \$\$0.00       \$\$0.00       \$\$0.00       \$\$0.00         \$\$0.00       \$\$0.00       \$\$0.00       \$\$0.00         \$\$0.00       \$\$0.00       \$\$0.00       \$\$0.00         \$\$0.00       \$\$0.00       \$\$0.00       \$\$0.00         \$\$0.00       \$\$0.00       \$\$0.00       \$\$0.00         \$\$\$0.00       \$\$0.00       \$\$\$0.00       \$\$\$0.00         \$	Xpenditure       *Total Amount for All Employers       Proportionate amounts contributed by each employer (Identify end Item 3, at bottom of page.)         Lobying Adrivity       *Total Amount for All Employers       Employer No. 1       Employer No. 2       Employer 1         tent       \$_\$16,550.77       \$_\$9,393.00       \$\$1889.71       \$_         ations       \$0.00       \$0.00       \$0.00       \$0.00         \$\$0.00       \$0.00       \$0.00       \$0.00         \$\$0.00       \$0.00       \$0.00       \$0.00         \$\$0.00       \$0.00       \$0.00       \$\$0.00         \$\$0.00       \$0.00       \$\$0.00       \$\$0.00         \$\$0.00       \$\$0.00       \$\$0.00       \$\$0.00         Services       \$\$0.00       \$\$0.00       \$\$0.00         Services       \$\$0.00       \$\$0.00       \$\$0.00         Total       \$\$\$16,550.77       \$	Is of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobby         xxpenditure Labying ad Travel Lobbying Activity       *Total Amount for All Employers       Proportionate amounts contributed by each employer (Identify employers)         hent       \$_\$16,550.77       \$_\$9,393.00       \$\$189.71       \$	Is of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer.       Image: Complexity of the propertionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)         Internal contribution of page.       *Total Amount for All Employers       Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)         Internal contribution of page.       \$16,550.777       \$_\$\$9,393.00       \$\$\$189.71       \$_\$_\$         Internal contribution of \$20.00       \$0.00       \$0.00       \$0.00       \$_\$0.00         \$20.00       \$0.00       \$0.00       \$0.00       \$_\$0.00         \$20.00       \$0.00       \$0.00       \$_\$0.00       \$_\$0.00         \$20.00       \$0.00       \$0.00       \$_\$0.00       \$_\$0.00         \$20.00       \$0.00       \$_\$0.00       \$_\$0.00       \$_\$0.00         Services       \$0.00       \$_\$0.00       \$_\$0.00       \$_\$0.00         Services       \$_\$0.00       \$_\$0.00       \$_\$0.00       \$_\$0.00         Services       \$_\$0.00       \$_\$0.00       \$_\$0.00       \$_\$0.00         Services       \$_\$0.00       \$_\$0.00       \$_\$0.00       \$_\$0.00         Interal *_\$_\$16,550.77       \$_\$_\$9,393.00       \$_\$189.71       \$_\$_\$_\$_\$       \$_\$_\$

Itom	ubject matter of proposed legislat			LEGISLATIVE SUB	<b>JECT</b>	IDENTIFICATION
1 or	House Bill, Resolution or other					
- th	e Lobbyist was supporting or op	posing.		Subject		Subject
Subject Co	de   Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from table	/	and Section Number		farming, and livestock		and controlled substances, health
	, .		02	Amusements, games, athletics		insurance, hospitals
1, 6	H.B. 175, H.B. 18	H.B. 149, H.B. 171		and sports	18	Higher education
7, 11	H.B. 19, H.B. 172	H.B. 201, H.B. 262 H.B. 292, H.B. 316	03	Banking, finance, credit and	19	Housing, construction, codes
16, 17	H.B. 234, H.B. 239 H.B. 286, H.C.R. 17	п.в. 292, п.в. 316		investments	20	Insurance (excluding health
20, 23			04	Children, minors, youth,		insurance)
	H.J.M. 6, H.B. 144 H.B. 185, H.B. 196			senior citizens	21	Labor, salaries and wages,
25, 28	H.B. 260, H.B. 266		05	Church and religion		collective bargaining
29, 30	H.B. 299, H.B. 312		06	Consumer affairs	22	Law enforcement, courts,
	S.B. 1108, H.B. 302		07	Ecology, environment, pollution,		judges, crimes, prisons
	H.B. 326, H.C.R. 23			conservation, zoning, land and	23	License, permits
	S.B. 1176, H.B. 75			water use	24	Liquor
	H.B. 88, H.B. 98		08	Education	25	Manufacturing, distribution and
	H.B. 107, H.B. 108		09	Elections, campaigns, voting,		services
	H.B. 150, H.B. 151		1.0	political parties	26	Natural resources, forest and
	H.B. 154, H.B. 175		10	Equal rights, civil rights,		forest products, fisheries, mining
	H.B. 177, H.B. 180			minority affairs		and mining products
	H.B. 181, H.B. 189		11	Government, financing,	27	Public lands, parks, recreation
	H.B. 235, H.B. 287			taxation, revenue, budget,	28	Social insurance, unemployment
	S.B. 1060, S.B. 1062		10	appropriations, bids, fees, funds		insurance, public assistance,
	S.B. 1080, S.B. 1094		12	Government, county	20	workmen's compensation
	S.B. 1101, S.B. 1102		13	Government, federal	29	Transportation, highways,
	S.B. 1106, S.B. 1121		14	Government, municipal	20	streets and roads
	S.B. 1123, S.B. 1146		15	Government, special districts	30	Utilities, communications,
	S.B. 1153, S.B. 1156		16	Government, state		televisions, radio, newspaper,
	S.B. 1167, S.B. 1177				21	power, CATV, gas
	S.B. 1193, H.B. 35 H.B. 37, H.B. 38				31	Other (please specify)
	н.в. 37, н.в. 36 Н.В. 77, Н.В. 84					
	H.B. 85, H.B. 109					
	H.B. 133, H.B. 118		G	ERTIFICATION: I hereby certify th	at the ab	avia is a true, complete and
	H.B. 168, H.B. 263			prect statement in accordance with S		
	H.B. 315, H.C.R. 23			sheet statement in accordance with S	ection o	7-0024 Idano Code.
	H.C.R. 26, S.B. 1017		-			
	S.B. 1105, S.C.R. 131					
	H.B. 39, H.J.M. 6		г	Jootropically signed		1/07/0046
x 1		ļ		Electronically signed		1/27/2016
Item	ntify any rule, ratemaking decisi		L	obbyist signature		Date
5	ntract bid or bid process, financia	6				
bon	nd lobbyist was supporting or op	posing.	J	IJB		2/1/2016
	27-0101-1401, Ad-hoc u		Er	nployer No. 1 signature		Date
group, ⊢	ligher Education Approp	priations	F	րլ		2/1/2016
			Er	nployer No. 2 signature		Date
			- Fr	nployer No. 3 signature		Date
				ipioyor ito. 5 signature		Duit

Employer No. 4 signature

Date

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Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
9/10/2015	Registration - ID Gov Cup	\$1,500.00	Each - Rep. Bedke, Sen. Hill (Emp #2)
9/10/2015	Registration - ID Gov Cup	\$1,300.00	Each - Mrs. Bedke, Mrs. Hill, Mrs. Cameron (Emp #2)
9/13/2015	Sun Valley - Room Deposit ID Gov Cup	\$133.56	Each - Dir. Cameron, Linda Cameron (Emp #2)
9/13/2015	Sun Valley - Room ID Gov Cup	\$489.72	Each - Sen. Hill, Julie Hill (Emp #2)
9/13/2015	Sun Valley - Room ID Gov Cup	\$498.62	Each - Rep. Bedke, Sarah Bedke (Emp #2)