Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



3848

State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page___of__Page(s)
THIS SPACE FOR OFFICE USE ONLY

14 APR 09 PM 01:33

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

		e instructions at									
Lobbyist	s name and pe	ermanent busine	ss address			Date pro	epared	•	Period	covered	
Robert McElderry						4/9/2014			month ending		
	oud Touch									V	0
Rosev	ille, CA 95	747							(Mo.) (Day)	(Yr.)
									3	31	2014
Item 1	Totals	of all reportal	ole expenditures made of	or incurred by	y Lobbyi	st or by	Lobbyist's Empl	oyer on behalf	of Lobb	yist's Emplo	yer.
Reimbu	tegory of Expressed Personal Li	ving and Travel	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
	Not Have to be	obbying Activity Reported	All Elliployers	Employe	er No. 1	E	Employer No. 2	Employer N	No. 3	Employe	er No. 4
Entertai			Ф0.00								
	d Refreshme		\$ \$0.00	_ \$_\$0.00		_ \$		_ \$		\$	
Living A	Accommodat	ions	\$0.00	\$0.00		_					
Advertis	sing		\$0.00	\$0.00		_					
Travel			\$0.00	\$0.00		_ _					
Telepho	ne		\$0.00	\$0.00		_					
Other E	xpenses or S	ervices	\$0.00	\$0.00		_					
Total			\$_\$0.00	\$ \$0.00		\$\$		\$		\$	
*When t			re reporting for requires m								
		of each expend er(s) of their ho	liture of more than one	hundred five	dollars	(\$105) f	or a legislator, o	ther holder of p	oublic of	ffice, execu	ive official
Item-			Juschold.						rs, Public and Executive Officials		
2	Date		Place	Aı		mount an		and Household M	d Household Members in Group		
\Box	ontinued on a	ttached page(s)									
INSTRUCTIONS						Item 3 Employer(s) Name(s) and Address(es)			ddress(es)		
						3					
Who	should file	this form: Aı	ny lobbyist registered u	nder Section	N	o. 1	rdue Pharma LP				
		67	-6617 Idaho Code		\vdash	201	1 Tresser Blvd St	tamford CT 069	01 USA		
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						o. 2					
ТОІ	BE FILED W	ITH:									
			en Ysursa	N	No. 3						
			etary of State Box 83720		-						
	_,		ID 83720-0080		N	o. 4					
	Phon	e: (208) 334-2	852 Fax: (208) 334-2	2282							

	ect matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION					
4 01 11	Bill, Resolution or other obbyist was supporting or opporting or Other Legislative Ident. Number		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 4/9/2014 Lobbyist signature Date					