

**LOBBYIST REPORT FORM**



**State of Idaho**

ANNUAL       SEMI-ANNUAL

Lawrence Denney  
Secretary of State

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

2016 JAN -6 AM 8:44

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

|                                                                                                                                  |                                                                     |                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| Lobbyist's name and permanent business address<br><b>Jim Manion</b><br>AAA Oregon/Idaho<br>7155 W. Denton St.<br>Boise, ID 83704 | Date prepared<br><p style="text-align: center;">January 4, 2016</p> | Period covered<br><input checked="" type="checkbox"/> year ending<br>(Mo.)      (Day)      (Yr.)<br>Dec.      31      2015 |
|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|

| Item 1                                                                                                                                                  | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |                                                                                                           |                |                |                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------------|----------------|----------------|
| Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br/>Do Not Have to be Reported</small> | *Total Amount for All Employers                                                                                                | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|                                                                                                                                                         |                                                                                                                                | Employer No. 1                                                                                            | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment                                                                                                                                           | \$ 0.00                                                                                                                        | \$ 0.00                                                                                                   | \$ _____       | \$ _____       | \$ _____       |
| Food and Refreshment                                                                                                                                    | 0.00                                                                                                                           | 0.00                                                                                                      | _____          | _____          | _____          |
| Living Accommodations                                                                                                                                   | 0.00                                                                                                                           | 0.00                                                                                                      | _____          | _____          | _____          |
| Advertising                                                                                                                                             | 0.00                                                                                                                           | 0.00                                                                                                      | _____          | _____          | _____          |
| Travel                                                                                                                                                  | 0.00                                                                                                                           | 0.00                                                                                                      | _____          | _____          | _____          |
| Telephone                                                                                                                                               | 0.00                                                                                                                           | 0.00                                                                                                      | _____          | _____          | _____          |
| Other Expenses or Services                                                                                                                              | 0.00                                                                                                                           | 0.00                                                                                                      | _____          | _____          | _____          |
| <b>Total</b>                                                                                                                                            | <b>\$ 0.00</b>                                                                                                                 | <b>\$ 0.00</b>                                                                                            | <b>\$ 0.00</b> | <b>\$ 0.00</b> | <b>\$ 0.00</b> |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

|        |                                                                                                                                                                                     |       |        |                                                                                     |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------|-------------------------------------------------------------------------------------|
| Item-2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. |       |        |                                                                                     |
|        | Date                                                                                                                                                                                | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|        |                                                                                                                                                                                     |       |        |                                                                                     |

Continued on attached page(s)

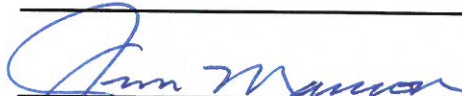
|                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| <b>INSTRUCTIONS</b>                                                                                                                                                                                                                                                                                                                                                                                | <b>Item 3</b><br>Employer(s) Name(s) and Address(es)                                                              |
| <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st.<br/>Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b><br/>Lawrence Denney<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1 <b>AAA Oregon/Idaho</b><br>7155 W. Denton St., Boise, ID 83704<br><hr/> No. 2<br><hr/> No. 3<br><hr/> No. 4 |

|                           |                                                                                                                                                                            |                                              |
|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| <b>Item 4</b>             | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |                                              |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number                                                                                                                        | Appropriation Bill Number and Section Number |
|                           |                                                                                                                                                                            |                                              |

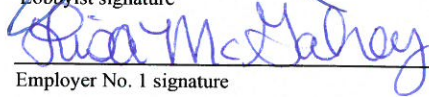
**LEGISLATIVE SUBJECT IDENTIFICATION**

| Code | Subject                                                                             | Code | Subject                                                                                |
|------|-------------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------|
| 01   | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02   | Amusements, games, athletics and sports                                             | 18   | Higher education                                                                       |
| 03   | Banking, finance, credit and investments                                            | 19   | Housing, construction, codes                                                           |
| 04   | Children, minors, youth, senior citizens                                            | 20   | Insurance (excluding health insurance)                                                 |
| 05   | Church and religion                                                                 | 21   | Labor, salaries and wages, collective bargaining                                       |
| 06   | Consumer affairs                                                                    | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
| 07   | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | License, permits                                                                       |
| 08   | Education                                                                           | 24   | Liquor                                                                                 |
| 09   | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services                                               |
| 10   | Equal rights, civil rights, minority affairs                                        | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11   | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27   | Public lands, parks, recreation                                                        |
| 12   | Government, county                                                                  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13   | Government, federal                                                                 | 29   | Transportation, highways, streets and roads                                            |
| 14   | Government, municipal                                                               | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15   | Government, special districts                                                       | 31   | Other (please specify) _____                                                           |
| 16   | Government, state                                                                   |      |                                                                                        |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

 Jan. 4, 2016

Lobbyist signature Date

 Jan. 4, 2016

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

|               |                                                                                                                                                             |
|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Item 5</b> | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
|               |                                                                                                                                                             |