Rev. 12/2012

## LOBBYIST MONTHLY REPORT FORM



3863

State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

-3 LOBBYISTS (Sec. 67-6619)

Page\_\_\_of\_\_Page(s)
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14 APR 22 AM 09:32

## SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

	500	mon actions at	cottom of page										
Lobbyist's name and permanent business address							prepared	Period covered					
Bricen Thompson 4212 S Lava Spring Lp							2/2014			month en	ding		
4212 3 Lava Зріпід Ер Nampa, ID 83686									(Mo.)	(Day)	(Yr.)		
·									3	31	2014		
Item 1	Totals	of all reportal	ole expenditures made o	or incurred b	y Lobb	yist or l	y Lobbyist's Empl	loyer on behalf of	of Lobby	yist's Emplo	yer.		
	tegory of Ex		*Total Amount for	Proportiona Item 3, at 1			ributed by each empl	oyer (Identify en	nployers,	, under			
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b>			All Employers	,				F1N	er No. 3 Employer No. 4		· No. 4		
		Reported		Employer No.		1	Employer No. 2	Employer No. 3		Employer No. 4			
Entertai Food an	nment d Refreshme	nt	\$_\$0.00	\$ \$0.00		\$		\$		\$			
Living A	Accommodat	ions	\$0.00	\$0.00		_							
Advertis	sing		\$0.00	\$0.00		_							
Travel			\$0.00	\$0.00		_							
Telepho	ne		\$0.00	\$0.00		_							
Other Expenses or Services			\$0.00	\$0.00		-							
		Total	\$ \$0.00	\$ \$0.00	)	\$		\$		\$			
*When t			re reporting for requires m										
T4	The totals of each expenditure of more than one hundred five doll and member(s) of their household.					ars (\$105) for a fegislator, other holder of public office, executive official							
Item-	Date				Ame				Public and Executive Officials				
Date			Tidee		71111			and Household Members in Group					
	l Continued on a	ttached page(s)											
INSTRUCTIONS  Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						Item 3	Eı	Employer(s) Name(s) and Address(es)					
						United Transportation Union							
						No. 1 4212 S Lava Spring Lp Nampa ID 83686 USA							
Filin	g deadline:		orts due within fifteen (1		he	No. 2							
		month for act	civities of the past mont	ļ									
TO BE FILED WITH:  Ben Ysursa													
Secretary of State													
PO Box 83720 Boise, ID 83720-0080						No. 4							
Phone: (208) 334-2852 Fax: (208) 334-2282													

	Subie	ect matter of proposed legislati	ion the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION					
Item		ouse Bill, Resolution or other		EDGIODATI (D GODGECT IDENTITION)					
4		obbyist was supporting or opp		Code	Subject	Code	Subject		
	l the E	obbyist was supporting or opp	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs		
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock		and controlled substances, health		
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
29					and sports	18	Higher education		
29				03	Banking, finance, credit and	19	Housing, construction, codes		
					investments	20	Insurance (excluding health		
				04	Children, minors, youth,		insurance)		
					senior citizens	21	Labor, salaries and wages,		
				05	Church and religion		collective bargaining		
				06	Consumer affairs	22	Law enforcement, courts,		
				07 Ecology, environment, pollution			judges, crimes, prisons		
					conservation, zoning, land and	23	License, permits		
					water use	24	Liquor		
				08 09	Education	25	Manufacturing, distribution and		
					Elections, campaigns, voting,		services		
					political parties	26	Natural resources, forest and		
				10	Equal rights, civil rights,		forest products, fisheries, mining		
					minority affairs		and mining products		
				11	Government, financing,	27	Public lands, parks, recreation		
					taxation, revenue, budget,	28	Social insurance, unemployment		
					appropriations, bids, fees, funds		insurance, public assistance,		
				12	Government, county		workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
				14	Government, municipal		streets and roads		
				15	Government, special districts	30	Utilities, communications,		
				16	Government, state		televisions, radio, newspaper,		
							power, CATV, gas		
						31	Other (please specify)		
				l .	CERTIFICATION II I I'C	1			
				1	CERTIFICATION: I hereby certify to correct statement in accordance with		, 1		
Itom	Identif	fy any rule, ratemaking decision	on, procurement, contract,	· '	correct statement in accordance with	Section	6/-6624 Idano Code.		
Item 5			s or bond lobbyist was support-						
3	ing or	g or opposing.					4/00/0044		
			1 .	Electronically signed		4/22/2014			
				]	Lobbyist signature		Date		