Rev. 12/2012

## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page of Page(s)
THIS SPACE FOR OFFICE PLOOPING
SATER OF CONTRACTOR

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|  |                                   | pc or print clea<br>c instructions at | rly in black ink)<br>bottom of nage                    |   |           |  |                                     |                |              |                   |       |           |  |
|--|-----------------------------------|---------------------------------------|--|---|-----------|--|-------------------------------------|----------------|--------------|-------------------|-------|-----------|--|
| Lobbyist's name and permonent business address   |                                   |                                       |  |   |           | Date prepared  |                                     |                | Perio        | Period covered    |       |           |  |
| Adrean Cavener<br>350 N. 9th Street, Suite 404   |                                   |                                       |  |   |           | 4/4/2014   |                                     |                |              | month ending      |       |           |  |
| Boise, ID 83702  |                                   |                                       |  |   |           |  |                                     |                | (M           | (Mo.) (Day) (Yr.) |       |           |  |
|  |                                   |                                       |  |   |           |  |                                     |                | 3            | 3   :             | 31    | 14        |  |
| Ttem<br>1  | Totals                            | of all reportal                       | ble expenditures made                                  | or incurred i   | by Lohby  | ist or   | by Lobbyist's Emp                   | loyer on b     | ehalf of Lot | byist's E         | mploy | ет.       |  |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Portaining to Lobbying Activity  Total Amount for All Employers |                                   |                                       |  | Proportionate amounts contributed by each employer (Iden 3, at bottom of page.) |           |  | oyer (Ide                           |                |              |                   |       |           |  |
| Dn Not Have to be Reported   |                                   |                                       |  | Employer No. 1  |           | _  | Employer No. 2                      | Employer No. 3 |              | Employer No. 4    |       |           |  |
| Entertainment Food and Refreshment   |                                   |                                       | s18.37   | s   |           | \$   |                                     | s              |              | \$                |       |           |  |
| Living .   | Accommodat                        | tions                                 | 0.00   |   |           |  |                                     |                |              |                   |       |           |  |
| ∧dvcπi   | sing                              |                                       | 0.00   |   |           |  |                                     |                |              |                   |       |           |  |
| Travel   |                                   |                                       | 0.00   |   |           |  |                                     |                |              | _                 |       |           |  |
| Telephone  |                                   |                                       | 0.00   |   |           | _  |                                     |                |              |                   |       |           |  |
| Other Expenses or Services 77.   |                                   |                                       | 77.00  |   |           |  |                                     |                |              | _                 |       |           |  |
|  |                                   | Total                                 | s_ 95.37   | s (   | 0.00      | s  | 0.00                                | s              | 0.00         | s                 | 0.0   | 0         |  |
|  |                                   |                                       | 1  | 1   |           | - 1  |                                     | 1              |              |                   |       |           |  |
| *When t  |                                   |                                       | re reporting for requires manufacture of more than one |   |           |  |                                     |                |              |                   |       | officials |  |
| Item-  | and member(s) of their household. |                                       |  |   | 1         |  |                                     |                |              |                   |       |           |  |
| 2  | Date                              | Date Place                            |  | Λm  | ount      | Names of Legislators, Public and Executive Officials<br>and Household Members in Group |                                     |                |              |                   |       |           |  |
|  |                                   |                                       |  |   |           |  |                                     |                |              |                   |       |           |  |
|  |                                   |                                       |  |   |           |  |                                     |                |              |                   |       |           |  |
|  |                                   |                                       |  |   |           |  |                                     |                |              |                   |       |           |  |
|  |                                   |                                       |  |   |           |  |                                     |                |              |                   |       |           |  |
|  |                                   |                                       |  |   |           |  |                                     |                |              |                   |       |           |  |
|  | ontinued on a                     | ttached page(s)                       |  |   |           |  |                                     |                |              |                   |       |           |  |
| INSTRUCTIONS   |                                   |                                       |  |   | Item<br>3 | En   | Employer(s) Name(s) and Address(es) |                |              |                   |       |           |  |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code  |                                   |                                       |  |   |           | No. 1 American Heart Association<br>350 N. 9th Street, Ste 404 Boise, ID 83702         |                                     |                |              |                   |       |           |  |
|  |                                   |                                       |  |   |           |  |                                     |                |              |                   |       |           |  |
| Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.                           |                                   |                                       |  |   |           | No. 2  |                                     |                |              |                   |       |           |  |
| TO BE FILED WITH:  |                                   |                                       |  |   |           |  |                                     | -              |              |                   |       |           |  |
| Ben Ysursa<br>Secretary of State   |                                   |                                       |  |   |           | No. 3  |                                     |                |              |                   |       |           |  |
| FO Box 83720   |                                   |                                       |  |   |           | No. 4  |                                     |                |              |                   |       |           |  |
| Boise, ID 83720-0080<br>Phone: (208) 334-2852 Fax: (208) 334-2282  |                                   |                                       |  |   |           |  |                                     |                |              |                   |       |           |  |

| Subject matter of proposed legislation, the number of the Senate |   |                               |                              | LEGISLATIVE SUBJECT IDENTIFICATION |   |            |  |  |  |  |
|--|---|-------------------------------|------------------------------|------------------------------------|---|------------|--|--|--|--|
|  | or House Bill, Resolution or other legislative activity in which  |                               |                              | 1                                  |   |            |  |  |  |  |
| 4  | the L   | obbyist was supporting or op- | posing.                      | Code                               | Subject   | Code       | Subject                                  |  |  |  |
|  |   |                               |                              |                                    | Agriculture, horticulture,                      | 17         | Health service, medicine, drugs          |  |  |  |
|  | ct Code   | Bill, Resolution or Other     | Appropriation Bill Number    |                                    | farming, and livestock                          | • •        | and controlled substances, health        |  |  |  |
| (from table) Legislative Ident, Number and Section Number        |   | 02                            | Amusements, games, athletics |                                    | insurance, hospitals                            |            |  |  |  |  |
|  | 4 -   | 00 4000                       |                              |                                    | and sports                                      | 18         | Higher education                         |  |  |  |
|  | 17  | SB 1329a                      | \$B1382                      | 03                                 | Banking, finance, credit and                    | 19         | Housing, construction, codes             |  |  |  |
|  |   | ,                             |                              | 1                                  | investments                                     | 20         | Insurance (excluding health              |  |  |  |
|  | ĺ   | ,                             | 1                            | 04                                 | Children, minors, youth,                        | 20         | insurance)                               |  |  |  |
|  | 1   |                               | 1                            | *.                                 | schior citizens                                 | 21         | Labor, salaries and wages,               |  |  |  |
|  | - 1   | ,                             | 1                            | 05                                 | Church and religion                             | 21         | collective bargaining                    |  |  |  |
|  |   |                               |                              | 06                                 | Consumer affairs                                | 22         | Law enforcement, courts,                 |  |  |  |
|  | 1   |                               |                              | 07                                 | Ecology, environment, pollution,                | 64         | judges, crimes, prisons                  |  |  |  |
|  |   |                               | 1                            | , "/                               | conservation, zoning, land and                  | 23         | License, pennits                         |  |  |  |
|  | ĺ   |                               |                              |                                    | water use                                       | 23<br>24   | Liquor                                   |  |  |  |
|  | 1   |                               |                              | 08                                 | Education                                       | 25         |  |  |  |  |
|  | 1   |                               |                              | 09                                 | Elections, campaigns, voting,                   | 23         | Manufacturing, distribution and services |  |  |  |
|  | J   |                               |                              | 1 0.5                              | political parties                               | 26         | Natural resources, forest and            |  |  |  |
|  |   | i                             |                              | 10                                 | Equal rights, civil rights,                     | 20         |  |  |  |  |
|  |   | Ĭ                             |                              |                                    | minority affairs                                |            | forest products, fisheries, mining       |  |  |  |
|  |   | ,                             |                              | 111                                | Government, financing,                          |            | and mining products                      |  |  |  |
|  | 1   |                               |                              | '''                                | taxation, revenue, budget,                      |            | Public lands, parks, recreation          |  |  |  |
|  | ĺ   | į                             |                              | ĺ                                  | appropriations, bids, fees, funds               |            | Social insurance, unemployment           |  |  |  |
|  | 1   |                               |                              | 12                                 | Chovernment, county                             |            | insurance, public assistance,            |  |  |  |
|  | J   |                               |                              | 13                                 | Government, federal                             |            | workmen's compensation                   |  |  |  |
|  | 1   | l                             |                              |                                    | Government, municipal                           |            | Transportation, highways,                |  |  |  |
|  |   |                               |                              |                                    |   |            | streets and roads                        |  |  |  |
|  | - 1   |                               |                              |                                    | Government, special districts Government, state |            | Utilities, communications,               |  |  |  |
|  | 1   |                               |                              | ,,,                                | Government, state                               |            | televisions, radio, newspaper,           |  |  |  |
|  | 1   | 1                             |                              | ĺ                                  |   |            | power, CATV, gas                         |  |  |  |
|  |   |                               |                              |                                    |   | 31         | Other (please specify)                   |  |  |  |
|  |   |                               |                              |                                    |   |            |  |  |  |  |
|  | - 1   |                               | i                            |                                    |   |            |  |  |  |  |
|  | ĺ   |                               |                              |                                    |   |            |  |  |  |  |
|  |   |                               | 1                            |                                    |   |            |  |  |  |  |
|  |   |                               |                              |                                    |   |            |  |  |  |  |
|  | 1   |                               |                              |                                    |   |            |  |  |  |  |
|  |   | 1                             | ł                            |                                    |   |            |  |  |  |  |
|  |   |                               |                              | _                                  |   |            |  |  |  |  |
|  | Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was support- |                               |                              |                                    | ERTIFICATION: I hereby certify the              | nat the ab | ove is a true, complete and              |  |  |  |
| Item   |   |                               |                              |                                    | orrect statement in accordance with 5           | Section 6  | 7-6624 Idaho Code.                       |  |  |  |
| 5  |   |                               |                              |                                    | A A B   |            |  |  |  |  |
| ing or opposing.   |   |                               | Adreau Cave                  |                                    |   | 1 4/4/14   |  |  |  |  |
|  |   |                               |                              | _                                  | Pollan Cun                                      | NR         | V 4/4/14                                 |  |  |  |
|  |   |                               |                              | L                                  | obbyist signature                               |            | Date                                     |  |  |  |
|  |   |                               |                              |                                    |   |            | O.M.S                                    |  |  |  |
|  |   |                               |                              |                                    |   |            |  |  |  |  |
|  |   |                               |                              |                                    |   |            |  |  |  |  |