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State of Idaho

Lawerence Denney Secretary of State

	OBBYIST	REPORT	FORM
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Phone: (208) 334-2852 Fax: (208) 334-2282

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To Be Filed By:

LOBBYISTS (Sec. 67-6619)

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SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered James Clark 11/17/2015 year ending 8795 N. Clarkview Place Hayden Lake, ID 83835 (Mo.) (Day) (Yr.) 12 31 2015 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$486.87 \$ \$0.00 \$_\$486.87 Living Accommodations <u>\$1,163.87</u> \$1,163.87 \$0.00 Advertising \$0.00 \$0.00 \$0.00 Travel \$1,235.49 \$1,235.49 \$0.00 Telephone \$0.00 \$0.00 \$0.00 \$4.75 Other Expenses or Services \$0.00 \$4.75 Total \$ \$2,890.98 \$ \$2,890.98 \$_\$0.00 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Frontier Communications Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 20575 NW Von Neumann Dr Ste 150 Beaverton OR 97006 USA Filing deadline: Annual report is due on January 31st. TriTon Management Services, LLC Executive Lobbyist semi-annual report due July 31st. 1000 Aviara Parkway Suite 300 Carlsbad CA 92011 USA TO BE FILED WITH: Lawerence Denney No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4

Subject Code								
Code Subject Code	Item					LEGISLATIVE SUB	SJECT	IDENTIFICATION
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investments 20 Insurance (excluding health insurance) O4 Children, minors, youth, senior citizens 21 O5 Church and religion O6 Consumer affairs O7 Ecology, environment, pollution, conservation, zoning, land and water use 24 Water use 24 Liquer O9 Elections, campaigns, voting, pollitical parties 10 Equal rights, civil rights, minority affairs 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds O6 Covernment, county 13 Government, federal 29 O6 Covernment, county 14 Government, francing 15 Government, county 16 Government, state 17 Transportation, highways, streets and forest products, fisheries, mining and mining products worknews compensation 18 Government, state 19 Government, state 10 Equal rights, civil rights, minority affairs 11 Government, innancing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county 13 Government, federal 29 Transportation, highways, streets and rorest products, fisheries, mining and mining products worknews compensation 15 Government, state 16 Government, state 17 CERTIFICATION: 1 hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. 18 Electronically signed 11/17/2015 10 Lobbyist signature 11/17/2015 11/17/2015 12 Liques, crines, prisons 12 Liques, crines, prisons 13 Liques, crines, prisons 14 Liques, crines, prisons 15 Government, pollution, collective printing of the pr	11, 1	2	S.B. 1017					
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CERTIFICATION: 1 hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Item Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. Electronically signed 11/17/2015 Lobbyist signature Date								power, CATV, gas
Item 5 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. Electronically signed 11/17/2015 Lobbyist signature Date Employer No. 1 signature Date Employer No. 2 signature Date							31	Other (please specify)
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Rev. 12/2012

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Lawerence Denney

LOBBYIST 1	REPORT	FORM
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LOBBYISTS (Sec. 67-6619)

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State of Idaho Secretary of State

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Item 1	Total	s of all reportal	ble expenditures made o	r incurred l	by Lobb	yist or	by Lobbyist's Emp	loyer on be	ehalf of Lo	bbyist's	s Emplo	yer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		*Total Amount for All Employers	Proportion Item 3, at			tributed by each emp	loyer (Iden	tify employ	ers, und	ler		
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Living	Accommoda	tions	\$1,163.87	\$1,2	163.87	_		_		_ _		
Advert	ising		\$0.00	\$0.0	00	_				_ _		
Travel			\$1,235.49	\$1,2	235.49			_		_ _		
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Other I	Expenses or S	Services	\$4.75	\$4.7	75			-		_ _		
*When	the number of	Total employers you a	\$_\$2,890.98 re reporting for requires magnetic	\$ \$2,8 ultiple L-2 fo			total amount for all 6	\$employers sl	hould be ent	\$_ ered on	Page 1.	
Item-		of each expendi er(s) of their ho	ture of more than one hu ousehold.	ındred five	dollars ((\$105)	for a legislator, other	er holder o	f public off	ice, exe	ecutive o	officials
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\vdash		11151	RUCTIONS			3	E		Name(s) and	Addres	S(es)	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code			n	Frontier Communications No. 1 20575 NW Von Neumann Dr Ste 150 Beaverton OR 97006 USA								
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.				31st.	No. 2							
TO BE FILED WITH: Lawerence Denney Secretary of State					No. 3							
Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4						

Item					LEGISLATIVE SUE	SJECT	IDENTIFICATION
Item 4 Subjec (from 11, 1 14, 1 30	or Ho the L t Code table)		ion, the number of the Senate legislative activity in which posing. Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
Item 5	contra	Ty any rule, ratemaking decisi et bid or bid process, financia obbyist was supporting or op	l services agreement or	E1 E1	ERTIFICATION: I hereby certify the prect statement in accordance with Stat		
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