State of Idaho

Lawerence Denney Secretary of State

LOBBYIST REPORT FORM

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SECRETARY OF STATE

STATE OF IDAHO

16 JAN 05 AM 11:15

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(Type or print clearly in black ink)

To Be Filed By: LOBBYISTS (Sec. 67-6619)

See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Suzanne Budge 1/5/2016 year ending PO Box 984 Boise, ID 83701 (Day) (Mo.) (Yr.)12 31 2015

Category of Expenditure Reimbursed Personal Living and Travel	*Total Amount for Item 3, at bottom of page.)				
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	All Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services	\$_\$3,122.49 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	\$_\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	\$_\$0.00 \$0.00 \$0.00 \$0.00 \$0.00	\$_\$25.54 _\$0.00 _\$0.00 _\$0.00 _\$0.00	\$_\$1,097.82 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00
Total	\$_\$3,122.49	\$_\$0.00	\$_\$0.00	\$_\$25.54	\$_\$1,097.82

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials

tem-	and member(s) of	their household.		
2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
_				

Continued on attached page(s) Item 3 INSTRUCTIONS Employer(s) Name(s) and Address(es) CGI Technologies and Solutions, Inc. Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 11325 Random Hills Road Fairfax VA 22030 USA Filing deadline: Annual report is due on January 31st. Friedman Foundation for Educational Choice Executive Lobbyist semi-annual report due July 31st. No. 2 One American Square, Ste. 2420 Indianapolis IN 46282 USA TO BE FILED WITH: No. 3 HDR Engineering Inc Lawerence Denney Secretary of State 412 E Parkcenter Blvd Ste 100 Boise ID 83706 USA PO Box 83720 Boise, ID 83720-0080 Idaho Alliance of Boys and Girls Clubs, Inc. Phone: (208) 334-2852 Fax: (208) 334-2282

1021 Burrell Avenue Lewiston ID 83501 USA

_							
Item		ect matter of proposed legislat			LEGISLATIVE SUE	BJECT	IDENTIFICATION
Subject (from 7, 8 11, 1 17, 2	or H the L t Code table)	Bill, Resolution or other Legislative Ident. Number S.B. 1144, S.B. 1062a H.J.M. 9, H.C.R. 18 H.B. 309a, H.B. 303 H.B. 266, H.B. 269 H.B. 261, H.B. 237 H.B. 45, H.B. 49 H.B. 126, H.B. 123 H.B. 126, H.B. 123 H.B. 126, H.B. 125 H.B. 132, H.B. 125 H.B. 132, H.B. 144 H.B. 149, H.B. 220	legislative activity in which	01 02 03 04 05 06 07 08 09 10 11	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, special districts	Code 17 18 19 20 21 22 23 24 25 26 27 28	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads
Item 5	contra	y any rule, ratemaking decision of bid process, financial obbyist was supporting or opp	services agreement or	12 13 14 15 16	taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal	28 29 30 31	Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
					nployer No. 1 signature		Date Date
				Er	nployer No. 3 signature		Date
				En	nployer No. 4 signature		Date

Lobbyist Report Form Attachment

Lobbyist's name and permanent business address

Suzanne Budge PO Box 984 Boise, ID 83701

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$14.95	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$14.95
No.6	\$62.03	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$62.03
No.7	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.8	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.9	\$922.15	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$922.15
No.10	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.11	\$1,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,000.00
No.12	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
				{			

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Idaho Petroleum Council		
	PO Box 984 Boise ID 83701 USA		
No.6	Idaho Petroleum Marketers & Convenience Store Association		
193	PO Box 984 Boise ID 83701 USA		
No.7	John Deere c/o MultiState Associates, Inc.		
	515 King Street, Suite 300 Alexandria VA 22314 USA		
No.8	Johnson & Johnson Services Inc.		
	6929 N Hayden Rd Ste C-4 #611 Scottsdale AZ 85250 USA		
No.9	K12		
	2300 Corporate Park Drive, Suite 200 Herndon VA 20171 USA		
No.10	Les Schwab Tires		
	P.O. Box 5350 Bend OR 97701 USA		
No.11	NFIB		
(1) (1) (1) (1) (1) (1) (1) (1) (1) (1)	PO Box 984 Boise ID 83701 USA		
No.12	Thompson Creek Mining Company		
	PO Box 600 Challis ID 83226 USA		

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Lawerence Denney Secretary of State

	OBBYIST	REPORT	FORM
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LOBBYISTS

(Sec. 67-6619)

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SECRETARY OF STATE STATE OF IDAHO

State of Idaho

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Lobbyist's name and permanent business address					Date prepared Period covered			covered			
	nne Budge)				1/5/2016 year ending				ding	
	ox 984								"		
DOISE	, ID 83701								(Mo.) (Day)	(Yr.)
									12	31	2015
Item 1	Totals	s of all reportal	ble expenditures made	or incurred by	Lobb	yist or	by Lobbyist's Emp	loyer on behalf	of Lobb	yist's Empl	oyer.
Reimbursed Personal Living and Travel *Total Amount for Item 3, at bottom				tributed by each empl	oyer (Identify e	mployers	s, under				
	Expenses Pertaining to Lobbying Activity Do Not Have to be Reported All Employers Employee		er No. 1	1	Employer No. 2	Employer 1	No. 3	Employ	er No. 4		
Enterta	nment										
Food ar	nd Refreshme	ent	\$_\$3,122.49	\$_\$25.5	54		S	\$		\$	
Living .	Accommoda	tions	\$0.00	\$0.00)	-					
Adverti	sing		\$0.00	\$0.00)	_					
Travel			\$0.00	\$0.00)	.					
Telepho	one		\$0.00	\$0.00)						
Other E	xpenses or S	Services	\$0.00	\$0.00							
		Total	\$_\$3,122.49	\$ \$25.5	54		ß	. \$		\$	
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w nen t			re reporting for requires m ture of more than one h	-						_	
Item-		er(s) of their ho		unarea nive av	onars ((Φ105)	Tot a registator, our	or notes of pass			Omeiais
2	Date Place			An	Names of Legislators, Public and Executive Officials Amount and Household Members in Group						
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		1 1									
	continued on a	ttached page(s)				Item		1 () > 7	() 1 A	11 ()	
		INST	FRUCTIONS			3	ISI	mployer(s) Name	(s) and A	ddress(es)	
Wh	o should file	this form: A	ny lobbyist registered u	nder Section		No. 1	HDR Engineering	Inc			
67-6617 Idaho Code					412 E Parkcenter Blvd Ste 100 Boise ID 83706 USA						
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.				lst.	No. 2						
ТО	BE FILED V	VITH:									
			rence Denney			No. 3					
			etary of State Box 83720								
	701	Boise,	ID 83720-0080	2002		No. 4					
	Phon	ie: (208) 334 - 2	852 Fax: (208) 334-2	2282							

Item			ion, the number of the Senate		LEGISLATIVE SUE	BJECT	IDENTIFICATION
4			legislative activity in which				
•	the L	obbyist was supporting or op	posing.	1	Subject		Subject
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from		Legislative Ident. Number	and Section Number	02	farming, and livestock		and controlled substances, health
	tuoic)	S.B. 1144, S.B. 1062a	and Section Pulliser	02	Amusements, games, athletics	1.0	insurance, hospitals
7, 8	_	H.J.M. 9, H.C.R. 18		0.2	and sports	18	Higher education
11, 1		H.B. 309a, H.B. 303		03	Banking, finance, credit and investments	19 20	Housing, construction, codes
17, 2	9	H.B. 296, H.B. 269		04	Children, minors, youth,	20	Insurance (excluding health insurance)
		H.B. 266, H.B. 262		04	senior citizens	21	Labor, salaries and wages,
		H.B. 261, H.B. 237		05	Church and religion	21	collective bargaining
		H.B. 45, H.B. 49		06	Consumer affairs	22	Law enforcement, courts,
		H.B. 50, H.B. 54		07	Ecology, environment, pollution,	22	judges, crimes, prisons
		H.B. 126, H.B. 123		"	conservation, zoning, land and	23	License, permits
		H.B. 124, H.B. 125			water use	24	Liquor
		H.B. 132, H.B. 144		08	Education	25	Manufacturing, distribution and
		H.B. 149, H.B. 220		09	Elections, campaigns, voting,	23	services
				"	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
					ERTIFICATION: I hereby certify the orrect statement in accordance with S		
					Electronically signed		1/5/2016
Item 5	contra	y any rule, ratemaking decisi ct bid or bid process, financia	l services agreement or		obbyist signature		Date
	bond I	obbyist was supporting or opp	posing.	. I	(WE		1/5/2016
				Er	nployer No. 1 signature		Date
				Er	nployer No. 2 signature		Date
				Er	mployer No. 3 signature		Date
				Er	mployer No. 4 signature		Date

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State of Idaho

Lawerence Denney Secretary of State

LOBBYIST	REPORT	FORM
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LOBBYISTS

(Sec. 67-6619)

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To Be Filed By:

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SECRETARY OF STATE STATE OF IDAHO

	See instructions a	1 0								
Lobbyist's name and permanent business address Suzanne Budge PO Box 984						e prepared 5/2016		Period c	year endin	ng
Boise, ID 8370	01							(Mo.) 12	(Day)	(Yr.) 2015
Item 1 Tot	als of all reportal	ble expenditures made of	or incurred b	oy Lobb	yist or	by Lobbyist's Emp	loyer on behalf	f of Lobby	rist's Emplo	yer.
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity *Total Amount for All Employers Item 3,		Item 3, at		of page				under Employer	No 4	
Entertainment Food and Refresh		\$_\$3,122.49	\$_\$62	-		Employer No. 2	Employer \$	140. 3	\$	110. 4
Living Accommo	dations	\$0.00	\$0.0	00			_			
Advertising		\$0.00	\$0.0	00			_			
Travel		\$0.00	\$0.0	00			-			
Telephone		\$0.00	\$0.0	00			-			
Other Expenses of	Services	\$0.00	\$0.0	00						
	Total	\$_\$3,122.49	\$_\$62	.03		\$	_ \$		\$	
The total	s of each expendi	 are reporting for requires m iture of more than one ho	-						_	fficials
item-	ber(s) of their ho						f Legislators, Pul			ials
2 Date		Place		Ar	mount		and Household N	Members in	Group	
Continued or	attached page(s)									
	INST	TRUCTIONS			Iter 3		mployer(s) Name			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code				n	Idaho Petroleum Marketers & Convenience Store Association No. 1 PO Box 984 Boise ID 83701 USA				ciation	
Filing deadlin		t is due on January 31st. bbyist semi-annual repo		31st.	No. 2					
TO BE FILED	Lawe	erence Denney etary of State			No. 3					
Ph	PO Boise,	Box 83720 ID 83720-0080 2852 Fax: (208) 334-2	2282		No. 4					

Item			ion, the number of the Senate		LEGISLATIVE SUE	BJECT	IDENTIFICATION
4			legislative activity in which				
•	the L	obbyist was supporting or op	posing.		Subject		Subject
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from		Legislative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health
	tabic)		and Section Number	02	Amusements, games, athletics		insurance, hospitals
7, 8		S.B. 1144, S.B. 1062a			and sports	18	Higher education
11, 1	3	H.J.M. 9, H.C.R. 18		03	Banking, finance, credit and	19	Housing, construction, codes
17, 2	9	H.B. 309a, H.B. 303 H.B. 296, H.B. 269			investments	20	Insurance (excluding health
, –	-	H.B. 266, H.B. 262		04	Children, minors, youth,		insurance)
		H.B. 261, H.B. 237			senior citizens	21	Labor, salaries and wages,
		H.B. 45, H.B. 49		05	Church and religion		collective bargaining
		H.B. 50, H.B. 54		06	Consumer affairs	22	Law enforcement, courts,
		H.B. 126, H.B. 123		07	Ecology, environment, pollution,		judges, crimes, prisons
		H.B. 124, H.B. 125			conservation, zoning, land and	23	License, permits
		H.B. 132, H.B. 144			water use	24	Liquor
		H.B. 149, H.B. 220		08	Education	25	Manufacturing, distribution and
		,		09	Elections, campaigns, voting,	2.6	services
				1.0	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
				١.,	minority affairs	27	and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
				1.0	appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county	20	workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal	• •	streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
						2.1	power, CATV, gas
						31	Other (please specify)
					ERTIFICATION: I hereby certify the prect statement in accordance with S		
					street statement in accordance with s	cetion o	7 0024 Idano Code.
	Idontif	Sy any mile retempling decisi	on mro curomant		Electronically signed		1/5/2016
Item 5	contra	by any rule, ratemaking decision or bid process, financia	l services agreement or		obbyist signature		Date
	bond l	obbyist was supporting or opp	posing.	F	RSC		1/5/2016
				Er	nployer No. 1 signature		Date
				_			
				Er	nployer No. 2 signature		Date
				Er	nployer No. 3 signature		Date
				Er	mployer No. 4 signature		Date

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Lawerence Denney Secretary of State

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LOBBYISTS

(Sec. 67-6619)

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SECRETARY OF STATE STATE OF IDAHO

State of Idaho

	See instructions a	t bottom of page								
Lobbyist's name and permanent business address					ate prepared	'	Period covered			
	nne Budge			'	1/5/2016 year e			year endi	ng	
_	ox 984 , ID 83701									
DOISE	, 10 03701						(Mo.)	(Day)	(Yr.)	
							12	31	2015	
Item 1	Totals of all reportal	ble expenditures made	or incurred by I	Lobbyist	or by Lobbyist's Emp	loyer on behalf of	of Lobby	rist's Emplo	yer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity *Total Amount for All Employers All Employers			mounts contributed by each employer (Identify employers, under om of page.)							
	Not Have to be Reported	All Employers	Employer	No. 1	Employer No. 2	Employer N	Io. 3	Employe	r No. 4	
Entertai										
	d Refreshment	\$_\$3,122.49	_ \$_\$14.95	5	\$ <u>\$1,000.00</u>	_ \$		\$		
Living 1	Accommodations	\$0.00	\$0.00_		_\$0.00					
Adverti	sing	\$0.00	\$0.00_		\$0.00					
Travel		\$0.00	\$0.00_		_\$0.00					
Telepho	ne	\$0.00	\$0.00		\$0.00	_				
Other E	xpenses or Services	\$0.00	\$0.00_		\$0.00					
	Total	\$ \$3,122.49	\$ \$14.95	5	\$_\$1,000.00	\$		\$		
*When t	he number of employers you a								20 : 1	
	The totals of each expending and member(s) of their ho		undred five dol	llars (\$10	5) for a legislator, other	er holder of publi	ic office,	executive (officials	
Item-						f Legislators, Publ			ials	
4	Date	Place		Amoun	t	and Household M	embers in	Group		
V	ontinued on attached page(s)									
	INST	TRUCTIONS			em 3 E	Employer(s) Name(s) and Address(es)				
Who	should file this form: A	ny lobbyist registered u	nder Section	No	Idaho Petroleum C	Council				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code				NO.	No. 1 PO Box 984 Boise ID 83701 USA					
Filir	ng deadline: Annual report				NFIB					
	Executive Lot	bbyist semi-annual repo	ort due July 31s	st. No.	PO Box 984 Boise	ID 83701 USA				
ТО	BE FILED WITH:	_								
		erence Denney etary of State		No.	3					
	PO	Box 83720								
		ID 83720-0080 852 Fax: (208) 334-2	าวจา	No.	4					
ı	FHUHC. (208) 3:34-2	.052 Fax. (2081334	4404							

Item			ion, the number of the Senate		LEGISLATIVE SUB	SJECT	IDENTIFICATION
4			legislative activity in which				
•	the L	obbyist was supporting or op	posing.	1	Subject		Subject
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from		Legislative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health
	table)		and Section Number	02	Amusements, games, athletics		insurance, hospitals
7, 8		S.B. 1144, S.B. 1062a			and sports	18	Higher education
11, 1	3	H.J.M. 9, H.C.R. 18		03	Banking, finance, credit and	19	Housing, construction, codes
17, 2	9	H.B. 309a, H.B. 303 H.B. 296, H.B. 269			investments	20	Insurance (excluding health
, –	_	H.B. 266, H.B. 262		04	Children, minors, youth,	2.1	insurance)
		H.B. 261, H.B. 237		0.5	senior citizens	21	Labor, salaries and wages,
		H.B. 45, H.B. 49		05	Church and religion	2.2	collective bargaining
		H.B. 50, H.B. 54		06	Consumer affairs	22	Law enforcement, courts,
		H.B. 126, H.B. 123		07	Ecology, environment, pollution,	22	judges, crimes, prisons
		H.B. 124, H.B. 125			conservation, zoning, land and	23 24	License, permits
		H.B. 132, H.B. 144		08	water use Education	25	Liquor Manufacturing, distribution and
		H.B. 149, H.B. 220		09	Elections, campaigns, voting,	23	services
				09	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,	20	forest products, fisheries, mining
				10	minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
				''	taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds	20	insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
				-	ERTIFICATION: I hereby certify the breet statement in accordance with S		, 1
	Idontif	l y any rule, ratemaking decisi	on progurament				
Item		ct bid or bid process, financia		L	obbyist signature		Date
5		obbyist was supporting or opp			SWM		1/5/2016
				Er	nployer No. 1 signature		Date
				<u></u>	DEM		1/5/2016
				Er	nployer No. 2 signature		Date
				Er	nployer No. 3 signature		Date
				Er	nployer No. 4 signature		Date

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Lawerence Denney Secretary of State

LOBBYIST 1	REPORT	FORM
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LOBBYISTS

(Sec. 67-6619)

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To Be Filed By:

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SECRETARY OF STATE STATE OF IDAHO

State of Idaho

See instructions a	t bottom of page								
Lobbyist's name and permanent busine	I	Date prepared Period covered			overed				
Suzanne Budge				1/5/2016 ye			year endi	ng	
PO Box 984							🕒	_	
Boise, ID 83701							(Mo.)	(Day)	(Yr.)
							12	31	2015
Totals of all reportal	ble expenditures made	or incurred b	y Lobbyist	or by Lo	bbyist's Empl	oyer on behalf	of Lobby	ist's Emplo	yer.
Category of Expenditure					d by each emplo	oyer (Identify en	nployers,	under	
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	Reimbursed Personal Living and Travel expenses Pertaining to Lobbying Activity All Employers		Item 3, at bottom of page.)						
Do Not Have to be Reported		Employ	yer No. 1	Emp	oloyer No. 2	Employer N	No. 3	Employer	No. 4
Entertainment Food and Refreshment	\$ \$3,122.49	\$ \$4.0	.00.00	•		\$		\$	
			00.00	\$		5		\$	
Living Accommodations	\$0.00	\$0.0							
Advertising	\$0.00	\$0.0	0						
Travel	\$0.00	\$0.0	0						
Telephone	\$0.00	\$0.0	0						
Other Expenses or Services	\$0.00	\$0.0	0						
Total	\$ \$3,122.49	_ \$\$1,0	00.00	\$		\$		\$	
*When the number of employers you a	 re reporting for requires m	 nultiple L-2 for	rms to be file	 ed a total a	mount for all e	 nplovers should l	be entered	on Page 1.	
The totals of each expendi	iture of more than one h	-						_	fficials
Item- and member(s) of their ho	ousehold.					v		.: 0.00	
2 Date	Place		Amour	nt		Legislators, Publ and Household M			ials
Continued on attached page(s)									
	CRUCTIONS		I	tem	En	Employer(s) Name(s) and Address(es)			
				3 NFIB					
Who should file this form: A	ny lobbyist registered u 7-6617 Idaho Code	nder Section	No No	. 1		ID 83701 USA			
Filing deadline: Annual report	is due on January 31st								
	bbyist semi-annual repo		31st. No	. 2					
TO BE FILED WITH:									
	erence Denney		No	. 3					
	etary of State Box 83720		\vdash						
Boise,	ID 83720-0080		No	. 4					
Phone: (208) 334-2	2852 Fax: (208) 334-2	2282							

Item			ion, the number of the Senate		LEGISLATIVE SUE	BJECT	IDENTIFICATION
4			legislative activity in which				
•	the L	obbyist was supporting or op	posing.		Subject		Subject
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from		Legislative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health
	tabic)		and Section Number	02	Amusements, games, athletics		insurance, hospitals
7, 8		S.B. 1144, S.B. 1062a			and sports	18	Higher education
11, 1	3	H.J.M. 9, H.C.R. 18		03	Banking, finance, credit and	19	Housing, construction, codes
17, 2		H.B. 309a, H.B. 303			investments	20	Insurance (excluding health
, _		H.B. 296, H.B. 269 H.B. 266, H.B. 262		04	Children, minors, youth,		insurance)
		H.B. 261, H.B. 237			senior citizens	21	Labor, salaries and wages,
		H.B. 45, H.B. 49		05	Church and religion		collective bargaining
		H.B. 50, H.B. 54		06	Consumer affairs	22	Law enforcement, courts,
		H.B. 126, H.B. 123		07	Ecology, environment, pollution,		judges, crimes, prisons
		H.B. 124, H.B. 125			conservation, zoning, land and	23	License, permits
		H.B. 132, H.B. 144			water use	24	Liquor
		H.B. 149, H.B. 220		08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,	2.6	services
				1.0	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
				١,,	minority affairs	27	and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
				1.0	appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county	20	workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal	• •	streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
						2.1	power, CATV, gas
						31	Other (please specify)
					ERTIFICATION: I hereby certify the prect statement in accordance with S		
				_	officet statement in decordance with 5		7 0024 Idano Code.
	.				Electronically signed		1/5/2016
Item 5	contra	y any rule, ratemaking decisi ct bid or bid process, financia	l services agreement or		obbyist signature		Date
	bond I	obbyist was supporting or opp	posing.	_	DEM		1/5/2016
				Er	mployer No. 1 signature		Date
				Er	mployer No. 2 signature		Date
				Er	mployer No. 3 signature		Date
				Er	mployer No. 4 signature		Date

5049

Lawerence Denney Secretary of State

LOBBYISTS

(Sec. 67-6619)

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To Be Filed By:

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Page	of	Page(s)
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SECRETARY OF STATE STATE OF IDAHO

State of Idaho

	See instructions a	t bottom of page										
Lobbyist's name and permanent business address						Date prepared			Period covered			
Suzanne Budge					1/5/2016			year ending				
	ox 984							-				
Boise	, ID 83701							(Mo.)	(Day)	(Yr.)		
								12	31	2015		
Item 1	Totals of all reportal	ble expenditures made	or incurred by	y Lobbyist	t or by l	Lobbyist's Empl	oyer on behalf	of Lobby	rist's Emplo	yer.		
	tegory of Expenditure	*T . 1 A C	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)									
	rsed Personal Living and Travel s Pertaining to Lobbying Activity	*Total Amount for All Employers	Item 3, at n	octtom or p								
Do Not Have to be Reported			Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4			
Entertai Food an	nment d Refreshment	\$_ \$3,122.49	\$_ \$922	7 1 5	\$		\$		\$			
	Accommodations	\$0.00	\$0.00									
Adverti	sing	\$0.00	\$0.00		_							
Travel		\$0.00	\$0.00		_							
Telepho	ne	\$0.00	\$0.00		_							
Other E	xpenses or Services	\$0.00	\$0.00		-							
		÷	* * * *									
	Total	\$ \$3,122.49	\$\$922.15		_		\$		\$			
*When t	he number of employers you a	 re reporting for requires m	 nultiple L-2 for	ms to be fil	ed a tota	l amount for all e	 mplovers should	be entered	on Page 1.			
1,11011	The totals of each expendi		-						_	fficials		
Item-	and member(s) of their ho	ousehold.										
2	Date	Place		Amou	Names of Legislators, Public and Executive Officials amount and Household Members in Group							
									*			
	ontinued on attached page(s)		I	_								
INSTRUCTIONS					Item 3	Employer(s) Name(s) and Address(es)						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					No. 1 2300 Corporate Park Drive, Suite 200 Herndon VA 20171 USA							
											Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.	
TO BE FILED WITH:												
Lawerence Denney					o. 3							
	PO	\vdash										
		No	No. 4									
Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					o. 4							

Item Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION							
4	or House Bill, Resolution or other legislative activity in which										
•	the L	obbyist was supporting or op	posing.	1	Subject		Subject				
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs				
Subject Code (from table)		Legislative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health				
			and Section Number	02	Amusements, games, athletics		insurance, hospitals				
7, 8		S.B. 1144, S.B. 1062a			and sports	18	Higher education				
11, 13		H.J.M. 9, H.C.R. 18		03	Banking, finance, credit and	19	Housing, construction, codes				
17, 29		H.B. 309a, H.B. 303 H.B. 296, H.B. 269			investments	20	Insurance (excluding health				
, _		H.B. 266, H.B. 262		04	Children, minors, youth,	2.1	insurance)				
		H.B. 261, H.B. 237			senior citizens	21	Labor, salaries and wages,				
		H.B. 45, H.B. 49		05 06 07	Church and religion	22 ation, and 23 24 25	collective bargaining				
		H.B. 50, H.B. 54			Consumer affairs		Law enforcement, courts,				
		H.B. 126, H.B. 123			Ecology, environment, pollution,		judges, crimes, prisons				
		H.B. 124, H.B. 125			conservation, zoning, land and		License, permits				
		H.B. 132, H.B. 144		08	water use		Liquor Manufacturing, distribution and				
		H.B. 149, H.B. 220			Education						
		,		09	Elections, campaigns, voting,	2.6	services				
				1.0	political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights,		forest products, fisheries, mining				
				1,1	minority affairs	27	and mining products				
				11	Government, financing,	27 28	Public lands, parks, recreation				
					taxation, revenue, budget,		Social insurance, unemployment				
				1.0	appropriations, bids, fees, funds		insurance, public assistance,				
				12	Government, county	20	workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
				14	Government, municipal	• •	streets and roads				
				15	Government, special districts	30	Utilities, communications,				
				16	Government, state		televisions, radio, newspaper,				
						2.1	power, CATV, gas				
						31	Other (please specify)				
					CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.						
				_							
							4/5/0046				
	Ida-4'	From v mulo materialists J	on mro ourom ont	-	Electronically signed		1/5/2016				
Item		ry any rule, ratemaking decisi ct bid or bid process, financia		L	obbyist signature		Date				
5		obbyist was supporting or opp		-	DE		4/0/0040				
	oona i	occylist was supporting of opp	posing.	_	RF		1/8/2016				
				Er	mployer No. 1 signature		Date				
				Er	mployer No. 2 signature		Date				
				Er	nployer No. 3 signature		Date				
				Er	nployer No. 4 signature		Date				



State of Idaho Lawerence Denney Secretary of State

LOBBYIST REPORT FORM

ANNUAL

☐ SEMI-ANNUAL

Page___of__Page(s)
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To Be Filed By:

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LOBBYISTS (Sec. 67-6619)

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SECHLIARY OF STATE

			urly in black ink) I bottom of page					ا	STATE	OF IC	OHAC	
Lobbyist's name and permanent business address							Date prepared Period covered					
Suzanne Budge PO Box 984						1/5/2016				year ending		
	, ID 83701	1								(Mo.)	(Day)	(Yr.)
Boise, ID 65701										12	31	2015
Item	Total	s of all reportal	ble expenditures made o	r incurred b	y Lobbyi	ist or	by Lo	bbyist's Empl	oyer on behalf o	of Lobby	ist's Emplo	yer,
1	alegory of Ex		1									
		iving and Travel	*Total Amount for	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
Expens	es Pertaining to I	Lobbying Activity	All Employers			B. J		1				
D	o Not Have to b	e Reported		Employ	yer No. 1	_	Employer No. 2		Employer No. 3		Employer No. 4	
Enterta	inment			1								
Food a	nd Refreshm	ent	\$ <u>3122.49</u>	\$ <u>0.00</u>		\$ 0.00		\$ 25.54		\$_1097.82		
Living	Accommoda	tions	0.00	0.00		0.00		0.00		0.00		
Advert	ising		0.00	0.00		0.00		0.00		0.00		
Travel			0.00	0.00		0.00		_0.00		0.00		
Teleph	one		0.00	0.00	1].	0.00				0.00	
Other l	Expenses or S	Services	0.00	0.00		_ .	0.00		_0.00		0.00	
Total			s <u>3122.49</u>	s <u>\$0.00</u>		s_\$0.00		\$ <u>\$25.54</u>		\$_\$1.097.82		
*When the number of employers you are reporting for requires multiple L-2 forms to						: filed a	a total a	mount for all c	! :mplovers should i	l be entered	on Page 1.	
	The totals		iture of more than one hi									officials
Item- 2	Date		Place				Names of Legislators, Public and Executive Officials mount and Household Members in Group					ials
							- 1					
		1										
Continued on attached page(s)												
INSTRUCTIONS						Iter 3	Item 3 Employer(s) Name(s) and Address(es)					
							CGI Technologies and Solutions, Inc.					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					n	No. I			iiils Road Fairfax VA 22030 USA			
Filing deadline: Annual report is due on January 31st.						Friedman Foundation for Educational Choice						
Executive Lobbyist semi-annual report due July 31st.					31st.	No. 2 One American Square, Ste. 2420 Indianapolis IN 46282 USA						
TO BE FILED WITH:												
Lawerence Denney						No. 3	HDF	R Engineering	Inc			
Secretary of State						412 E Parkcenter Blvd Ste 100 Bolse ID 83706 USA						
PO Box 83720												
	Boise, ID 83720-0080					No. 4 Idaho Alliance of Boys and Giris Clubs, Inc.						
	Phone: (208) 334-2852 Fax: (208) 334-2282						102	1 Russall Assas	un Lowiston ID:	22504 11	QΔ	

Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION					
ltem	or House Bill, Resolution or other	legislative activity in which	İ			_			
4	the Lobbyist was supporting or opposing.			Subject	-	Subject			
			01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject		Appropriation Bill Number	1	farming, and livestock		and controlled substances, health			
(from t		and Section Number	02	Amusements, games, athletics		insurance, hospitals			
7, 8	S.B.1144, S.B.1062a			and sports	18	Higher education			
11, 13	H.J.M.9, H.C.R.18	1	03	Banking, finance, credit and	19	Housing, construction, codes			
17, 29	H.B.309a, H.B.303	1	l	investments	20	Insurance (excluding health			
	H.B.296, H.B.269]	04	Children, minors, youth,		insurance)			
	H.B.266, H.B.262	l		senior citizens	21	Labor, salaries and wages,			
	H.B.261, H.B.237	·	05	Church and religion		collective bargaining			
)H.B.45, H.B.49		06	Consumer affairs	22	Law enforcement, courts,			
	H.B.50, H.B.54		07	Ecology, environment, pollution,		judges, crimes, prisons			
	H.B.126, H.B.123			conservation, zoning, land and	23	License, permits			
	H.B.124, H.B.125			water use	24	Liquor			
	H.B.132, H.B.144		08	Education	25	Manufacturing, distribution and			
	H.B.149, H.B.220		09	Elections, campaigns, voting,		services			
	1		ì	political parties	26	Natural resources, forest and			
	İ		10	Equal rights, civil rights,		forest products, fisheries, mining			
				minority affairs		and mining products			
	ŀ	1	11	Government, financing,	27	Public lands, parks, recreation			
			1	taxation, revenue, budget,	28	Social insurance, unemployment			
	İ	1		appropriations, bids, fees, funds		insurance, public assistance,			
			12	Government, county		workmen's compensation			
			13	Government, federal	29	Transportation, highways,			
	1		14	Government, municipal		streets and roads			
		1	15	Government, special districts	30	Utilities, communications,			
			16	Government, state		televisions, radio, newspaper,			
		1	1	•		power, CATV, gas			
	· ·				31	Other (please specify)			
	i i			CERTIFICATION: I hereby certify to correct statement in accordance with					
				Electronically signed		1/5/2016			
Item	Identify any rule, ratemaking decis		ī	obbyist signature		Date			
5	contract bid or bid process, financi		1			1. 1.0			
	bond lobbyist was supporting or of	posing.	JΥ	ricale Hests	an.	116/2016			
				milloyer No 4-signature		Date			
			}						
			Ē	mployer No. 2 signature		Date			
			=						
			6	mployer No. 3 signature		Date			
			<u>ة</u> ر	imployer No. 4 signature		Date			