Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



3819

State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

14 APR 09 PM 01:34

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist	's name and pe	rmanent busines	ss address			Dat	te prepa	red	I	Period c	overed		
	n Scott					4/	/9/201	4		l [,	month en	ding	
	Congress A												
Austin	, TX 78701									(Mo.)	(Day)	(Yr.)	
										3	31	2014	
Item 1	Totals	of all reportab	ole expenditures made of	or incurred b	y Lobł	byist or	by Lo	bbyist's Empl	oyer on behalf o	of Lobby	rist's Emplo	yer.	
	tegory of Exp		*Total Amount for					d by each emplo	oyer (Identify em	ployers,	under		
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		All Employers	Item 3, at bottom of		1	1			1		N. 4		
	Not Have to be	Reported	Employe		yer No.	o. 1 Employer No. 2		oloyer No. 2	Employer No. 3		Employer No. 4		
Entertainment Food and Refreshment			\$ \$0.00	\$_\$0.00)		\$		\$		\$		
Living Accommodations			\$0.00	\$0.00							-		
Advertising			\$0.00	\$0.00									
Travel			\$0.00	\$0.00									
Telephone			\$0.00	\$0.00									
Other Expenses or Services			\$0.00	\$0.00)								
		Total	\$_\$0.00	\$ \$0.00)		\$		\$		\$		
*When t	he number of e	emplovers vou a	re reporting for requires m	 	orms to l	he filed	a total s	amount for all e	mnlovers should b	ne entered	l on Page 1		
· · · · · · ·			liture of more than one									ve official	
Item-	and member(s) of their household.												
2	Date		Place			Amount			Names of Legislators, Public and Executive Officials and Household Members in Group				
	ا Continued on a	ttached page(s)											
		INST	RUCTIONS			Iten 3		En	nployer(s) Name(s	s) and Ad	dress(es)		
							Exelo	n Generation (Company LLC				
Who	should file		ny lobbyist registered un -6617 Idaho Code	nder Section	1	No. 1	300 E	xelon Way Ke	nnett Square PA	19348	USA		
Filir	ng deadline:		rts due within fifteen (1 ivities of the past mont		he	No. 2							
TO I	BE FILED W	TTH:											
TO BE FILED WITH: Ben Ysursa Secretary of State						No. 3							
		PO	Box 83720										
	Phone		ID 83720-0080 852 Fax: (208) 334-2	2282		No. 4							
_													

	ect matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION						
4 01 11	Bill, Resolution or other obbyist was supporting or opporting or Other Legislative Ident. Number		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 4/9/2014 Lobbyist signature Date						