Rev. 12/2012

## LOBBYIST MONTHLY REPORT FORM



3953

## State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page\_\_\_\_of\_\_\_Page(s)
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14 APR 16 PM 01:53

## SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

	See	instructions at	bottom of page									
Lobbyist's name and permanent business address						Date prepared				Period covered		
	min Daven	port				4/	/16/2	2014		,	/ month en	ding
	x 1665 ID 83701										· · · · · ·	<i>ar</i> .
Doise,	10 00701									(Mo.		(Yr.)
										3	31	2014
Item 1	Totals	of all reportab	ole expenditures made of		-							yer.
Reimbu	tegory of Expressed Personal Li		*Total Amount for All Employers		Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> )							
	Not Have to be		7 th Employers	Employer No. 1		1	Employer No. 2		Employer No. 3		Employer No. 4	
Entertai Food an	nment d Refreshme	nt	\$ <u>\$165.06</u>	\$ <u>\$165.06</u>			\$		\$		\$	
Living A	Accommodat	ions	\$0.00	\$0.00								
Advertis	sing		\$0.00	\$0.00								
Travel	. 0		\$0.00	\$0.00								
Telepho	ne		\$0.00	\$0.00								
Other E	xpenses or So	ervices	\$0.00	\$0.00								
		Total	\$_\$165.06	\$ <u>\$165.06</u>			\$		\$	\$		
*When f	he number of 6	emplovers vou a	re reporting for requires m	ultiple L-2 fo	rms to	be filed	a total	l amount for all e	nplovers should l	ne entere	ed on Page 1	
***************************************	the number of employers you are reporting for requires multiple L-2 forms to The totals of each expenditure of more than one hundred five dol											ive official
Item and member(s) of their household.												
2	Date		Place		Α	Amount			Legislators, Publand Household M			cials
П	ontinued on a	ttached page(s)										
INSTRUCTIONS						Iten 3		En	mployer(s) Name(s) and Address(es)			
							Associated Taxpayers Of Idaho					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code  Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 1 PO Box 1665 Boise ID 83701 USA						
						No. 2						
TO BE FILED WITH:												
Ben Ysursa						No. 3						
Secretary of State PO Box 83720												
Boise, ID 83720-0080						No. 4						
Phone: (208) 334-2852 Fax: (208) 334-2282												

Item		ect matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION						
Subject (from ta	the L	Bill, Resolution or other obbyist was supporting or opposite the properties of the p		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	Code 17  18 19 20 21 22 23 24 25 26  27 28  29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemploymen insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
bid or		fy any rule, ratemaking decision, procurement, contract, bid process, financial services or bond lobbyist was support-opposing.			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.  Electronically signed 4/16/2014  Lobbyist signature Date					