

Rev 1/2012

**LOBBYIST MONTHLY REPORT FORM**

Page \_\_\_\_\_ of \_\_\_\_\_ Page(s)  
THIS SPACE FOR OFFICE USE ONLY

3944



State of Idaho

Ben Ysursa  
Secretary of State

To Be Filed By:  
**L-3 LOBBYISTS**  
(Sec. 67-6519)

14 APR 17 AM 11:41  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

|  |                                   |  |
|--|-----------------------------------|--|
| Lobbyist's name and permanent business address<br><b>Wendy Tippetts</b><br><b>595 S. 14th Street</b><br><b>Boise, ID 83702</b> | Date prepared<br><b>4/15/2014</b> | Period covered<br><input checked="" type="checkbox"/> month ending<br>(Mo) (Day) (Yr.)<br><b>3 31 2014</b> |
|--|-----------------------------------|--|

| Item 1<br>Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer: (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|---|---------------------------------|--|----------------|----------------|----------------|
|   |                                 | Employer No. 1   | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment   | \$ _____                        | \$ _____   | \$ _____       | \$ _____       | \$ _____       |
| Food and Refreshment  | \$ _____                        | \$ _____   | \$ _____       | \$ _____       | \$ _____       |
| Living Accommodations   | _____                           | _____  | _____          | _____          | _____          |
| Advertising   | _____                           | _____  | _____          | _____          | _____          |
| Travel  | _____                           | No Expenditures  |                |                |                |
| Telephone   | _____                           | _____  | _____          | _____          | _____          |
| Other Expenses or Services  | _____                           | _____  | _____          | _____          | _____          |
| <b>Total</b>  | <b>\$ 0.00</b>                  | <b>\$ 0.00</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b> | <b>\$ 0.00</b> |

\*When the number of employers you are reporting for requires multiple I-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2<br>Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|----------------|-------|--------|---|
|                |       |        |   |
| NA             |       |        |   |

Continued on attached page(s)

|  |   |
|--|---|
| <p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b><br/>Ben Ysursa<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | Item 3<br>Employer(s) Name(s) and Address(es) |
|  | No. 1<br>Surplus Line Association of Idaho    |
|  | No. 2   |
|  | No. 3   |

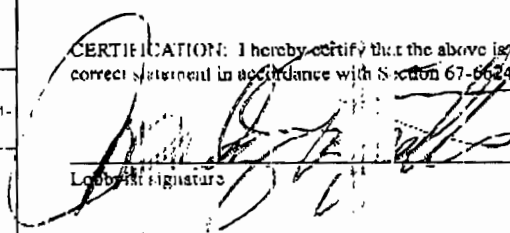
| Item 4   |   |  | LEGISLATIVE SUBJECT IDENTIFICATION |  |
|--|---|--|------------------------------------|--|
| Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the lobbyist was supporting or opposing. |   |  | Code                               | Subject  |
| Subject Code (from table)  | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | Code                               | Subject  |
| 2E   | H0358   |  | 01                                 | Agriculture, horticulture, farming, and livestock                                      |
| 2C   | H0415   |  | 02                                 | Amusements, games, athletics and sports  |
| 17   | H0475   |  | 03                                 | Banking, finance, credit and investments   |
| 1  | H0497   |  | 04                                 | Children, minors, youth, senior citizens   |
|  | S1208   |  | 05                                 | Church and religion  |
|  | S1232   |  | 06                                 | Consumer affairs   |
|  | S1244   |  | 07                                 | Ecology, environment, pollution, conservation, zoning, land and water use              |
|  | S1282 A   |  | 08                                 | Education  |
|  | H0418   |  | 09                                 | Elections, campaigns, voting, political parties  |
|  | H0450   |  | 10                                 | Equal rights, civil rights, minority affairs   |
|  | H0558   |  | 11                                 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds    |
|  | S1284 A   |  | 12                                 | Government, county   |
|  | H0564   |  | 13                                 | Government, federal  |
|  | H0620   |  | 14                                 | Government, municipal  |
|  | S1320   |  | 15                                 | Government, special districts  |
|  | S1348   |  | 16                                 | Government, state  |
|  | S1359   |  | 17                                 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
|  |   |  | 18                                 | Higher education   |
|  |   |  | 19                                 | Housing, construction, codes   |
|  |   |  | 20                                 | Insurance (excluding health insurance)   |
|  |   |  | 21                                 | Labor, salaries and wages, collective bargaining                                       |
|  |   |  | 22                                 | Law enforcement, courts, judges, crimes, prisons                                       |
|  |   |  | 23                                 | License, permits   |
|  |   |  | 24                                 | Liquor   |
|  |   |  | 25                                 | Manufacturing, distribution and services   |
|  |   |  | 26                                 | Natural resources, forest and forest products, fisheries, mining and mining products   |
|  |   |  | 27                                 | Public lands, parks, recreation  |
|  |   |  | 28                                 | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
|  |   |  | 29                                 | Transportation, highways, streets and roads  |
|  |   |  | 30                                 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
|  |   |  | 31                                 | Other (please specify) _____   |

|        |  |
|--------|--|
| Item 5 | Identify any rule, rulemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. |
|--------|--|

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


4/16/2014

Lobbyist signature Date